

North River Ranch Improvement Stewardship District

3501 Quadrangle Boulevard, Suite 270, Orlando, FL 32817

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<http://northriverranchisd.com/>

The following is the agenda for the continued meeting of the Board of Supervisors for the **North River Ranch Improvement Stewardship District** scheduled to be held **Tuesday, November 22, 2022, at 11:00 A.M. at 8141 Lakewood Main Street, Bradenton, FL 34202**. The following is the proposed agenda for this meeting.

If you would like to attend the Board Meeting by phone, you may do so by dialing:

Phone: 1-844-621-3956

Participant Code: 790 562 990 #

<https://pfmgroup.webex.com/meet/carvalhov>

BOARD OF SUPERVISORS' MEETING AGENDA

Administrative Matters

- Call to Order
- Roll Call to Confirm Quorum
- Public Comment Period *[for any members of the public desiring to speak on any proposition before the Board]*

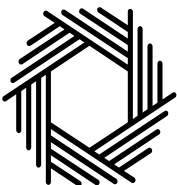
Business Matters

1. Consideration of the Supplemental Engineer's Report *(Provided Under Separate Cover)*
2. Consideration of the Supplemental Assessment Methodology Report *(Provided Under Separate Cover)*
3. Consideration of the Legal Description *(Provided Under Separate Cover)*
4. Consideration of Resolution 2023-10, Bond Delegation Award Resolution *(Provided Under Separate Cover)*
 - Exhibit A: Form of Supplemental Trust Indenture
 - Exhibit B: Form of Purchase Agreement
 - Exhibit C: Preliminary Limited Offering Memorandum
 - Exhibit D: Form of Continuing Disclosure Agreement

Other Business

Staff Reports

District Counsel
District Engineer
District Manager



pfm

Lifestyle Manager

Supervisor Requests and Audience Comments

Adjournment



**North River Ranch Improvement
Stewardship District**

Supplemental Engineer's Report
(Under Separate Cover)

**North River Ranch Improvement
Stewardship District**

Supplemental Assessment Methodology Report
(Under Separate Cover)

**North River Ranch Improvement
Stewardship District**

Legal Description
(Under Separate Cover)

**North River Ranch Improvement
Stewardship District**

Resolution 2023-10,
Bond Delegation Award Resolution
(Under Separate Cover)