3501 Quadrangle Boulevard, Suite 270, Orlando, FL 32817 Phone 407-723-5900; Fax 407-723-5901

http://northriverranchisd.com/

The following is the agenda for the meeting of the Board of Supervisors for the **North River Ranch Improvement Stewardship District** scheduled to be held **Wednesday**, **September 10**, **2025**, **at 1:15 P.M. at 8141 Lakewood Main Street**, **Bradenton**, **FL 34202**. The following is the proposed agenda for this meeting.

If you would like to attend the Board Meeting by phone, you can do so by dialing:

Phone: 1-844-621-3956 Participant Code: 2536 634 0209

https://pfmcdd.webex.com/join/carvalhov

### **BOARD OF SUPERVISORS' MEETING AGENDA**

### **Administrative Matters**

- Call to Order
- Roll Call to Confirm Quorum
- Public Comment Period [for any members of the public desiring to speak on any proposition before the Board]
- 1. Consent Agenda
  - 1) Minutes of August 13, 2025, Board of Supervisors' Meeting
  - 2) Ratification of FitRev Fitness Equipment
  - 3) Ratification of Impact Landscaping Proposal for Brightwood
  - 4) Ratification of Impact Landscaping Proposal for Wildleaf Trail
  - 5) Ratification of MaddTraxx Proposal for Brightwood Pond Slope Repair
  - 6) Ratification of Sunrise Landscape Proposal for Bismark Removal
  - 7) Ratification of Yellowstone Landscape Zone #2 Enhancement Proposal
  - 8) Ratification of Steadfast Phase 1 Landscape Enhancement Proposal
  - 9) Ratification of Impact Landscaping North River Ranch Area Proposal
  - 10) Ratification of Sunrise Landscape Sod Repair in Event Field
  - 11) Ratification of Sunrise Landscape Roundabout Enhancement Proposal
  - 12) Ratification of Brightwood Playground Area Ribbon Palm Installation
  - 13) Ratification of Sunrise Landscape Bismark Palm Pruning
  - 14) Ratification of Impact Landscaping Camp Creek Proposal
  - 15) Ratification of Golf Cart Outlet, LLC Repairs
  - 16) Ratification of Impact Landscaping Proposal for Pump Park Sod and Irrigation
  - 17) Ratification of Florida Asphalt & Concrete Proposal for Brightwood 2nd Lift
  - 18) Ratification of FEDCO Proposal for Street Light Conduit System Installation
  - 19) Payment Authorizations Nos. 139 142
  - 20) Funding Requests Nos. 568 580
  - 21) District Financial Statements



## **Business Matters**

- 2. Review and Consideration of Certificate of Completion for Series 2019 A-1 and Series A-2 (Brightwood Project)
- 3. Consideration of Advanced Aquatic Planting Proposal
- Consideration of CO#1 with Frederick Derr & Company for Deer Park Phase 1A& 1B Project
- 5. Consideration of CO#12 to Stantec Work Authorization No. 1
- 6. Consideration of CO#1 with RIPA & Associates for NRR Phase IV- F-1
- 7. Consideration of CO#14 with RIPA & Associates for NRR Phase 4C Amenity Center

### **Other Business**

## **Staff Reports**

- District Counsel
- District Engineer
- District Manager
  - Next meeting: October 8, 2025
- Field Manager
- Lifestyle Director

### **Supervisor Requests and Comments**

### <u>Adjournment</u>





Consent Agenda



Minutes of August 13, 2025, Board of Supervisors' Meeting

### MINUTES OF MEETING

NORTH RIVER RANCH IMPROVEMENT STEWARDSHIP DISTRICT BOARD OF SUPERVISORS' MEETING MINUTES Wednesday, August 13, 2025, at 2:00 p.m. 8141 Lakewood Main Street, Bradenton, FL 34202

Board Members present via phone or in person:

Pete Williams Chairperson
Janice Snow Vice Chairperson
John Leinaweaver Assistant Secretary

John Leinaweaver Assistant Secretary (via phone)

John Blakley Assistant Secretary

Also present via phone or in person:

Vivian Carvalho PFM Group Consulting LLC – District Manager
Amanda Lane PFM Group Consulting LLC – District Accountant

Kwame Jackson PFM Group Consulting LLC- ADM Jonathan Johnson Kutak Rock – District Counsel Tom Panaseny Neal Communities – Developer

Andy Richardson Neal Land & Neighborhoods - Developer (via phone)

John McKay Consultant – J.H. McKay LLC

Rob EngelStantec – District Engineer(via phone)Cori MorganLifestyle Director(via phone)Chris FisherClearview Land Design, P.L(via phone)

Various Audience Members

### **FIRST ORDER OF BUSINESS**

#### **Administrative Matters**

Call to Order, Roll Call, and Pledge of Allegiance

The Board of Supervisors' Meeting for the North River Ranch ISD was called to order at 2:00 p.m. Ms. Carvalho proceeded with roll call and confirmed quorum to proceed with the meeting.

Those in attendance are outlined above either in person or via speakerphone.

The Pledge of Allegiance was recited.

#### **Public Comment Period**

Mr. Williams gave an overview of the district, the public comment process, and the Public Hearing process.

A resident from Brightwood noted that the mailboxes are very dark and need lighting. She also noted there are major potholes in the roads near the pavilion area. Lastly, she commented regarding the landscaping in Brightwood and noted it does not have nice landscaping, such as palm trees as the other communities do. She also noted there are weed issues.

A resident living on Arrow Creek Drive made a comment regarding issues with the ponds. He noted it may be an outlet failure.

Ms. Smith, a resident, noted there is a dead palm tree behind her neighbor's house on Gallatin Trail. She had a comment regarding water not draining on the road in front of her home and asked if there was a plan to bring in the asphalt to lift the road.

Mr. Williams noted that any issues or questions can be emailed to District Management. They should be emailed right away; residents do not have to wait for a meeting. This allows issues to be addressed more guickly and easily.

A resident living on Canyon Creek Trail noted that the gates have been broken since Hurricane Milton. She also noted that there is a dead palm tree near her home. She has notified HOA but has had no communication. Lastly, she had a comment regarding parking issues.

Mr. Williams noted the CDD has nothing to do with the HOA and cannot direct them to do anything.

Another resident asked for clarification on the CDD versus the HOA. Ms. Snow noted there is an FAQ on the District's website related to that clarification.

There were no further public comments.

#### **Consent Agenda**

- 1. Minutes of July 17, 2025, Board of Supervisors' Rescheduled Meeting
- 2. Advanced Aquatics Service Agreement Addendum
- 3. Clearview Proposal for Phase 4-F1 Inspection and Certification
- 4. David Kersey Proposal for Brush Clearing by Hospital

- 5. FITREV Proposal for Slam Balls
- 6. Forsberg Proposal for Relocation of Water Whips
- 7. Golf Car Outlet Proposal for ClubCar Repairs
- 8. Impact Proposal #007 for Phase 2 Replacement Trees and Shrubs
- 9. Impact Proposal for Palm Replacement at Spruce River Way Lift Station
- 10. Impact Proposal for Phase 4
  Plantings and Mulch
- 11. MaddTraxx Proposal for ADA Mat Replacement
- 12. MaddTraxx Proposal for Amenity Island Repair and Enhancement
- 13. MaddTraxx Proposal for Baraboo Way House Clean Up
- 14. MaddTraxx Proposal for Bush Hogging Trailer Compound
- 15. MaddTraxx Proposal for Meadow River Way Washout Repairs
- 16. MaddTraxx Proposal for Moving Canteen Material
- 17. MaddTraxx Proposal for Riverfield Trail Washout Repairs
- 18. MaddTraxx Proposal for Shell Trail Replenishment
- 19. Ron Litts Proposal for Tree Fertilization
- 20. Steadfast Estimate for Enhancement of Ft Hamer Islands and Roundabout
- 21. Sunrise Proposal for Brightwood Bermuda Grass Fertilization
- 22. Payment Authorizations Nos. 137 138
- 23. Funding Requests Nos. 559 567
- 24. District Financial Statements

The Board reviewed the items.

ON MOTION by Mr. Williams, seconded by Ms. Snow, with all in favor, the Board ratified the Consent Agenda Items 1 – 24.

### **SECOND ORDER OF BUSINESS**

#### **Business Matters**

Consideration of Resolution 2025-08, Adopting Goals, Objectives, and Performance Measures and Standards

Ms. Carvalho noted this is an annual statutory requirement that went into effect last year. The completed report will be posted on the district's website at the end of the year.

ON MOTION by Mr. Williams, seconded by Ms. Snow, with all in favor, the Board approved. Resolution 2025-08, Adopting Goals, Objectives, and Performance Measures and Standards.

Public Hearing on the Adoption of the District's Annual Budget

- a. Public Comments and Testimony
- **b. Board Comments**
- c. Consideration of Resolution 2025-09, Adopting the Fiscal Year 2025/2026 Budget and Appropriating Funds

ON MOTION by Mr. Williams, seconded by Mr. Blakley, with all in favor, the Board opened the Public Hearing on the Adoption of the District's Annual Budget.

Mr. Williams gave an overview of the budget, the assessments, and the required deadlines. He noted the assessments are placed on the tax roll once a year. He also noted the differences between a CDD budget and an HOA budget. He also gave an overview of how the budget is created.

There was brief discussion regarding the 30-year bond payment. Mr. Williams gave an overview of the difference between the Operating and Maintenance budget and the Debt Service budget. He also reviewed the assessment amounts and how they are totaled.

There were several residents commenting regarding the holiday lighting cost, landscaping issues, the assessments, and the possibility of trimming down the budget.

ON MOTION by Mr. Williams, seconded by Ms. Snow, with all in favor, the Board closed the Public Hearing on the Adoption of the District's Annual Budget.

Mr. Williams addressed the residents' questions. He reviewed what is included in the holiday lighting cost and noted it is not just for the décor, but for the company to put them up, take them down, and for storage year-round. It was noted that Sunrise is the current landscaping vendor, but the district is currently looking for other vendors.

Mr. Jackson noted that Sunrise is no longer the vendor in Riverfield. As of June 1, 2025, it is now Yellowstone Landscaping.

Mr. Williams noted all ponds are treated the same regardless of age. No water is pumped in or out. All ponds are different based on their location. The District Engineer keeps track of the ponds to make sure they are flowing properly.

Mr. Williams gave an overview of the assessments and process of collection. He also noted the two parts that are placed on the tax roll, the Debt Service and the Operations and Maintenance budgets. If any explanations are needed, residents can send them to District Management.

Mr. Williams noted the budget is reviewed by all District Staff and gave an overview of the budget process. He noted the district is fiscally responsible.

There was a question regarding the carry forward amount. Mr. Williams noted this goes into reserves or contingency. This is used for future projects or emergencies. It can sometimes be used to lower assessments.

Another resident had a comment regarding voting against holiday decorations, or the monuments. Mr. Williams noted the monuments are at the entrances. It was noted the residents do not vote on the budget or what is included in it. The residents only vote for the Board during the election process.

There was a brief discussion on how the budget funds are allocated. It was noted it is set up by the Board and District Management, based on historical expenses, current financial statements and projected future needs.

A resident had a comment regarding pool maintenance. He noted non-residents are using the pool. He requested signage stating the pool is only for North River Ranch residents or authorized users only. Mr. Williams, noted personnel, has been hired to deal with the issues, but they are not there 24-7. The Board will follow up regarding signage.

There was brief discussion regarding stocking the ponds and fishing. Ms. Snow noted it is a non-fishing community.

Ms. Snow noted the HOA does not own anything in the community and gave an overview of the CDD jurisdiction versus the HOA.

A resident noted if there are any streetlights out, they need to notify the CDD. Mr. Williams noted including the pole number in any requests. Mr. Jackson recommended contacting PRECO; all contact information is on the district's website.

Ms. Snow noted there will be a second lift placed on the asphalt in Brightwood next week. She reminded residents to check their emails for updated communication.

There was brief discussion regarding the gates in Riverfield. Mr. Jackson noted there have been numerous issues with the gates since Hurricane Milton with multiple repairs and replacements. It is an ongoing issue that is being addressed.

Ms. Carvalho noted the budget is for a net revenue total of \$4,151,928.78.

ON MOTION by Mr. Williams, seconded by Ms. Snow, with all in favor, the Board approved Resolution 2025-09, Adopting the Fiscal Year 2025/2026 Budget and Appropriating Funds.

Public Hearing on the Imposition of Special Assessments

- a. Public Comments and Testimony
- b. Board Comments
- c. Consideration of Resolution 2025-10, Adopting an Assessment Roll for Fiscal Year 2025/2026, and Certifying Special Assessments for Collection

ON MOTION by Mr. Williams, seconded by Mr. Blakley, with all in favor, the Board opened the Public Hearing on the Imposition of Special Assessments.

Mr. Williams noted the assessments are based on the approved budget.

Ms. Carvalho gave an overview of the resolution and assessments.

A resident had a comment regarding the significant trash where the builders are set up.

Another resident had a comment regarding the assessment increase. Mr. Williams noted the assessments will increase based on inflation rates but should stabilize. The only upcoming increased expense will be in landscaping.

ON MOTION by Mr. Williams, seconded by Ms. Snow, with all in favor, the Board closed the Public Hearing on the Imposition of Special Assessments.

ON MOTION by Mr. Williams, seconded by Ms. Snow, with all in favor, the Board approved Resolution 2025-10, Adopting an Assessment Roll for Fiscal Year 2025/2026, and Certifying Special Assessments for Collection.

Consideration of Resolution 2025-11, Adopting the Annual Meeting Schedule for Fiscal Year 2025/2026

Ms. Carvalho reviewed the annual meeting schedule.

ON MOTION by Mr. Williams, seconded by Mr. Blakley, with all in favor, the Board approved Resolution 2025-11, Adopting the Annual Meeting Schedule for Fiscal Year 2025/2026.

Consideration of Resolution 2025-12, Expressing Intent to Use Uniform Method Related to 2024 & 2025 Boundary Amendments

Mr. Johnson noted the Board needs to choose a date.

The Board agreed on October 10, 2025.

ON MOTION by Ms. Snow, seconded by Mr. Blakley, with all in favor, the Board approved Resolution 2025-12, Expressing Intent to Use Uniform Method Related to 2024 & 2025 Boundary Amendments.

Consideration of Clearview Land design P.L. Change Order #14

ON MOTION by Mr. Williams, seconded by Mr. Blakley, with all in favor, the Board approved the Clearview Land Design P.L. Change Order #14.

Review and Acceptance of Arbitrage Report – Series 2019A-1 & 2019A-2

Ms. Carvalho noted this is a requirement for Trust Indenture.

ON MOTION by Mr. Williams, seconded by Ms. Snow, with all in favor, the Board accepted the Arbitrage Report – Series 2019A-1 & 2019A-2.

# Discussion of Landscape Maintenance Services

Ms. Carvalho gave an overview and noted the RFP has been completed for Zone 3. Impact Landscaping will start August 25, 2025, on a temporary basis, for a total annual cost of \$206,774.10, pending Board approval.

ON MOTION by Mr. Williams, seconded by Ms. Snow, with all in favor, the Board approved the proposal from Impact Landscaping for Zone 3.

Ms. Carvalho noted a termination notice will be sent to Sunrise Landscaping to be effective August 25, 2025, pending Board approval.

ON MOTION by Mr. Williams, seconded by Mr. Blakley, with all in favor, the Board approved the Termination Letter to be sent to Sunrise Landscaping, with final execution by the Chair.

Ms. Carvalho noted the district will need to proceed with an RFP for Zone 3 for a permanent landscaping vendor. Impact Landscaping's contract will be month to month until the process has been completed. The budget threshold is \$195,000.00.

ON MOTION by Mr. Williams, seconded by Ms. Snow, with all in favor, the Board approved the RFP process for a Permanent Landscaping Vendor for Zone 3.

Ms. Carvalho, stated District Management, is working with the Development team for restoration that will need to take place due to the condition of the area. There will be negotiations with Sunrise to have a lowered final bill.

Ms. Carvalho also noted there is a proposal for work that needs to be done on the berm. This is for a not-to-exceed amount of \$28,000 from Steadfast.

There was brief discussion regarding the location and the replacement. Ms. Snow noted the area has been split into 7 zones for landscaping.

ON MOTION by Mr. Williams, seconded by Ms. Snow, with all in favor, the Board approved the proposal from Steadfast for a not-to-exceed amount of \$28,000.00.

### THIRD ORDER OF BUSINESS

#### **Other Business**

#### **Staff Reports**

**District Counsel –** No report.

District Engineer - Mr. Engel noted he is able to assist with any resident questions

regarding infrastructure.

Mr. Jackson noted the District Engineering team has done an assessment of the ponds and noted they are at the correct levels per SWFWMD requirements. There is work being done on the aesthetics of the ponds.

It was noted the road drainage issue should be fixed with the asphalt lift that is being done.

**District Manager –** Ms. Carvalho stated the next Board Meeting will be September 10,

2025, at 1:15 p.m., at the previous location

Ms. Carvalho noted there was an incident that happened at the Camp Creek pool on July 29, 2025. On-site staff addressed the

issue with the residents as there was broken glass in the pool. The residents' access cards were deactivated at that time. The Board needs to decide as to how long that suspension will be.

There was discussion regarding the incident and the suspension. Mr. Williams noted apology letters from the residents have been received. He requested a community services aspect to be added to the suspension. It was noted this can be done, but on-site staff will have to be the ones to oversee the community service. Once the suspension is completed, an appeal can be made by the resident. Mr. Johnson recommended sending a letter of suspension through the September meeting and noting that the Board will consider further suspension and/or community service at that time.

The Board will follow up with onsite staff availability regarding the community service option.

ON MOTION by Ms. Snow, seconded by Mr. Williams, with all in favor, the Board approved resident notification by Suspension Letter noting the September 10, 2025, date, at which point the Board will make further decisions.

**Field Manager** – The report was included in the packet for the Board.

**Lifestyle Director –** The report was included in the packet for the Board. Ms. Snow noted the Business Center and the Canteen will be opened soon.

Audience Comments and Supervisor Requests

There were no further audience comments or Supervisor requests at this time.

#### **FOURTH ORDER OF BUSINESS**

**Adjournment** 

There was no further business to be discussed.

|                                 | Snow, with all in favor, the August 13 <sup>th</sup> , 2025, g for the North River Ranch Improvement n. |
|---------------------------------|---|
| Secretary / Assistant Secretary | Chairperson / Vice Chairperson  |



Ratification of FitRev Fitness Equipment



# 7823 N Dale Mabry Hwy, STE 107

Tampa, FL 33614 Ofc: 813-870-2966

| Date      | Invoice # |
|-----------|-----------|
| 8/28/2025 | 35882     |

**Invoice** 

Ofc: 813-870-2966 Fax: 813-870-2896

| Bill To   |
|---|
| North River Ranch<br>Kwame Jackson<br>11510 Little River Way<br>Parrish, Fl 34219 |
|   |

Ship To

North River Ranch
Kwame Jackson
11510 Little River Way
Parrish, Fl 34219

|                                       |   | P. | O. No. | Terms                              | Rep                                  |
|---------------------------------------|---|----|--------|------------------------------------|--------------------------------------|
|                                       |   |    |        | Due on receipt                     | KM                                   |
| Item                                  | Description   | Qt | ту     | Rate                               | Amount                               |
| Parts Parts Labor Freight Sales (INV) | Tag leg extension/curl SN# IT9528C24RQ0007-A, CABLE ASSEMBLY Precor FTS Glide CABLE ASSEMBY Labor Freight Charges are subject to change |    | 1 1 1  | 175.00<br>175.00<br>80.00<br>25.00 | 175.00T<br>175.00T<br>80.00<br>25.00 |
|                                       |   |    |        |                                    |                                      |
|                                       |   |    | Subto  | tal                                |                                      |

Thank you for your order. We look forward to working with you in the future. If you have any questions or needs feel free to call us at 888-826-7867.

Invoices are considered delinquent thirty (30) days from the invoice date. Interest shall accrue on all past due invoices at the rate of 1.5% per month, or the maximum rate allowable by law, and the client agrees to be liable for all costs related to collection of delinquent invoices, including court costs and attorney's fees.

| Subtotal         | \$455.00 |
|------------------|----------|
| Sales Tax (0.0%) | \$0.00   |
| Total            | \$455.00 |
| Payments/Credits | \$0.00   |
| Balance Due      | \$455.00 |



Ratification of Impact Landscaping Proposal for Brightwood Impact Landscaping & Irrigation 311 Sarasota Center Blvd Sarasota, FL 34240 PH: 941-488-7700

# LANCDD - Landscaping



# **PROPOSAL**

| Name Andy R  | Pref Vendor & PO |
|--|------------------|
| Address Brightwood                                 | Sales RepTIM     |
| Community North River Ranch                        | Date             |
| Email  | Approved By      |
| Phone  |                  |
| Send To  | Budget Limit     |
| Job # or Name                                      | Warranty         |
| Irrigation: Open Call Estimate Technician for same | day install      |
| Scope of Work:                                     |                  |

Proposal to remove and replace Sabal Palm

| QUANTITY | DESCRIPTION                | SIZE  | UN | IT COST | EX | TENDED |
|----------|----------------------------|-------|----|---------|----|--------|
| 1        | 8-10' OA                   |       | \$ | 225.00  | \$ | 225.00 |
|          |                            |       |    |         | \$ | -      |
|          |                            |       |    |         | \$ | -      |
|          |                            |       |    |         | \$ | -      |
|          |                            |       |    |         | \$ | -      |
|          |                            |       |    |         | \$ | -      |
|          |                            |       |    |         | \$ | -      |
|          |                            |       |    |         | \$ | -      |
|          |                            |       |    |         | \$ | -      |
|          |                            |       |    |         | \$ | -      |
|          |                            |       |    |         | \$ | -      |
|          |                            |       |    |         | \$ | -      |
|          | ADDITIONAL CHARGES         |       |    |         |    |        |
|          | Labor @ \$75 hour          |       | \$ | 75.00   | \$ | -      |
|          | Irrigation labor @ \$65/hr |       | \$ | 65.00   | \$ | -      |
|          | Equipment Rental           |       | \$ | 500.00  | \$ | -      |
|          |                            | TOTAL |    |         | \$ | 225.00 |

| Au       | 8/28/2025 |
|----------|-----------|
| Accepted | Date      |

Proposal is good for 30 days.



Ratification of Impact Landscaping Proposal for Wildleaf Trail

Impact Landscaping & Irrigation 311 Sarasota Center Blvd Sarasota, FL 34240 PH: 941-488-7700

# LANCDD - Landscaping PROPOSAL



| Pref Vendor & PO |   |  |
|------------------|---|--|
| Sales Rep        | TIM   |  |
| Date             |   |  |
| Approved By      |   |  |
| Billable to      |   |  |
| Budget Limit     |   |  |
| Warranty         |   |  |
|                  | Sales Rep  Date  Approved By  Billable to  Budget Limit | Sales Rep  TIM  Date  Approved By  Billable to |

Irrigation: Open Call Estimate Technician for same day install

Scope of Work:

Proposal to install wax myrtle

| QUANTITY | DESCRIPTION                | SIZE  | UNI | т соѕт | EX | TENDED   |
|----------|----------------------------|-------|-----|--------|----|----------|
| 6        | #25 Wax Myrtle             |       | \$  | 220.00 | \$ | 1,320.00 |
|          |                            |       |     |        | \$ | -        |
|          |                            |       |     |        | \$ | -        |
|          |                            |       |     |        | \$ | -        |
|          |                            |       |     |        | \$ | -        |
|          |                            |       |     |        | \$ | -        |
|          |                            |       |     |        | \$ | -        |
|          |                            |       |     |        | \$ | -        |
|          |                            |       |     |        | \$ | -        |
|          |                            |       |     |        | \$ | -        |
|          |                            |       |     |        | \$ | -        |
|          |                            |       |     |        | \$ | -        |
|          | ADDITIONAL CHARGES         |       |     |        |    |          |
|          | Labor @ \$75 hour          |       | \$  | 75.00  | \$ | -        |
|          | Irrigation labor @ \$65/hr |       | \$  | 65.00  | \$ | -        |
|          | Equipment Rental           |       | \$  | 500.00 | \$ | -        |
|          |                            | TOTAL |     |        | \$ | 1,320.00 |

Accepted 8 / 28 / 25

Date

Proposal is good for 30 days.



Ratification of MaddTraxx Proposal for Brightwood Pond Slope Repair



# **PROPOSAL**

### MaddTraxx LLC

3946 Sasser Rd Zolfo Springs, FL 33890 863-832-4807

| DATE August 26th, 2026 |                         |
|------------------------|-------------------------|
| PAYMENT TERMS NET 30   |                         |
| PO NUMBER              | 082625BrightwoodWashout |

NRR - O&M

| BILL TO               | JOB                                    |
|-----------------------|--|
| North River Ranch ISD | Brightwood Washout / Pond Slope Repair |

| SCOPE  | QUANTITY | RATE       | AMOUNT     |
|--|----------|------------|------------|
| * Utilize a mini excavator in accessible areas and a hand crew in restricted sections to excavate eroded fill along the pond slopes. |          |            |            |
| * Reposition and regrade the fill to restore the washed-out areas to proper grade.   |          |            |            |
| * Install silt fencing at the toe of the slope to aid in material retention until vegetation is established.                         | 1        | \$5,750.00 | \$5,750.00 |
| * Finish by sodding all affected areas with Bahia sod to ensure long-term stabilization.   |          |            |            |

Total: \$5,750.00

Thank you for allowing MaddTraxx to service your land needs! Contact office@maddtraxx.com for any questions or concerns. Please make check payable to MaddTraxx LLC.

|   | TERMS   |
|---|---|
| Bid price (as shown) for work described | above is \$5,750.00. Upon execution, it constitutes a binding purchase order. |
|   |   |
| Signiture of Acceptance                 | Signiture of Acceptance   |



Ratification of Sunrise Landscape Proposal for Bismark Removal



## **Proposal Prepared for:**

North River Ranch ISD Grand River Parkway Parrish, Florida 34219 Contact: Charles Varah Email: cvarah@nealland.com

## Prepared by:

Proposal #: 25889

Niles Badgerow Email: nbadgerow@sunriselandscape.com Proposal Date: 7/15/2025

# **Bismark Palm removal**

Proposal Pricing is valid for 30 days from the proposal date.

Labor, equipment, disposal of debris to remove Bismark Palm Tree behind the Brightwood Pool area. Tree will be flush cut at ground level.



## **EM** - Installation

| Items               | Quantity | Unit | Price/Unit      | Price    |
|---------------------|----------|------|-----------------|----------|
| Labor - Enhancement | 10.50    | HR   | \$87.00         | \$913.50 |
|                     |          | EM   | - Installation: | \$910.00 |
|                     |          | PRO  | JECT TOTAL:     | \$910.00 |

### **Terms & Conditions**

# **Terms and Conditions:**

- Services: For any Additional Work, terms and pricing must be proposed in a change order with such change order executed by both parties. Any such change order will become a part of this Agreement, with the executed change order controlling to the extent of any conflict between such executed change order and this Agreement.
- 2. Terms: Association/Owner shall pay any invoice within thirty (30) days following receipt thereof, and hereby agrees to pay interest at a rate equal to the lesser of 1.5% per month or the highest legal rate on all accounts not received within 45 days of invoice date. Further, the Association/Owner shall be responsible for any collection costs incurred by the Contractor in the collection of sums past due under this Agreement, including attorneys' fees and costs incurred. Without prejudice to the Contractor's other rights and remedies, the Contractor may halt any further work and services if the Association/Owner has failed to pay sums due hereunder.
- 3. Insurance: Contractor will maintain adequate general liability insurance, broad form contractual liability insurance, and worker's compensation to meet its legal requirements throughout the term of this Agreement. The contractor shall furnish a Certificate of Insurance describing coverage in effect and naming the Association/Owner as an additional insured on any general liability insurance. Association/Owner shall maintain its own liability insurance providing coverage for bodily injury, death, and property damage to any invitee of the Property, and property damage insurance against fire, vandalism, and other perils covering the value of the Property.
- 4. Property Damage: Association/Owner is responsible for notifying the Contractor of any underground utilities or irrigation systems and other Property conditions. The Contractor is not responsible for any damage, including irrigation components, cable lines, power lines, etc. that may occur in the installation process without prior knowledge of location or whereabouts. The Contractor is not responsible for the condition of the landscape due to drought, freeze, or storm damage. In the event of any damage, Association/Owner and administrative representative of the Contractor must allow forty-eight (48) hours for the Contractor to inspect said damage, and the Contractor shall establish the cause at its reasonable discretion. If the damage was caused by the negligence of the Contractor, the Contractor may, at its option, either repair or pay for the repair of any such damage, but only to the extent caused by the Contractor's negligence. The cost of the repairs performed by others that have been accepted by the Contractor shall be billed to the Contractor directly and will not be deducted from sums owed to the Contractor by the Owner.
- 5. Limitation of Liability: The contractor assumes no liability for damages caused by conditions beyond the Contractor's control. The Contractor shall have no liability for any defects in materials provided by others and shall have no liability for any damages of any kind beyond ninety (90) days following the completion of any Services or Additional Work (as applicable). IN NO EVENT SHALL THE CONTRACTOR OR ITS SUBSIDIARIES, AFFILIATES, SHAREHOLDERS, DIRECTORS, OFFICERS, AGENTS, SUBCONTRACTORS, OR EMPLOYEES BE LIABLE UNDER THIS AGREEMENT FOR INDIRECT, CONSEQUENTIAL, SPECIAL, INCIDENTAL, STATUTORY, PUNITIVE, OR EXEMPLARY DAMAGES, INCLUDING, WITHOUT LIMITATION, LOST PROFITS, LOSS OF TIME, SHUTDOWN OR SLOWDOWN COSTS, LOSS OF BUSINESS OPPORTUNITIES, DAMAGE TO GOODWILL OR REPUTATION, OR OTHER ECONOMIC LOSS, REGARDLESS OF WHETHER SUCH LIABILITY IS BASED ON BREACH OF CONTRACT, TORT, STRICT LIABILITY OR OTHERWISE, AND EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES OR SUCH DAMAGES COULD HAVE BEEN REASONABLY FORESEEN.

- 6. Catastrophic or Natural Events: Work schedules may be interrupted by weather conditions to the point that scheduled activities, i.e., planting, pruning, edging, etc., may be temporarily halted, with no liability to the Contractor. Acceptable horticultural practices call for minimal pruning of freeze-damaged material until the threat of future freezes has passed. Special clean-ups and/or pruning due to storms, freezes, human-initiated events by other than the Contractor, or other Acts of God are not included and will require extra charge based on time, material, and disposal fees as per the fee and costs lists included herein. If a catastrophic or manmade event were to occur and all or part of the property become unmaintainable as this Agreement outlines, all services for the Association/Owner and the appropriate compensation to the Contractor (as determined by the Contractor in good faith) will be suspended until such time they can be resumed. If only part of the property were damaged, the contract payments and services provided would be prorated accordingly by the Contractor in good faith. Work schedules may also be halted or interrupted as a result of government orders or recommendations, including, without any limitation, government orders and recommendations related to the COVID-19 pandemic, all without liability to the Contractor.
- 7. Severability and Waiver: If any section, subsection, sentence, clause, phrase, or word of this Contract be and is, for any other reason held or declared by a court of competent jurisdiction to be inoperative or void, such holdings shall not affect the remaining portions of this agreement. It shall be construed to have been the intent of the parties hereto to have agreed without such inoperative or invalid part being contained herein so that the remainder of this contract, after exclusion of such inoperative or invalid part, shall be deemed and held to be as valid as if such excluded part had never been included herein. The failure of either party hereto to insist, in any one or more instances, upon the performance of any of the terms, covenants, or conditions of this agreement, or to exercise any right herein, shall not be construed as a waiver or relinquishment of such terms, covenant, condition or right as respects further performance. Any provision of this Agreement which by its terms survives termination of this Agreement (for example, without limitation, Sections 6 and 11), shall so survive.
- 8. Amendments: No change, modification, amendment, or addition of or to this Agreement shall be valid unless in writing and signed by authorized representatives of both parties.
- 9. Choice of Law and Forum; Attorney's Fees: The parties hereby agree that this Agreement, the construction of its terms, and the determination of the rights and duties of the parties hereto shall be governed by and construed in accordance with the laws of the State of Florida and that any action or suit arising out of or relating to this Agreement will be brought solely in any state or federal court located in Hillsborough County, Florida. Both parties hereby submit to the exclusive jurisdiction and venue of any such court. In any such action or suit, in addition to any other relief awarded, the prevailing party shall be entitled to collect from the losing party, the prevailing party's reasonable attorney's fees and costs. THE PARTIES FURTHER AGREE, TO THE EXTENT PERMITTED BY APPLICABLE LAW, TO WAIVE ANY RIGHT TO TRIAL BY JURY WITH RESPECT TO ANY CLAIM, COUNTERCLAIM, OR ACTION ARISING FROM THE TERMS OF THIS AGREEMENT.
- **10.** Liens: Association/Owner's failure to timely pay the amounts due Contractor under this Agreement may result in a claim of lien against the Property under Chapter 713, Florida Statutes.

By

Niles Badgerow

niles Zurgoro

Date

7/15/2025

Sunrise Landscape

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North River Ranch ISD



Ratification of Yellowstone Landscape Zone #2 Enhancement Proposal



Proposal #: 591649 Date: 8/12/2025

From: Michael Paradise

# Landscape Enhancement Proposal for North River Ranch Stewardship District - Zone Two

Vivian Carvalho North River Ranch Improvement Stewardship District 3501 Quadrangle Boulevard Suite 270 Orlando, FL 32817 Carvalhov@pfm.com

## LOCATION OF PROPERTY

8400 Arrowcreek Drive Parish, FL 34219

# Add Drip Line to the New Wax Myrtles on the North

| DESCRIPTION             | QTY | UNIT PRICE | AMOUNT   |
|-------------------------|-----|------------|----------|
| Irrigation Labor        | 1   | \$75.00    | \$75.00  |
| 100 Ft Roll of Dripline | 1   | \$101.74   | \$101.74 |

The price is to install around 90 feet of drip to the 4 wax myrtles furthest north of the hedge line. Any questions or concerns please let us know.

Terms and Conditions: Signature below authorizes Yellowstone to perform work as described in this proposal and verifies that the prices and specifications are hereby accepted. This quote is firm for 30 days and change in plans or scope may result in a change of price. All overdue balances will be charged a 1.5% a month, 18% annual percentage rate.

Limited Warranty: Plant material is under a limited warranty for one year. Transplanted material and/or plant material that dies due to conditions out of Yellowstone's control (i.e., Act of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

| _   | AUTHORIZATION TO PERFORM WORK:   | Subtotal       | \$176.74     |
|-----|----------------------------------|----------------|--------------|
| Ву  | 1 - / ho                         | Sales Tax      | \$0.00       |
|     | VIVIAN CARVALHO DISTRICT MANAGER | Proposal Total | \$176.74     |
| ate | 8/18/25                          | THIS IS NO     | T AN INVOICE |

North River Ranch Stewardship District - Zone Two



Ratification of Steadfast Phase 1 Landscape Enhancement Proposal



Steadfast Alliance 30435 Commerce Drive Suite 102 San Antonio FL 33576 US

**BILL TO** 

North River Ranch ISD PFM Group Consulting LLC, 3501 Quadrangle Blvd., Ste. 270, Orlando FL 32817

# **ESTIMATE**

DATE

DUE ESTIMATE#

5/21/2025

6/20/2025 EST-SCA1861

SHIP TO SM1132 North River Ranch 11510 Little River Way Parrish FL 34219

| DESCRIPTION   | QTY    | RATE     | <b>AMOUNT</b> |
|---|--------|----------|---------------|
| Proposal is for the MWR side of The Berm plant and tree enhancement Moccasio wallow & North side Been . Phase 1 |        |          |               |
| Clusia 15gal  | 64.00  | 100.00   | 6,400.00      |
| Muhley Grass, Pinky 3gal  | 140.00 | 18.00    | 2,520.00      |
| Juniper, Creeping 3gal  | 120.00 | 18.00    | 2,160.00      |
| Coco Brown Mulch - bulk, per yard   | 60.00  | 60.00    | 3,600.00      |
| Flax Lily 3gal  | 25.00  | 18.00    | 450.00        |
| Cedar, Southern Red 45 G  | 9.00   | 450.00   | 4,050.00      |
| Sable Palm  | 1.00   | 225.00   | 225.00        |
| Arbicola 3gal   | 10.00  | 18.00    | 180.00        |
| Floratam Sod  | 1.00   | 425.00   | 425.00        |
| Irrigation Labor  | 1.00   | 2,000.00 | 2,000.00      |
| Maintenance Labor   | 1.00   | 3,000.00 | 3,000.00      |



Steadfast Alliance 30435 Commerce Drive Suite 102 San Antonio FL 33576 US

### **BILL TO**

North River Ranch ISD PFM Group Consulting LLC, 3501 Quadrangle Blvd., Ste. 270,

Orlando FL 32817

| LIES | RIPTI       | UN |
|------|-------------|----|
|      | Series Sent |    |
|      |             |    |

Silver Buttonwood 2" 30 G

Thryallis 3gal

# **ESTIMATE**

DATE

**DUE ESTIMATE#** 

5/21/2025

6/20/2025 EST-SCA1861

SHIP TO SM1132 North River Ranch 11510 Little River Way

Parrish FL 34219

| QTY   | RATE   | AMOUNT   |
|-------|--------|----------|
| 4.00  | 450.00 | 1,800.00 |
| 28.00 | 18.00  | 504.00   |

I HEREBY CERTIFY that I am the Client/Owner of record of the property which is the subject of this proposal and hereby authorize the performance of the services as described herein and agree to pay the charges resulting thereby as identified above.

TOTAL

27,314.00

I warrant and represent that I am authorized to enter into this Agreement as Client/Owner.

Accepted this \_\_\_\_\_ day of

Printed Name and Title:

Signature:

Wigne CHAIRA

Representing (Name of Firm):



Ratification of Impact Landscaping North River Ranch Area Proposal Impact Landscaping & Irrigation 311 Sarasota Center Blvd Sarasota, FL 34240

PH: 941-488-7700



## **PROPOSAL**

| Name           | Lisa A                                    | Pref Vendor & PO _ |  |
|----------------|---|--------------------|--|
| Address        | Areas of North River                      | Sales Rep _        |  |
| Community      | North River Ranch                         | Date _             |  |
| Email          |   | Approved By_       |  |
| Phone          |   |                    |  |
| Send To        |   |                    |  |
| Job # or Name  |   |                    |  |
| Irrigation:    | Open Call Estimate Technician for same of | day install        |  |
| Scope of Work: |   |                    |  |

Proposal to replace mulch at WildLeaf Park

| QUANTITY | DESCRIPTION                  | SIZE  | UNIT | COST  | EX | TENDED   |
|----------|------------------------------|-------|------|-------|----|----------|
| 600      | 2CU FT Bags                  |       | \$   | 6.00  | \$ | 3,600.00 |
|          |                              |       |      |       | \$ | -        |
|          |                              |       |      |       | \$ | -        |
|          |                              |       |      |       | \$ | -        |
|          |                              |       |      |       | \$ | -        |
|          |                              |       |      |       | \$ | -        |
|          |                              |       |      |       | \$ | -        |
|          |                              |       |      |       | \$ | -        |
|          |                              |       |      |       | \$ | -        |
|          |                              |       |      |       | \$ | -        |
|          |                              |       | \$   | -     | \$ | -        |
|          |                              |       | \$   | -     | \$ | -        |
|          | ADDITIONAL CHA               | RGES  | -    |       |    |          |
|          | Labor @ \$75 hour            |       | \$   | 75.00 | \$ | -        |
|          | Irrigation Labor @ \$65 hour |       | \$   | 65.00 | \$ | -        |
|          | Equipment Rental             |       |      |       | \$ | -        |
|          |                              | TOTAL | -    |       | \$ | 3,600.00 |

**Accepted** 

Proposal is good for 30 days.



Ratification of Sunrise Landscape Sod Repair in Event Field



### **Proposal Prepared for:**

North River Ranch ISD Grand River Parkway Parrish, Florida 34219 Contact: Charles Varah Email: cvarah@nealland.com

## **Prepared by:**

Proposal #: 26838

Niles Badgerow Email: nbadgerow@sunriselandscape.com Proposal Date: 8/8/2025

# Sod repair by Event Field

Proposal Pricing is valid for 30 days from the proposal date.

Labor and materials to perform the following work at near the Brightwood Amenity event field, across from the lift station.

- Repair and prep holes and ruts with soil. Area was damaged by other contractor.
- Install 2/3 pallet St Augustine Sod
- Install remaining sod in areas in front areas by the clubhouse
- Adjust irrigation to insure proper watering



### **EM - Installation**

| Items                      | Quantity | Unit      | Price/Unit | Price    |
|----------------------------|----------|-----------|------------|----------|
| Labor - Enhancement        | 8.00     | HR        | \$87.00    | \$696.00 |
| St. Augustine Floratam Sod | 400.00   | SF        | \$1.38     | \$550.00 |
| Top Soil                   | 20.00    | 40 LB Bag | \$7.50     | \$150.00 |
|                            |          |           |            |          |

**EM - Installation:** \$1,175.00

**PROJECT TOTAL:** \$1,175.00

### **Terms & Conditions**

# **Terms and Conditions:**

- Services: For any Additional Work, terms and pricing must be proposed in a change order with such change order executed by both parties. Any such change order will become a part of this Agreement, with the executed change order controlling to the extent of any conflict between such executed change order and this Agreement.
- 2. Terms: Association/Owner shall pay any invoice within thirty (30) days following receipt thereof, and hereby agrees to pay interest at a rate equal to the lesser of 1.5% per month or the highest legal rate on all accounts not received within 45 days of invoice date. Further, the Association/Owner shall be responsible for any collection costs incurred by the Contractor in the collection of sums past due under this Agreement, including attorneys' fees and costs incurred. Without prejudice to the Contractor's other rights and remedies, the Contractor may halt any further work and services if the Association/Owner has failed to pay sums due hereunder.
- 3. Insurance: Contractor will maintain adequate general liability insurance, broad form contractual liability insurance, and worker's compensation to meet its legal requirements throughout the term of this Agreement. The contractor shall furnish a Certificate of Insurance describing coverage in effect and naming the Association/Owner as an additional insured on any general liability insurance. Association/Owner shall maintain its own liability insurance providing coverage for bodily injury, death, and property damage to any invitee of the Property, and property damage insurance against fire, vandalism, and other perils covering the value of the Property.
- 4. Property Damage: Association/Owner is responsible for notifying the Contractor of any underground utilities or irrigation systems and other Property conditions. The Contractor is not responsible for any damage, including irrigation components, cable lines, power lines, etc. that may occur in the installation process without prior knowledge of location or whereabouts. The Contractor is not responsible for the condition of the landscape due to drought, freeze, or storm damage. In the event of any damage, Association/Owner and administrative representative of the Contractor must allow forty-eight (48) hours for the Contractor to inspect said damage, and the Contractor shall establish the cause at its reasonable discretion. If the damage was caused by the negligence of the Contractor, the Contractor may, at its option, either repair or pay for the repair of any such damage, but only to the extent caused by the Contractor's negligence. The cost of the repairs performed by others that have been accepted by the Contractor shall be billed to the Contractor directly and will not be deducted from sums owed to the Contractor by the Owner.
- 5. Limitation of Liability: The contractor assumes no liability for damages caused by conditions beyond the Contractor's control. The Contractor shall have no liability for any defects in materials provided by others and shall have no liability for any damages of any kind beyond ninety (90) days following the completion of any Services or Additional Work (as applicable). IN NO EVENT SHALL THE CONTRACTOR OR ITS SUBSIDIARIES, AFFILIATES, SHAREHOLDERS, DIRECTORS, OFFICERS, AGENTS, SUBCONTRACTORS, OR EMPLOYEES BE LIABLE UNDER THIS AGREEMENT FOR INDIRECT, CONSEQUENTIAL, SPECIAL, INCIDENTAL, STATUTORY, PUNITIVE, OR EXEMPLARY DAMAGES, INCLUDING, WITHOUT LIMITATION, LOST PROFITS, LOSS OF TIME, SHUTDOWN OR SLOWDOWN COSTS, LOSS OF BUSINESS OPPORTUNITIES, DAMAGE TO GOODWILL OR REPUTATION, OR OTHER ECONOMIC LOSS, REGARDLESS OF WHETHER SUCH LIABILITY IS BASED ON BREACH OF CONTRACT, TORT, STRICT LIABILITY OR OTHERWISE, AND EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES OR SUCH DAMAGES COULD HAVE BEEN REASONABLY FORESEEN.

- 6. Catastrophic or Natural Events: Work schedules may be interrupted by weather conditions to the point that scheduled activities, i.e., planting, pruning, edging, etc., may be temporarily halted, with no liability to the Contractor. Acceptable horticultural practices call for minimal pruning of freeze-damaged material until the threat of future freezes has passed. Special clean-ups and/or pruning due to storms, freezes, human-initiated events by other than the Contractor, or other Acts of God are not included and will require extra charge based on time, material, and disposal fees as per the fee and costs lists included herein. If a catastrophic or manmade event were to occur and all or part of the property become unmaintainable as this Agreement outlines, all services for the Association/Owner and the appropriate compensation to the Contractor (as determined by the Contractor in good faith) will be suspended until such time they can be resumed. If only part of the property were damaged, the contract payments and services provided would be prorated accordingly by the Contractor in good faith. Work schedules may also be halted or interrupted as a result of government orders or recommendations, including, without any limitation, government orders and recommendations related to the COVID-19 pandemic, all without liability to the Contractor.
- 7. Severability and Waiver: If any section, subsection, sentence, clause, phrase, or word of this Contract be and is, for any other reason held or declared by a court of competent jurisdiction to be inoperative or void, such holdings shall not affect the remaining portions of this agreement. It shall be construed to have been the intent of the parties hereto to have agreed without such inoperative or invalid part being contained herein so that the remainder of this contract, after exclusion of such inoperative or invalid part, shall be deemed and held to be as valid as if such excluded part had never been included herein. The failure of either party hereto to insist, in any one or more instances, upon the performance of any of the terms, covenants, or conditions of this agreement, or to exercise any right herein, shall not be construed as a waiver or relinquishment of such terms, covenant, condition or right as respects further performance. Any provision of this Agreement which by its terms survives termination of this Agreement (for example, without limitation, Sections 6 and 11), shall so survive.
- **8.** Amendments: No change, modification, amendment, or addition of or to this Agreement shall be valid unless in writing and signed by authorized representatives of both parties.
- 9. Choice of Law and Forum; Attorney's Fees: The parties hereby agree that this Agreement, the construction of its terms, and the determination of the rights and duties of the parties hereto shall be governed by and construed in accordance with the laws of the State of Florida and that any action or suit arising out of or relating to this Agreement will be brought solely in any state or federal court located in Hillsborough County, Florida. Both parties hereby submit to the exclusive jurisdiction and venue of any such court. In any such action or suit, in addition to any other relief awarded, the prevailing party shall be entitled to collect from the losing party, the prevailing party's reasonable attorney's fees and costs. THE PARTIES FURTHER AGREE, TO THE EXTENT PERMITTED BY APPLICABLE LAW, TO WAIVE ANY RIGHT TO TRIAL BY JURY WITH RESPECT TO ANY CLAIM, COUNTERCLAIM, OR ACTION ARISING FROM THE TERMS OF THIS AGREEMENT.
- **10.** Liens: Association/Owner's failure to timely pay the amounts due Contractor under this Agreement may result in a claim of lien against the Property under Chapter 713, Florida Statutes.

Ву

Niles Badgerow 8/8/2025

niles Zurgoro

Date

**Date** 

North River Ranch ISD



# North River Ranch Improvement Stewardship District

Ratification of Sunrise Landscape Roundabout Enhancement Proposal



### **Proposal Prepared for:**

North River Ranch ISD Grand River Parkway Parrish, Florida 34219 Contact: Charles Varah Email: cvarah@nealland.com

### Prepared by:

Niles Badgerow Email: nbadgerow@sunriselandscape.com Proposal Date: 8/11/2025 Proposal #: 26757

# Roundabout sod installation and shrub plantings

Proposal Pricing is valid for 30 days from the proposal date.

Labor, materials, isposal of debris to perform the following work at the Roundabout in front of the Brightwood Pavilion. The purpose is to remove flax lily which do not perform well, add color, and install sod to give the Roundabout a neater and cleaner look. There are 4 beds and one bad area of turf.

- Remove existing flax lily. Dispose of debris.
- Install (8) Jatropha 15 Gallon in the beds to add color.
- Plant 500 Muhly Grass 1 Gallon in the 4 beds
- Remove and replace 400 square feet of poor sod with St Augustine Floritam. Add 8 bags command soil to improve soil quality.
- Add 65 bags Cocoa Brown mulch to give fresh appearance
- Adjust irrigation to insure proper watering









**EM** - Installation

| Items                         | Quantity | Unit        | Price/Unit    | Price      |
|-------------------------------|----------|-------------|---------------|------------|
| Labor - Enhancement           | 21.00    | HR          | \$82.00       | \$1,722.00 |
| Jatropha                      | 8.00     | 15 GAL      | \$175.00      | \$1,400.00 |
| Muhly Grass                   | 400.00   | 1 GAL       | \$7.75        | \$3,100.00 |
| St. Augustine Floratam Sod    | 400.00   | SF          | \$1.38        | \$550.00   |
| Cocoa Brown Bagged Mulch 2 CF | 65.00    | 2 cu ft Bag | \$7.50        | \$487.50   |
| Command Soil                  | 8.00     | 40 LB Bag   | \$22.00       | \$176.00   |
|                               |          | EM -        | Installation: | \$6,580.00 |

**PROJECT TOTAL:** \$6,580.00

### **Terms & Conditions**

# **Terms and Conditions:**

- Services: For any Additional Work, terms and pricing must be proposed in a change order with such change order executed by both parties. Any such change order will become a part of this Agreement, with the executed change order controlling to the extent of any conflict between such executed change order and this Agreement.
- 2. Terms: Association/Owner shall pay any invoice within thirty (30) days following receipt thereof, and hereby agrees to pay interest at a rate equal to the lesser of 1.5% per month or the highest legal rate on all accounts not received within 45 days of invoice date. Further, the Association/Owner shall be responsible for any collection costs incurred by the Contractor in the collection of sums past due under this Agreement, including attorneys' fees and costs incurred. Without prejudice to the Contractor's other rights and remedies, the Contractor may halt any further work and services if the Association/Owner has failed to pay sums due hereunder.
- 3. Insurance: Contractor will maintain adequate general liability insurance, broad form contractual liability insurance, and worker's compensation to meet its legal requirements throughout the term of this Agreement. The contractor shall furnish a Certificate of Insurance describing coverage in effect and naming the Association/Owner as an additional insured on any general liability insurance. Association/Owner shall maintain its own liability insurance providing coverage for bodily injury, death, and property damage to any invitee of the Property, and property damage insurance against fire, vandalism, and other perils covering the value of the Property.
- 4. Property Damage: Association/Owner is responsible for notifying the Contractor of any underground utilities or irrigation systems and other Property conditions. The Contractor is not responsible for any damage, including irrigation components, cable lines, power lines, etc. that may occur in the installation process without prior knowledge of location or whereabouts. The Contractor is not responsible for the condition of the landscape due to drought, freeze, or storm damage. In the event of any damage, Association/Owner and administrative representative of the Contractor must allow forty-eight (48) hours for the Contractor to inspect said damage, and the Contractor shall establish the cause at its reasonable discretion. If the damage was caused by the negligence of the Contractor, the Contractor may, at its option, either repair or pay for the repair of any such damage, but only to the extent caused by the Contractor's negligence. The cost of the repairs performed by others that have been accepted by the Contractor shall be billed to the Contractor directly and will not be deducted from sums owed to the Contractor by the Owner.
- 5. Limitation of Liability: The contractor assumes no liability for damages caused by conditions beyond the Contractor's control. The Contractor shall have no liability for any defects in materials provided by others and shall have no liability for any damages of any kind beyond ninety (90) days following the completion of any Services or Additional Work (as applicable). IN NO EVENT SHALL THE CONTRACTOR OR ITS SUBSIDIARIES, AFFILIATES, SHAREHOLDERS, DIRECTORS, OFFICERS, AGENTS, SUBCONTRACTORS, OR EMPLOYEES BE LIABLE UNDER THIS AGREEMENT FOR INDIRECT, CONSEQUENTIAL, SPECIAL, INCIDENTAL, STATUTORY, PUNITIVE, OR EXEMPLARY DAMAGES, INCLUDING, WITHOUT LIMITATION, LOST PROFITS, LOSS OF TIME, SHUTDOWN OR SLOWDOWN COSTS, LOSS OF BUSINESS OPPORTUNITIES, DAMAGE TO GOODWILL OR REPUTATION, OR OTHER ECONOMIC LOSS, REGARDLESS OF WHETHER SUCH LIABILITY IS BASED ON BREACH OF CONTRACT, TORT, STRICT LIABILITY OR OTHERWISE, AND EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES OR SUCH DAMAGES COULD HAVE BEEN REASONABLY FORESEEN.

- 6. Catastrophic or Natural Events: Work schedules may be interrupted by weather conditions to the point that scheduled activities, i.e., planting, pruning, edging, etc., may be temporarily halted, with no liability to the Contractor. Acceptable horticultural practices call for minimal pruning of freeze-damaged material until the threat of future freezes has passed. Special clean-ups and/or pruning due to storms, freezes, human-initiated events by other than the Contractor, or other Acts of God are not included and will require extra charge based on time, material, and disposal fees as per the fee and costs lists included herein. If a catastrophic or manmade event were to occur and all or part of the property become unmaintainable as this Agreement outlines, all services for the Association/Owner and the appropriate compensation to the Contractor (as determined by the Contractor in good faith) will be suspended until such time they can be resumed. If only part of the property were damaged, the contract payments and services provided would be prorated accordingly by the Contractor in good faith. Work schedules may also be halted or interrupted as a result of government orders or recommendations, including, without any limitation, government orders and recommendations related to the COVID-19 pandemic, all without liability to the Contractor.
- 7. Severability and Waiver: If any section, subsection, sentence, clause, phrase, or word of this Contract be and is, for any other reason held or declared by a court of competent jurisdiction to be inoperative or void, such holdings shall not affect the remaining portions of this agreement. It shall be construed to have been the intent of the parties hereto to have agreed without such inoperative or invalid part being contained herein so that the remainder of this contract, after exclusion of such inoperative or invalid part, shall be deemed and held to be as valid as if such excluded part had never been included herein. The failure of either party hereto to insist, in any one or more instances, upon the performance of any of the terms, covenants, or conditions of this agreement, or to exercise any right herein, shall not be construed as a waiver or relinquishment of such terms, covenant, condition or right as respects further performance. Any provision of this Agreement which by its terms survives termination of this Agreement (for example, without limitation, Sections 6 and 11), shall so survive.
- **8.** Amendments: No change, modification, amendment, or addition of or to this Agreement shall be valid unless in writing and signed by authorized representatives of both parties.
- 9. Choice of Law and Forum; Attorney's Fees: The parties hereby agree that this Agreement, the construction of its terms, and the determination of the rights and duties of the parties hereto shall be governed by and construed in accordance with the laws of the State of Florida and that any action or suit arising out of or relating to this Agreement will be brought solely in any state or federal court located in Hillsborough County, Florida. Both parties hereby submit to the exclusive jurisdiction and venue of any such court. In any such action or suit, in addition to any other relief awarded, the prevailing party shall be entitled to collect from the losing party, the prevailing party's reasonable attorney's fees and costs. THE PARTIES FURTHER AGREE, TO THE EXTENT PERMITTED BY APPLICABLE LAW, TO WAIVE ANY RIGHT TO TRIAL BY JURY WITH RESPECT TO ANY CLAIM, COUNTERCLAIM, OR ACTION ARISING FROM THE TERMS OF THIS AGREEMENT.
- 10. Liens: Association/Owner's failure to timely pay the amounts due Contractor under this Agreement may result in a claim of lien against the Property under Chapter 713, Florida Statutes.

Ву

**Niles Badgerow** 

niles Zurgero

Date

8/11/2025

Sunrise Landscaping Contrs

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**North River Ranch ISD** 



# North River Ranch Improvement Stewardship District

Ratification of Brightwood Playground Area Ribbon Palm Installation



## **Proposal Prepared for:**

North River Ranch ISD Grand River Parkway Parrish, Florida 34219 Contact: Charles Varah Email: cvarah@nealland.com

### **Prepared by:**

Proposal #: 23724

Niles Badgerow Email: nbadgerow@sunriselandscape.com Proposal Date: 8/8/2025

# **Brightwood Playground Area Ribbon Palm Installation**

Proposal Pricing is valid for 30 days from the proposal date.

Labor, materials, disposal of debris to perform the following work at the Brightwood Playground

- Remove stump/rootball of tree that was removed after Hurricane Milton
- Install Ribbon Palm (Booted) 8' to 10'
- Install 5 Bags Cocoa Brown mulch
- Irrigation adjustment to insure proper watering
- Stake Tree



### **EM** - Installation

| Items               | Quantity | Unit | <b>Price/Unit</b> | Price      |
|---------------------|----------|------|-------------------|------------|
| Labor - Enhancement | 10.00    | HR   | \$87.00           | \$870.00   |
| Tree Stakes         | 3.00     | EA   | \$87.50           | \$262.50   |
| Ribbon Palm         | 1.00     | 10'  | \$2,250.00        | \$2,250.00 |
|                     |          | EM   | - Installation:   | \$3,080.00 |
|                     |          |      |                   |            |

**PROJECT TOTAL:** \$3,080.00

### **Terms & Conditions**

# **Terms and Conditions:**

- Services: For any Additional Work, terms and pricing must be proposed in a change order with such change order executed by both parties. Any such change order will become a part of this Agreement, with the executed change order controlling to the extent of any conflict between such executed change order and this Agreement.
- 2. Terms: Association/Owner shall pay any invoice within thirty (30) days following receipt thereof, and hereby agrees to pay interest at a rate equal to the lesser of 1.5% per month or the highest legal rate on all accounts not received within 45 days of invoice date. Further, the Association/Owner shall be responsible for any collection costs incurred by the Contractor in the collection of sums past due under this Agreement, including attorneys' fees and costs incurred. Without prejudice to the Contractor's other rights and remedies, the Contractor may halt any further work and services if the Association/Owner has failed to pay sums due hereunder.
- 3. Insurance: Contractor will maintain adequate general liability insurance, broad form contractual liability insurance, and worker's compensation to meet its legal requirements throughout the term of this Agreement. The contractor shall furnish a Certificate of Insurance describing coverage in effect and naming the Association/Owner as an additional insured on any general liability insurance. Association/Owner shall maintain its own liability insurance providing coverage for bodily injury, death, and property damage to any invitee of the Property, and property damage insurance against fire, vandalism, and other perils covering the value of the Property.
- 4. Property Damage: Association/Owner is responsible for notifying the Contractor of any underground utilities or irrigation systems and other Property conditions. The Contractor is not responsible for any damage, including irrigation components, cable lines, power lines, etc. that may occur in the installation process without prior knowledge of location or whereabouts. The Contractor is not responsible for the condition of the landscape due to drought, freeze, or storm damage. In the event of any damage, Association/Owner and administrative representative of the Contractor must allow forty-eight (48) hours for the Contractor to inspect said damage, and the Contractor shall establish the cause at its reasonable discretion. If the damage was caused by the negligence of the Contractor, the Contractor may, at its option, either repair or pay for the repair of any such damage, but only to the extent caused by the Contractor's negligence. The cost of the repairs performed by others that have been accepted by the Contractor shall be billed to the Contractor directly and will not be deducted from sums owed to the Contractor by the Owner.
- 5. Limitation of Liability: The contractor assumes no liability for damages caused by conditions beyond the Contractor's control. The Contractor shall have no liability for any defects in materials provided by others and shall have no liability for any damages of any kind beyond ninety (90) days following the completion of any Services or Additional Work (as applicable). IN NO EVENT SHALL THE CONTRACTOR OR ITS SUBSIDIARIES, AFFILIATES, SHAREHOLDERS, DIRECTORS, OFFICERS, AGENTS, SUBCONTRACTORS, OR EMPLOYEES BE LIABLE UNDER THIS AGREEMENT FOR INDIRECT, CONSEQUENTIAL, SPECIAL, INCIDENTAL, STATUTORY, PUNITIVE, OR EXEMPLARY DAMAGES, INCLUDING, WITHOUT LIMITATION, LOST PROFITS, LOSS OF TIME, SHUTDOWN OR SLOWDOWN COSTS, LOSS OF BUSINESS OPPORTUNITIES, DAMAGE TO GOODWILL OR REPUTATION, OR OTHER ECONOMIC LOSS, REGARDLESS OF WHETHER SUCH LIABILITY IS BASED ON BREACH OF CONTRACT, TORT, STRICT LIABILITY OR OTHERWISE, AND EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES OR SUCH DAMAGES COULD HAVE BEEN REASONABLY FORESEEN.

- 6. Catastrophic or Natural Events: Work schedules may be interrupted by weather conditions to the point that scheduled activities, i.e., planting, pruning, edging, etc., may be temporarily halted, with no liability to the Contractor. Acceptable horticultural practices call for minimal pruning of freeze-damaged material until the threat of future freezes has passed. Special clean-ups and/or pruning due to storms, freezes, human-initiated events by other than the Contractor, or other Acts of God are not included and will require extra charge based on time, material, and disposal fees as per the fee and costs lists included herein. If a catastrophic or manmade event were to occur and all or part of the property become unmaintainable as this Agreement outlines, all services for the Association/Owner and the appropriate compensation to the Contractor (as determined by the Contractor in good faith) will be suspended until such time they can be resumed. If only part of the property were damaged, the contract payments and services provided would be prorated accordingly by the Contractor in good faith. Work schedules may also be halted or interrupted as a result of government orders or recommendations, including, without any limitation, government orders and recommendations related to the COVID-19 pandemic, all without liability to the Contractor.
- 7. Severability and Waiver: If any section, subsection, sentence, clause, phrase, or word of this Contract be and is, for any other reason held or declared by a court of competent jurisdiction to be inoperative or void, such holdings shall not affect the remaining portions of this agreement. It shall be construed to have been the intent of the parties hereto to have agreed without such inoperative or invalid part being contained herein so that the remainder of this contract, after exclusion of such inoperative or invalid part, shall be deemed and held to be as valid as if such excluded part had never been included herein. The failure of either party hereto to insist, in any one or more instances, upon the performance of any of the terms, covenants, or conditions of this agreement, or to exercise any right herein, shall not be construed as a waiver or relinquishment of such terms, covenant, condition or right as respects further performance. Any provision of this Agreement which by its terms survives termination of this Agreement (for example, without limitation, Sections 6 and 11), shall so survive.
- 8. Amendments: No change, modification, amendment, or addition of or to this Agreement shall be valid unless in writing and signed by authorized representatives of both parties.
- 9. Choice of Law and Forum; Attorney's Fees: The parties hereby agree that this Agreement, the construction of its terms, and the determination of the rights and duties of the parties hereto shall be governed by and construed in accordance with the laws of the State of Florida and that any action or suit arising out of or relating to this Agreement will be brought solely in any state or federal court located in Hillsborough County, Florida. Both parties hereby submit to the exclusive jurisdiction and venue of any such court. In any such action or suit, in addition to any other relief awarded, the prevailing party shall be entitled to collect from the losing party, the prevailing party's reasonable attorney's fees and costs. THE PARTIES FURTHER AGREE, TO THE EXTENT PERMITTED BY APPLICABLE LAW, TO WAIVE ANY RIGHT TO TRIAL BY JURY WITH RESPECT TO ANY CLAIM, COUNTERCLAIM, OR ACTION ARISING FROM THE TERMS OF THIS AGREEMENT.
- 10. Liens: Association/Owner's failure to timely pay the amounts due Contractor under this Agreement may result in a claim of lien against the Property under Chapter 713, Florida Statutes.

By

**Niles Badgerow** 

niles Zurgoro

**Date** 

8/8/2025 **Sunrise Landscaping Contrs** 

**North River Ranch ISD** 



# North River Ranch Improvement Stewardship District

Ratification of Sunrise Landscape Bismark Palm Pruning



### **Proposal Prepared for:**

North River Ranch ISD Grand River Parkway Parrish, Florida 34219 Contact: Charles Varah

Email: cvarah@nealland.com

### **Prepared by:**

Niles Badgerow Email: nbadgerow@sunriselandscape.com Proposal Date: 7/22/2025 Proposal #: 26175

# **Bismark Palm pruning**

Proposal Pricing is valid for 30 days from the proposal date.

Labor, equipment, disposal of debris to prune dead fronds and seed pods off Bismark Palms in the pool area and outside the Brightwood Pavilion. We will do this in house.

### **Palm Trimming**

| Items                   | Quantity | Unit | <b>Price/Unit</b> | Price      |
|-------------------------|----------|------|-------------------|------------|
| Palm Pruning - EN Labor | 20.00    | EA   | \$62.16           | \$1,243.23 |
|                         |          | Pa   | alm Trimming:     | \$1,075.00 |

PROJECT TOTAL: \$1,075.00

### **Terms & Conditions**

## **Terms and Conditions:**

- 1. Services: For any Additional Work, terms and pricing must be proposed in a change order with such change order executed by both parties. Any such change order will become a part of this Agreement, with the executed change order controlling to the extent of any conflict between such executed change order and this Agreement.
- 2. Terms: Association/Owner shall pay any invoice within thirty (30) days following receipt thereof, and hereby agrees to pay interest at a rate equal to the lesser of 1.5% per month or the highest legal rate on all accounts not received within 45 days of invoice date. Further, the Association/Owner shall be responsible for any collection costs incurred by the Contractor in the collection of sums past due under this Agreement, including attorneys' fees and costs incurred. Without prejudice to the Contractor's other rights and remedies, the Contractor may halt any further work and services if the Association/Owner has failed to pay sums due hereunder.
- 3. Insurance: Contractor will maintain adequate general liability insurance, broad form contractual liability insurance, and worker's compensation to meet its legal requirements throughout the term of this Agreement. The contractor shall furnish a Certificate of Insurance describing coverage in effect and naming the Association/Owner as an additional insured on any general liability insurance. Association/Owner shall maintain its own liability insurance providing coverage for bodily injury, death, and property damage to any invitee of the Property, and property damage insurance against fire, vandalism, and other perils covering the value of the Property.
- 4. Property Damage: Association/Owner is responsible for notifying the Contractor of any underground utilities or irrigation systems and other Property conditions. The Contractor is not responsible for any damage, including irrigation components, cable lines, power lines, etc. that may occur in the installation process without prior knowledge of location or whereabouts. The Contractor is not responsible for the condition of the landscape due to drought, freeze, or storm damage. In the event of any damage, Association/Owner and administrative representative of the Contractor must allow forty-eight (48) hours for the Contractor to inspect said damage, and the Contractor shall establish the cause at its reasonable discretion. If the damage was caused by the negligence of the Contractor, the Contractor may, at its option, either repair or pay for the repair of any such damage, but only to the extent caused by the Contractor's negligence. The cost of the repairs performed by others that have been accepted by the Contractor shall be billed to the Contractor directly and will not be deducted from sums owed to the Contractor by the Owner.
- 5. Limitation of Liability: The contractor assumes no liability for damages caused by conditions beyond the Contractor's control. The Contractor shall have no liability for any defects in materials provided by others and shall have no liability for any damages of any kind beyond ninety (90) days following the completion of any Services or Additional Work (as applicable). IN NO EVENT SHALL THE CONTRACTOR OR ITS SUBSIDIARIES. AFFILIATES, SHAREHOLDERS, DIRECTORS, OFFICERS, AGENTS. SERVANTS. SUBCONTRACTORS, OR EMPLOYEES BE LIABLE UNDER THIS AGREEMENT FOR INDIRECT, CONSEQUENTIAL, SPECIAL, INCIDENTAL, STATUTORY, PUNITIVE, OR EXEMPLARY DAMAGES, INCLUDING, WITHOUT LIMITATION, LOST PROFITS, LOSS OF TIME, SHUTDOWN OR SLOWDOWN COSTS, LOSS OF BUSINESS OPPORTUNITIES, DAMAGE TO GOODWILL OR REPUTATION, OR OTHER ECONOMIC LOSS, REGARDLESS OF WHETHER SUCH LIABILITY IS BASED ON BREACH OF CONTRACT, TORT, STRICT LIABILITY OR OTHERWISE, AND EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES OR SUCH DAMAGES COULD HAVE BEEN REASONABLY FORESEEN.
- 6. Catastrophic or Natural Events: Work schedules may be interrupted by weather conditions to the point that scheduled activities, i.e., planting, pruning, edging, etc., may be temporarily halted, with no liability to the Contractor. Acceptable horticultural practices call for minimal pruning of freeze-damaged material until the threat of future freezes has passed. Special clean-ups and/or pruning due to storms, freezes, human-initiated events by other than the Contractor, or other Acts of God are not included and will require extra charge based on time, material, and disposal fees as per the fee and costs lists included herein. If a catastrophic or manmade event were to occur and all or part of the property become unmaintainable as this Agreement outlines, all services for the Association/Owner and the appropriate compensation to the Contractor (as determined by the Contractor in good faith) will be suspended until

- such time they can be resumed. If only part of the property were damaged, the contract payments and services provided would be prorated accordingly by the Contractor in good faith. Work schedules may also be halted or interrupted as a result of government orders or recommendations, including, without any limitation, government orders and recommendations related to the COVID-19 pandemic, all without liability to the Contractor.
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- 9. Choice of Law and Forum; Attorney's Fees: The parties hereby agree that this Agreement, the construction of its terms, and the determination of the rights and duties of the parties hereto shall be governed by and construed in accordance with the laws of the State of Florida and that any action or suit arising out of or relating to this Agreement will be brought solely in any state or federal court located in Hillsborough County, Florida. Both parties hereby submit to the exclusive jurisdiction and venue of any such court. In any such action or suit, in addition to any other relief awarded, the prevailing party shall be entitled to collect from the losing party, the prevailing party's reasonable attorney's fees and costs. THE PARTIES FURTHER AGREE, TO THE EXTENT PERMITTED BY APPLICABLE LAW, TO WAIVE ANY RIGHT TO TRIAL BY JURY WITH RESPECT TO ANY CLAIM, COUNTERCLAIM, OR ACTION ARISING FROM THE TERMS OF THIS AGREEMENT.
- 10. Liens: Association/Owner's failure to timely pay the amounts due Contractor under this Agreement may result in a claim of lien against the Property under Chapter 713, Florida Statutes.

By Mes Zwygov Niles Badgerow

**Date** 

7/22/2025

**Sunrise Landscape** 

Ву

**Date** 

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**North River Ranch ISD** 

3/3



# North River Ranch Improvement Stewardship District

Ratification of Impact Landscaping Camp Creek Proposal **Impact Landscaping & Irrigation** 311 Sarasota Center Blvd Sarasota, FL 34240 PH:



| 941-488-7700  |   |              | LANDSCAPING 8      | TIRRIGATION, ELC |
|---------------|---|--------------|--------------------|------------------|
|               | PROPOS  | SAL          |                    |                  |
| Name          | Lisa A  |              |                    |                  |
| Address       | Camp Creek  | Sales Rep    | Tim/Brett          |                  |
| Community     | North River Ranch   | Date         |                    |                  |
| Email         |   | Approved By  |                    |                  |
| Phone         |   | Billable to  |                    |                  |
| Send To       |   | Budget Limit |                    |                  |
| Job # or Name |   | Warranty     |                    |                  |
| cope of Work: | Open Call Estimate Technician for san  Proposal to remove and repla |              | mp creek pool area |                  |
| QUANTITY      | DESCRIPTION   | SIZE         | UNIT COST          | EXTENDED         |
| 1             | #25 Pitch Apple   | 9.22         | \$ 110.00          | \$ 110.00        |
| 2             | Bags Coco Brown   |              | \$ 6.00            | \$ 12.00         |
|               |   |              |                    | \$ -             |
|               |   |              |                    | \$ -             |
|               |   |              |                    | \$ -             |
|               |   |              |                    | \$ -             |
|               |   |              |                    | \$ -             |
|               |   |              |                    | \$ -             |
|               |   |              |                    | \$ -             |
|               |   |              |                    | \$ -             |
|               |   |              |                    | \$ -             |
|               |   |              |                    | •                |

250.00 **TOTAL** 122.00

75.00

65.00

\$

\$

\$

\$

\$

\$

**Accepted** Proposal is good for 30 days.

**ADDITIONAL CHARGES** 

Labor @ \$75 hour

**Equipment Rental** 

Irrigation labor @ \$65/hr



# North River Ranch Improvement Stewardship District

Ratification of Golf Cart Outlet, LLC Repairs

# GOLF CAR OUTLET, LLC

5707 19th Street East Ellenton, Florida 34222 Phone: 941-479-7948 Fax: 941-479-7952 www.golfcaroutlet.com

# PICK UP/WORK ORDER

| Date      | W.O#  |
|-----------|-------|
| 8/11/2025 | 11256 |

#### Name / Address

North River Ranch Improvement District 11593 No. River Ranch Trail Parrish, FL 34219 941-713-6707 - Bryan Cori 941-236-1347

| FOR | OFFICIAL | GCO |
|-----|----------|-----|
|-----|----------|-----|

Carry all 500 Club Car Carryall - green 2 pass - No lift - Service bed SER: MA1703-800819 WO: 11256

| 2,4,6,8 PASS. | INSP.BY        | BOOKING | PICK UP DATE | TECH |
|---------------|----------------|---------|--------------|------|
| 2 Pass        | Due on receipt | KH      | 8/11/2025    | Gary |

|                                |   | A CONTRACTOR OF THE CONTRACTOR |                | The state of the s |
|--------------------------------|---|--|----------------|--|
| Item                           | Description   | Quantity   | Rate           | Amount   |
| Pick up Fee Golf               | Pick up / Delivery fee - Running 1) LF lugs are stripped (check all) 2) Call with quote |  | 0.00           | 0.00   |
|                                | Pick up cart at<br>11645 Camp Creek Trl, Parrish, FL 34219                              |  |                |  |
|                                | Cori 941-236-1347<br>Email: cmorgan@nealland.com  |  |                |  |
| Diagnostic Fee                 | Diagnostic Fee 1) LF hub bad (spun stud) 2) Battery load test weak (10.4 Volts)         | 1  | 110.00         | 110.00T  |
| 1011892                        | CC DS- FRONT HUB KIT 82-92<br>same as nivel 4903  | 1  | 135.42         | 135.42T  |
| Labor & Install                | Labor & Install   | 1.5  | 110.00         | 165.00T  |
| D75DT-450<br>EPA Fee Batteries | Battery 12 volt gas golf cart<br>EPA Fee Batteries                                      | 1  | 163.80<br>1.50 | 163.80T<br>1.50T   |
| Labor & Install                | Labor & Install   | 0.5  | 110.00         | 55.00T   |

GCO NOT RESPONSIBLE FOR ANY NON-WORKING COMPONENT AT THE TIME OF PICK UP NOTICE: PLEASE REMOVE ALL PERSONAL ITEMS BEFORE PICKUP. WE ASSUME NO RESPONSIBILITY FOR LOSS OF PERSONAL PROPERTY.

| STORAGE CHARGES:<br>GOLF CAR LEFT FOR | Key Charger Enclosure | Subtotal                             |
|---------------------------------------|-----------------------|--------------------------------------|
| MORE THAN 3 DAYS<br>FROM JOB          |                       | Sales Tax (0.0%)                     |
| COMPLETION WILL                       | Seats Windshield      |                                      |
| BE CHARGED \$25.00                    | D 1 0 41 H10          | T-4-1                                |
| PER DAY STORAGE                       | Body Scratch Hub Caps | Total                                |
| UNTIL JOB IS PAID                     |                       |                                      |
| FOR IN FULL AND                       |                       |                                      |
| GOLF CAR IS                           |                       | THIS IS A WORK ORDER ONLY, AND NOT A |
| REMOVED FROM                          | Customer Signature:   | FINAL INVOICE.                       |
| PREMISES.                             | District Manager      | FINAL IN VOICE.                      |

O Page 1

# GOLF CAR OUTLET, LLC

5707 19th Street East Ellenton, Florida 34222 Phone: 941-479-7948 Fax: 941-479-7952 www.golfcaroutlet.com

# PICK UP/WORK ORDER

| Date      | W.O#  |  |
|-----------|-------|--|
| 8/11/2025 | 11256 |  |

| Name | 11  | 100 | Irocc |
|------|-----|-----|-------|
| Mame | 1 1 | 100 | 11055 |

North River Ranch Improvement District 11593 No. River Ranch Trail Parrish, FL 34219 941-713-6707 - Bryan Cori 941-236-1347

| <br>0 | LAIO    | $\alpha \alpha \alpha$ |
|-------|---------|------------------------|
| ( )   | 1 1 2 1 | GCO                    |
|       |         |                        |

Carry all 500 Club Car Carryall - green 2 pass - No lift - Service bed SER: MA1703-800819

WO: 11256

| 2,4,6,8 PASS. | INSP.BY        | BOOKING | PICK UP DATE | TECH |
|---------------|----------------|---------|--------------|------|
| 2 Pass        | Due on receipt | KH      | 8/11/2025    | Gary |

| Item        | Description       | Quantity   | Rate  | Amount |
|-------------|-------------------|--|-------|--------|
| Shop Supply | GCO Shop Supplies | 1  | 19.95 | 19.95T |
|             |                   |  |       |        |
|             |                   | Agrana de la companio del companio del companio de la companio del la companio de |       |        |
|             |                   |  |       |        |
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|             |                   |  |       |        |
|             |                   |  |       |        |

GCO NOT RESPONSIBLE FOR ANY NON-WORKING COMPONENT AT THE TIME OF PICK UP NOTICE: PLEASE REMOVE ALL PERSONAL ITEMS BEFORE PICKUP. WE ASSUME NO RESPONSIBILITY FOR LOSS OF PERSONAL PROPERTY.

| STORAGE CHARGES:<br>GOLF CAR LEFT FOR | Key Charger Enclosure | Subtotal                  | \$650.67   |
|---------------------------------------|-----------------------|---------------------------|--|
| MORE THAN 3 DAYS                      | Rey Charger Enclosure |                           | DOMESTIC OF THE PROPERTY OF TH |
| FROM JOB                              |                       | Sales Tax (0.0%)          |  |
| COMPLETION WILL                       | Seats Windshield      | Odics Tax (0.070)         | \$0.00   |
| BE CHARGED \$25.00                    |                       |                           |  |
| PER DAY STORAGE                       | Body Scratch Hub Caps | Total                     | \$650.67   |
| UNTIL JOB IS PAID                     |                       | 1000                      |  |
| FOR IN FULL AND                       |                       |                           |  |
| GOLF CAR IS                           |                       | THE IS A WORK ORDER ONLY  | Z AND NOT A  |
| REMOVED FROM                          | Customer Signature:   | THIS IS A WORK ORDER ONLY |  |
| PREMISES.                             | District manager      | FINAL INVOICE.            |  |

Page 2



# North River Ranch Improvement Stewardship District

Ratification of Impact Landscaping Proposal for Pump Park Sod and Irrigation

Impact Landscaping & Irrigation 311 Sarasota Center Blvd Sarasota, FL 34240 PH: 941-488-7700

# FORCDD - Landscaping



# **PROPOSAL13**

| Name Andy R/ Cha      | ırles V  |                     | Pref Vendor & PO |     |  |
|-----------------------|----------|---------------------|------------------|-----|--|
| Address PUMP PAR      | (        |                     | Sales Rep        | TIM |  |
| Community North River | Ranch    |                     | Date             |     |  |
| Email                 |          |                     | Approved By      |     |  |
| Phone                 |          |                     | Billable to      |     |  |
|                       |          |                     |                  |     |  |
| Job # or Name         |          |                     |                  |     |  |
| Irrigation: Open Call | Estimate | Technician for same | day install      |     |  |
| Scope of Work:        |          |                     |                  |     |  |

Proposal to augment irrigation to sprays, install bahia sod, and mulch tree rings.

| QUANTITY | DESCRIPTION                | SIZE  | UNIT COST    | E  | XTENDED  |
|----------|----------------------------|-------|--------------|----|----------|
| 1        | Irrigation Augment         |       | \$<br>550.00 | \$ | 550.00   |
| 1300     | Sq Ft Bahia Sod            |       | \$<br>0.70   | \$ | 910.00   |
| 15       | Bags COCO Brown Mulch 2CU  |       | \$<br>5.75   | \$ | 86.25    |
|          |                            |       |              | \$ | -        |
|          |                            |       |              | \$ | -        |
|          |                            |       |              | \$ | -        |
|          |                            |       |              | \$ | -        |
|          |                            |       |              | \$ | -        |
|          |                            |       |              | \$ | -        |
|          |                            |       |              | \$ | -        |
|          |                            |       |              | \$ | -        |
|          |                            |       |              | \$ | -        |
|          | ADDITIONAL CHA             | RGES  |              |    |          |
|          | Labor @ \$75 hour          |       | \$<br>75.00  | \$ | -        |
|          | Irrigation labor @ \$65/hr |       | \$<br>65.00  | \$ | -        |
|          | Equipment Rental           |       | \$<br>500.00 | \$ | -        |
|          |                            | TOTAL |              | \$ | 1,546.25 |

Accepted 7/2/25

Proposal is good for 30 days.



# North River Ranch Improvement Stewardship District

Ratification of Florida Asphalt & Concrete Proposal for Brightwood 2nd Lift



| То:               | Ripa & Associates                  | Contact:    | Tim Badyk    |
|-------------------|------------------------------------|-------------|--------------|
| Address:          | 1409 Tech Blvd. Suite 1            | Phone:      | 813-623-6777 |
|                   | Tampa, FL 33619                    | Fax:        | 813-663-6724 |
| Project Name:     | North River Ranch - Brightwood (A) | Bid Number: | 25-0019      |
| Project Location: | Brightwood, Parrish, FL            | Bid Date:   | 7/28/2025    |

| Item #    | Item Description                            | Estimated Quantity | Unit         | Unit Price      | Total Price  |
|-----------|---|--------------------|--------------|-----------------|--------------|
| 10-400-01 | MOBILIZATION                                | 2.00               | EACH         | \$1,672.59      | \$3,345.18   |
| 10-400-02 | MAINTENANCE OF TRAFFIC                      | 1.00               | LS           | \$10,419.48     | \$10,419.48  |
| 10-800-50 | THERMO - PAVEMENT MARKINGS                  | 1.00               | LS           | \$7,977.53      | \$7,977.53   |
| 10-800-03 | Wheel Stops                                 | 26.00              | UNIT         | \$58.16         | \$1,512.16   |
| 10-800-02 | Temporary Paint                             | 1.00               | DY           | \$1,800.20      | \$1,800.20   |
| 10-800-50 | Remove & Replace Concrete Sidewalk (905 SF) | 1.00               | LS           | \$29,003.59     | \$29,003.59  |
| 10-800-50 | Remove & Replace Concrete Curb (1,662 LF)   | 1.00               | LS           | \$78,971.40     | \$78,971.40  |
| 40-500-01 | 3/4" SP-9.5                                 | 52,251.00          | SY           | \$7.48          | \$390,837.48 |
| 40-500-50 | 3/4" SP-9.5 - AMENITY CENTER                | 1,388.00           | SY           | \$9.50          | \$13,186.00  |
|           |   | To                 | tal Price fo | or above Items: | \$537,053.02 |

Total Bid Price: \$537,053.02

#### Notes:

- Unless quoted as "LS", it is agreed upon that the quantities referred to above are estimates only and that payment shall be made at the unit prices for actual quantities of work performed. This quotation expires thirty (30) days from the bid date listed.
- FAC, LLC. will mobilize the asphalt paving crew one (1) time. FAC, LLC shall have no obligation to perform in increments, quantities, or portions of the work that FAC, LLC. plans to perform in a single operation; nor shall FAC, LLC. have any obligation to perform work in a different sequence than planned by FAC, LLC. Any additional asphalt paving crew mobilizations shall require additional compensation of \$5,000 per mobilization.
- Asphalt pricing is based on FDOT specifications for asphalt materials and includes the use of recycled asphalt products. This quotation is predicated
  on FAC, LLC. receiving all F.D.O.T. Fuel and Asphalt Liquid Index Adjustments (If Applicable).
- Asphalt yield is estimated at 110 lbs/sy for each inch of asphalt. Any asphalt overruns due to irregular base conditions, improper curb height, etc.
  will be invoiced at an additional \$165 / ton of asphalt. Any asphalt leveling can be performed at a unit price of \$195 / ton of asphalt. Any asphalt
  patching can be performed at a unit price of \$525 per ton of asphalt.
- Payment and performance bonds are not included (Please add 1.2%, if required).
- Pricing excludes any permits, fees, testing, staking / surveying / as-builts, utility location / adjustment / relocation, asphalt patching, asphalt leveling, asphalt milling, asphalt removal, temporary/permanent striping, and light towers.
- Pricing does not include any maintenance of traffic (MOT). Prime contractor is to provide all MOT devices that may be required. MOT deficiencies on this project that cause delays to FAC, LLC's work shall result in back charges for stand-by time.
- Pricing does not include any additional work to adhere to the FDOT Index 600 drop-off criteria. Pricing does not include placement or removal of asphalt wedges at asphalt transitions.
- FAC, LLC cannot be held responsible for any damage caused to any concrete surfaces while performing our scope of work. FAC, LLC cannot be held responsible for any cleaning of any concrete surfaces while performing our scope of work. Prime contractor to provide any sanding if required for protection.
- Pricing based on performing work during daytime hours and in accordance with FAC, LLC's normal operational schedule.
- This quote is contingent upon FAC, LLC's satisfaction with credit conditions.
- Net 30

7/28/2025 9:50:17 AM Page 1 of 2



| То:               | Ripa & Associates                  | Contact:    | Tim Badyk    |
|-------------------|------------------------------------|-------------|--------------|
| Address:          | 1409 Tech Blvd. Suite 1            | Phone:      | 813-623-6777 |
|                   | Tampa, FL 33619                    | Fax:        | 813-663-6724 |
| Project Name:     | North River Ranch - Brightwood (A) | Bid Number: | 25-0019      |
| Project Location: | Brightwood, Parrish, FL            | Bid Date:   | 7/28/2025    |

| ACCEPTED:   | CONFIRMED:                                  |
|---|---|
| The above prices, specifications and conditions are satisfactory and are hereby accepted. | FLORIDA ASPHALT & CONCRETE                  |
| Buyer:  |   |
| Signature:  | Authorized Signature:                       |
| Date of Acceptance:   | Estimator: Celeste Bramonte                 |
| <del></del>   | (813) 225-5128 cbramonte@floridaasphalt.com |

7/28/2025 9:50:17 AM Page 2 of 2



# North River Ranch Improvement Stewardship District

Ratification of FEDCO Construction Street Light Installation Proposal

# FEDCO Communications and Utilities, LLC. 1882 Porter Lake Dr #100 Sarasota FL 34240 · (941) 809-2914

DATE: 08/13/2025
PROPOSAL: PESL-NRR2-LRW-01
AMOUNT: \$25,132.43
PRECO WO# 875460

NORTH RIVER RANCH ISD 3501 QUADRANGLE BLVD., SUITE 270 ORLANDO, FL 32817

### YORKCDD - STRT LGTS

#### **PROPOSAL**

# STREETLIGHT INSTALLATION NRR PH2 LITTLE RIVER WAY PARRISH, FL

#### RE: INSTALLATION OF PRECO STREETLIGHT CONDUIT SYSTEM

#### WE PROPOSE TO DO THE FOLLOWING WORK:

- 1) EXCAVATE AND INSTALL PRECO STREETLIGHT CONDUIT SYSTEM
- 2) FOLLOW PRECO DESIGN PRINTS ENCLOSED
- 3) BLOW OUT CONDUIT TO ENSURE CONTINUITY
- 4) FEDCO TO PROVIDE ALL LABOR, EQUIPMENT AND NECESSARY INSURANCE

#### NOTES:

- A) DEVELOPER TO HAVE UTILITY EASEMENT TO GRADE PRIOR TO EXCAVATION
- B) DEVELOPER TO STAKE ALL LOT CORNERS AND ROW WITH GRADE
- C) PRECO TO SUPPLY ALL THEIR MATERIALS TO SITE
- D) DOES NOT INCLUDE ANY DIRECTIONAL BORING OR SOD RESTORATION
- E) FEDCO TO NOTIFY PRECO WHEN WORK IS COMPLETED
- F) THERE WILL BE AN ADDITIONAL CHARGE IF FEDCO IS REQUIRED TO TRANSPORT PRECO MATERIALS TO THE SITE

TOTAL: \$25,132.43

PAYMENT TERMS: UPON COMPLETION

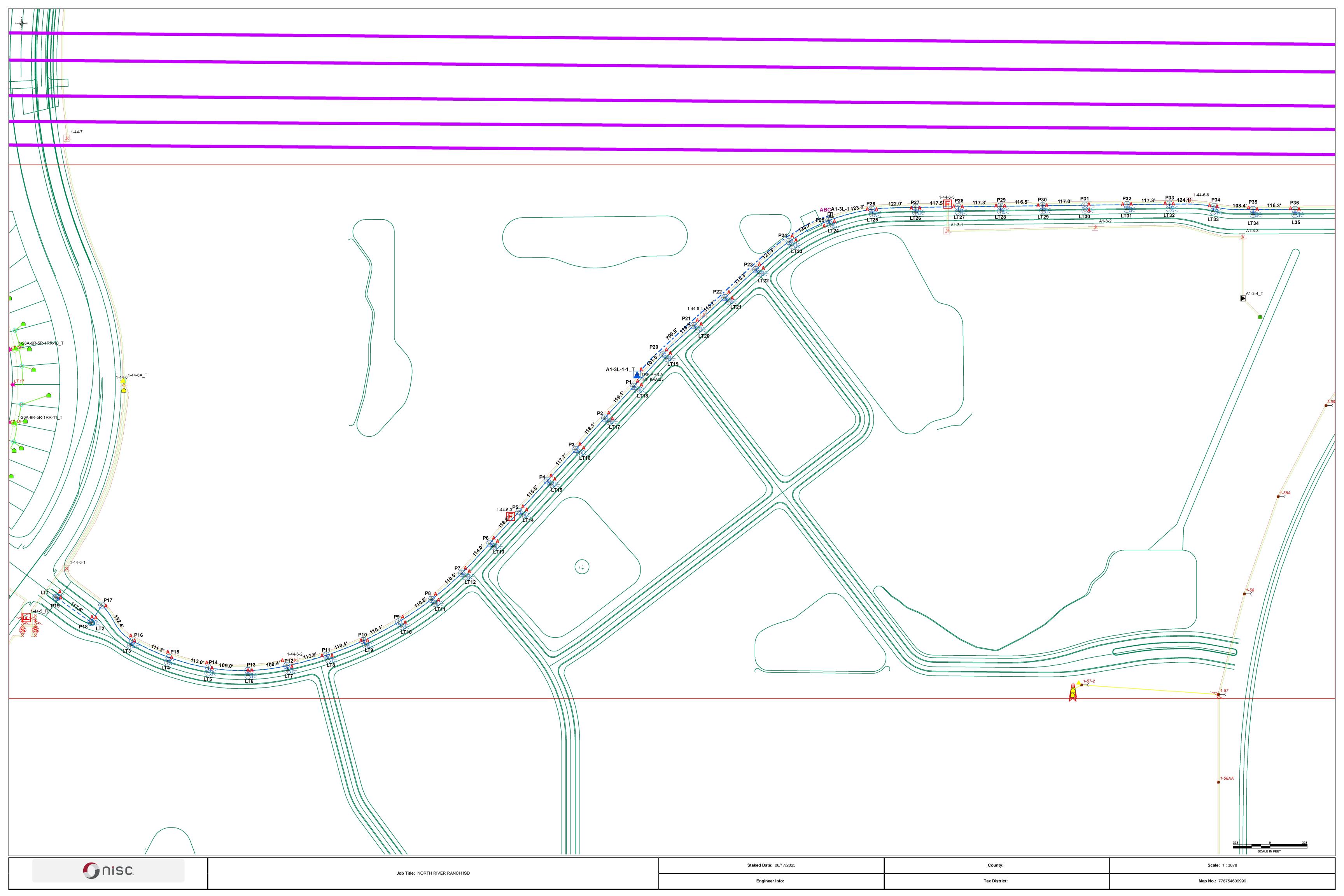
Allan S. Feder,

FEDCO COMMUNICATIONS AND UTILITIES, LLC

08/13/2025

DATE

NORTH RIVER RANCH ISD





# North River Ranch Improvement Stewardship District

Payment Authorizations Nos. 139 – 142

# NORTH RIVER RANCH IMPROVEMENT STEWARDSHIP DISTRICT

# Payment Authorizations 139 - 142

| PA# | Description                                 |          | Amount   | Total |
|-----|---|----------|----------|-------|
| 139 | Alsco Uniforms                              | \$       | 44.75    |       |
|     | 7,000 0,000                                 | +        |          |       |
|     | Clean Sweep Parking Lot Maintenance         | \$       | 180.00   |       |
|     |   |          |          |       |
|     | Daystar Exterior Cleaning                   | \$       | 1,250.00 |       |
|     |   |          |          |       |
|     | Frontier                                    | \$       | 162.74   |       |
|     |   | \$       | 99.94    |       |
|     |   | \$       | 837.17   |       |
|     |   | 4        |          |       |
|     | Impact Landscaping & Irrigation             | \$       | 156.00   |       |
|     | Jan-Pro of Manasota                         | \$       | 269.49   |       |
|     | oun-i 10 of munusota                        | \$       | 96.38    |       |
|     |   | \$       | 520.69   |       |
|     |   | +        | 020.00   |       |
|     | Jones & Sons                                | \$       | 80.00    |       |
|     |   | \$       | 145.00   |       |
|     |   | \$       | 20.00    |       |
|     |   |          |          |       |
|     | Neal Lands & Neighborhoods                  | \$       | 556.24   |       |
|     |   | \$       | 556.24   |       |
|     |   |          |          |       |
|     | PFM Group Consulting                        | \$       | 914.02   |       |
|     |   |          |          |       |
| -   | Premier Outdoor Lighting                    | \$       | 921.73   |       |
|     | S&G Pools                                   | \$       | 1,650.00 |       |
|     | 3&G F0015                                   | \$       | 1,282.60 |       |
|     |   | Ψ        | 1,202.00 |       |
|     | Southern Land Services of Southwest Florida | \$       | 2,750.00 |       |
|     | Coation Land Corridos of Coatiiwest Fiorida | \$       | 3,800.00 |       |
| +   |   | \$       | 1,850.00 |       |
|     |   | <b>—</b> | .,000.00 |       |
|     | US Bank                                     | \$       | 2,357.34 |       |
|     | -   | \$       | 6,995.16 |       |
|     |   |          | ·        |       |
|     | Valley                                      | \$       | 3,785.53 |       |
|     |   |          |          |       |
|     | WTS International                           | \$       | 3,086.88 |       |

|                |   |           |                       | \$34,367.90                             |
|----------------|---|-----------|-----------------------|---|
|                |   |           |                       | , |
| 140            | Alsco Uniforms                              | \$        | 44.75                 |   |
|                |   |           |                       |   |
|                | Clearview Land Design                       | \$        | 1,658.81              |   |
|                | Frantian                                    | -         | 444.00                |   |
|                | Frontier                                    | <b>\$</b> | 114.98<br>114.98      |   |
|                |   | \$        | 114.98                |   |
|                |   | Ψ         | 114.90                |   |
|                | MaddTraxx                                   | \$        | 1,350.00              |   |
|                |   | \$        | 1,100.00              |   |
|                |   | +         | 1,100100              |   |
|                | PFM Group Consulting                        | \$        | 6,416.67              |   |
|                |   | \$        | 2,083.33              |   |
|                |   |           |                       |   |
|                | Ron Litts                                   | \$        | 3,850.00              |   |
|                |   |           |                       |   |
|                | Southern Land Services of Southwest Florida | \$        | 2,925.00              |   |
|                |   | \$        | 4,400.00              |   |
|                |   | \$        | 1,850.00              |   |
|                |   | \$        | 2,400.00              |   |
|                | WTO lote week and                           |           | 0.504.74              |   |
|                | WTS International                           | <b>\$</b> | 6,564.74              |   |
|                |   | \$        | 2,737.99<br>12,031.16 |   |
|                |   | \$        | 893.21                |   |
|                |   | +         | 033.21                |   |
|                | Yellowstone Landscape                       | \$        | 9,021.00              |   |
|                |   | \$        | 12,250.00             |   |
|                |   | \$        | 9,021.00              |   |
|                |   | \$        | 12,250.00             |   |
|                |   | \$        | 9,021.00              |   |
|                |   | \$        | 12,250.00             |   |
|                |   |           |                       |   |
|                |   |           |                       | \$114,463.60                            |
| 111            |   |           | 0.10.55               |   |
| 141            | Advanced Aquatic Services                   | \$        | 240.00                |   |
|                | Alono Ilmiformo                             | •         | 44.75                 |   |
| +              | Alsco Uniforms                              | \$        | 44.75                 |   |
|                | Daystar Exterior Cleaning                   | \$        | 800.00                |   |
| <del>-  </del> | Daystal Exterior Oleaning                   | Ψ         | 300.00                |   |
| +              | Frontier                                    | \$        | 870.00                |   |
| +              | 11011001                                    | \$        | 130.98                |   |
|                |   |           | . 30.03               |   |
|                | GreatAmerica Financial Services             | \$        | 416.30                |   |
|                |   |           |                       |   |
|                | Hughes Exterminators                        | \$        | 257.00                |   |

|              |  | - I A  | 1   |            |
|--------------|--|--|---|------------|
|              |  | \$   | 257.00  |            |
|              |  | \$   | 303.00  |            |
|              |  |  |   |            |
|              | Impact Landscaping & Irrigation  | \$   | 2,753.00  |            |
|              |  |  |   |            |
|              | Jones & Sons   | \$   | 85.00   |            |
|              |  |  |   |            |
|              | MaddTraxx  | \$   | 1,650.00  |            |
|              | Mudullux   | - +  | 1,000.00  |            |
|              | Manataa County Shariffa Office   | •  | 25.00   |            |
|              | Manatee County Sheriff's Office  | \$   | 25.00   |            |
|              |  | \$   | 25.00   |            |
|              |  | \$   | 50.00   |            |
|              |  |  |   |            |
|              | MCUD   | \$   | 7.99  |            |
|              |  | \$   | 30.00   |            |
|              |  | <u> </u>                                     |   |            |
|              | Spectrum Rusiness  | \$   | 138.65  |            |
|              | Spectrum Business  | - P  | 130.00  |            |
|              |  |  |   |            |
|              | Supervisor Fees  | \$   | 200.00  |            |
|              |  | \$   | 200.00  |            |
|              |  | \$   | 200.00  |            |
|              |  | \$   | 200.00  |            |
|              |  |  |   |            |
|              | United Rentals   | \$   | 701.96  |            |
|              | United Rentals   | Ð  | 701.96  |            |
|              |  |  |   |            |
|              | Verizon Business   | \$   | 216.10  |            |
|              |  |  |   |            |
|              |  |  |   | \$9,801.73 |
|              |  |  |   |            |
| 142          | Alsco Uniforms   | •  | 44.75   |            |
| <del>-</del> | 7.000 01111011110  | 1.35   | 44./3   |            |
|              |  | \$   | 44.75   |            |
|              | Ocata an Default have at Comition  |  |   |            |
|              | Canteen Refreshment Services   | \$   | 92.35   |            |
|              |  | \$   | 92.35   |            |
|              | Canteen Refreshment Services  Daystar Exterior Cleaning  |  |   |            |
|              |  | \$   | 92.35   |            |
|              | Daystar Exterior Cleaning  | \$   | 92.35   |            |
|              |  | \$   | 92.35   |            |
|              | Daystar Exterior Cleaning FitRev   | \$<br>\$<br>\$                               | 92.35<br>315.00<br>455.00   |            |
|              | Daystar Exterior Cleaning  | \$   | 92.35   |            |
|              | Daystar Exterior Cleaning  FitRev  Florida Centerline Group  | \$<br>\$<br>\$                               | 92.35<br>315.00<br>455.00<br>364.80   |            |
|              | Daystar Exterior Cleaning FitRev   | \$<br>\$<br>\$                               | 92.35<br>315.00<br>455.00   |            |
|              | Daystar Exterior Cleaning  FitRev  Florida Centerline Group  Frontier                                  | \$<br>\$<br>\$<br>\$                         | 92.35<br>315.00<br>455.00<br>364.80   |            |
|              | Daystar Exterior Cleaning  FitRev  Florida Centerline Group  | \$<br>\$<br>\$                               | 92.35<br>315.00<br>455.00<br>364.80   |            |
|              | Daystar Exterior Cleaning  FitRev  Florida Centerline Group  Frontier                                  | \$<br>\$<br>\$<br>\$                         | 92.35<br>315.00<br>455.00<br>364.80   |            |
|              | Paystar Exterior Cleaning  FitRev  Florida Centerline Group  Frontier  Impact Landscaping & Irrigation | \$<br>\$<br>\$<br>\$<br>\$                   | 92.35<br>315.00<br>455.00<br>364.80<br>777.07   |            |
|              | Daystar Exterior Cleaning  FitRev  Florida Centerline Group  Frontier                                  | \$<br>\$<br>\$<br>\$                         | 92.35<br>315.00<br>455.00<br>364.80   |            |
|              | FitRev  Florida Centerline Group  Frontier  Impact Landscaping & Irrigation  Kutak Rock                | \$<br>\$<br>\$<br>\$<br>\$<br>\$             | 92.35<br>315.00<br>455.00<br>364.80<br>777.07<br>3,976.45<br>2,676.09                               |            |
|              | Paystar Exterior Cleaning  FitRev  Florida Centerline Group  Frontier  Impact Landscaping & Irrigation | \$<br>\$<br>\$<br>\$<br>\$<br>\$             | 92.35<br>315.00<br>455.00<br>364.80<br>777.07<br>3,976.45<br>2,676.09                               |            |
|              | FitRev  Florida Centerline Group  Frontier  Impact Landscaping & Irrigation  Kutak Rock                | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | 92.35<br>315.00<br>455.00<br>364.80<br>777.07<br>3,976.45<br>2,676.09<br>243.48<br>646.28           |            |
|              | FitRev  Florida Centerline Group  Frontier  Impact Landscaping & Irrigation  Kutak Rock                | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 92.35<br>315.00<br>455.00<br>364.80<br>777.07<br>3,976.45<br>2,676.09<br>243.48<br>646.28<br>180.25 |            |
|              | FitRev  Florida Centerline Group  Frontier  Impact Landscaping & Irrigation  Kutak Rock                | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | 92.35<br>315.00<br>455.00<br>364.80<br>777.07<br>3,976.45<br>2,676.09<br>243.48<br>646.28           |            |
|              | FitRev  Florida Centerline Group  Frontier  Impact Landscaping & Irrigation  Kutak Rock                | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 92.35<br>315.00<br>455.00<br>364.80<br>777.07<br>3,976.45<br>2,676.09<br>243.48<br>646.28<br>180.25 |            |

|                                   | \$        | 818.79               |  |
|-----------------------------------|-----------|----------------------|--|
|                                   | \$        | 98.61                |  |
|                                   | \$        | 284.32               |  |
|                                   | \$        | 751.73               |  |
|                                   | \$        | 526.85               |  |
|                                   | \$        | 991.69               |  |
|                                   | \$        | 62.28                |  |
|                                   | \$        | 62.23                |  |
|                                   | \$        | 98.98                |  |
|                                   | \$        | 153.27               |  |
|                                   | \$        | 127.75               |  |
|                                   | \$        | 39.67                |  |
|                                   | \$        | 80.14                |  |
|                                   | \$        | (299.79)             |  |
|                                   | \$        | 149.70               |  |
|                                   | \$        | (530.00)             |  |
|                                   | \$        | 15.05                |  |
|                                   | Ψ         | 13.03                |  |
| Peace River Electric Cooperative  | \$        | 1 290 20             |  |
| reace Niver Liectific Cooperative | \$        | 1,289.20<br>1,509.16 |  |
|                                   | \$        |                      |  |
|                                   |           | 30.93                |  |
|                                   | \$<br>\$  | 51.85                |  |
|                                   |           | 1,162.49             |  |
|                                   | \$        | 40.49                |  |
|                                   | \$        | 45.38                |  |
|                                   | \$        | 53.05                |  |
|                                   | \$        | 67.63                |  |
|                                   | \$        | 41.68                |  |
|                                   | \$        | 657.13               |  |
|                                   | \$        | 39.18                |  |
|                                   | \$        | 765.83               |  |
|                                   | \$        | 2,471.54             |  |
|                                   | \$        | 34.81                |  |
|                                   | \$        | 800.64               |  |
|                                   | <b>\$</b> | 1,392.41             |  |
|                                   | \$        | 1,705.70             |  |
|                                   | \$        | 31.53                |  |
|                                   | \$        | 30.81                |  |
|                                   | \$        | 39.18                |  |
|                                   | \$        | 35.12                |  |
|                                   | \$        | 60.70                |  |
|                                   | \$        | 3,041.65             |  |
|                                   | \$        | 1,705.70             |  |
|                                   | \$        | 30.22                |  |
|                                   | \$        | 30.09                |  |
|                                   | \$        | 31.17                |  |
|                                   | \$        | 623.18               |  |
|                                   | \$        | 885.58               |  |
|                                   | \$        | 289.65               |  |
|                                   | \$        | 30.93                |  |
|                                   | Ψ         | 30.33                |  |

|            |                                   | <br>           |              |
|------------|-----------------------------------|----------------|--------------|
|            |                                   | \$<br>898.56   |              |
|            |                                   | \$<br>1,670.89 |              |
|            |                                   | \$<br>40.01    |              |
|            |                                   | \$<br>37.75    |              |
|            |                                   | \$<br>835.45   |              |
|            |                                   | \$<br>213.76   |              |
|            |                                   | \$<br>31.05    |              |
|            |                                   | \$<br>29.62    |              |
|            |                                   |                |              |
| Southern L | and Services of Southwest Florida | \$<br>2,750.00 |              |
|            |                                   | \$<br>3,800.00 |              |
|            |                                   | \$<br>1,850.00 |              |
|            |                                   | \$<br>2,925.00 |              |
|            |                                   | \$<br>3,800.00 |              |
|            |                                   | \$<br>1,250.00 |              |
|            |                                   | ·              |              |
|            | Steadfast Alliance                | \$<br>1,700.00 |              |
|            |                                   |                |              |
|            | Tyree Brown, Arborist             | \$<br>700.00   |              |
|            |                                   |                |              |
|            | United Rentals                    | \$<br>1,583.00 |              |
|            |                                   |                |              |
|            | Verizon Business                  | \$<br>216.10   |              |
|            |                                   |                |              |
|            | VGlobalTech                       | \$<br>200.00   |              |
|            |                                   |                |              |
|            |                                   |                | \$57,258.48  |
|            |                                   |                |              |
|            |                                   | Total          | \$215,891.71 |
|            |                                   |                |              |



Funding Requests Nos. 568 – 580

Funding Requests 568 - 580

| Fundi   | ing Requests 568 - 580  Description | Amount   | Total        |
|---|-------------------------------------|--|--------------|
| TR#   | Description                         | Amount   | Total        |
| 568   |                                     |  |              |
| Phase 2   | RIPA & Associates                   | \$42,483.63                                      |              |
|   |                                     |  | £40,400,60   |
|   |                                     |  | \$42,483.63  |
| 569   |                                     |  |              |
| Amenity   | Premier Outdoor Lighting            | \$ 2,450.00                                      |              |
|   |                                     |  |              |
| 570   |                                     |  | \$2,450.00   |
| Phase Deer Park   | Oldcastle Infrastructure            | \$ 8,024.40                                      |              |
|   |                                     | , s,s=   |              |
|   |                                     |  | \$8,024.40   |
| 571   | <u> </u>                            | 0.40.00  |              |
| Phase 2   | Driggers Engineering Services       | \$ 642.00  |              |
|   | Stantec Consulting Services         | \$ 3,435.96                                      |              |
|   |                                     | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |              |
|   |                                     |  | \$4,077.96   |
|   |                                     |  |              |
| 572   | MaddTraxx                           | \$ 1,000,00                                      |              |
| Amenity   | IVIAUU I FAXX                       | \$ 1,000.00                                      |              |
|   | Ron Litts                           | \$ 2,450.00                                      |              |
|   |                                     |  |              |
|   |                                     |  | \$3,450.00   |
| 570   |                                     |  |              |
| 573 Neighborhood Infrastructure (Phases 4C-1, 4E/F, IIIA Townhomes) | Amerritt                            | \$ 9,000.00                                      |              |
| Neighborhood infrastructure (Friases 4C-1, 4E/F, IIIA Townhomes)    | Amerriu                             | \$ 9,200.00                                      |              |
|   |                                     | 0,200.00   |              |
|   | Clearview Land Design               | \$ 1,500.00                                      |              |
|   |                                     | \$ 371.25  |              |
|   |                                     | \$ 6,000.00                                      |              |
|   | GeoPoint Surveying                  | \$ 1,258.00                                      |              |
|   | Cool olite carveying                | Ψ 1,200.00                                       |              |
|   | MaddTraxx                           | \$ 1,300.00                                      |              |
|   |                                     |  |              |
|   |                                     |  | \$28,629.25  |
| 574   |                                     |  |              |
| Phase Deer Park   | Oldcastle Precast                   | \$ 2,700.00                                      |              |
|   |                                     | \$ 1,200.00                                      |              |
|   |                                     | \$ 12,832.53                                     |              |
|   |                                     | \$ 4,124.00                                      |              |
|   |                                     |  | \$20 9E6 E2  |
|   |                                     |  | \$20,856.53  |
| 575   |                                     |  |              |
| Phase 2   | Baldwin Group                       | \$ 1,963.08                                      |              |
|   |                                     | \$ 13,323.92                                     |              |
|   | DIDA 9 Associatos                   | ¢ 400 740 00                                     |              |
|   | RIPA & Associates                   | \$ 128,719.89                                    |              |
|   |                                     | <del>                                     </del> | \$144,006.89 |
|   |                                     |  |              |
| 576   |                                     |  |              |
| Phase Deer Park   | County Materials                    | \$ 10,786.00                                     |              |
|   |                                     | \$ 10,873.80<br>\$ 9,820.80                      |              |
|   |                                     | \$ 9,820.80                                      |              |
|   |                                     |  |              |
|   | Frederick Derr and Company          | \$ 457,361.06                                    |              |
|   |                                     |  |              |
|   | Oldcastle Infrastructure            | \$ 9,600.75                                      |              |
|   |                                     | \$ 1,600.00                                      |              |
|   |                                     |  | \$510,076.41 |
|   |                                     |  |              |
| 577   |                                     |  |              |
| Neighborhood Infrastructure (Phases 5C-1, 4E/F, IIIA Townhomes)     | Ferguson Waterworks                 | \$ 11,233.25                                     |              |
|   |                                     | \$ 125.20  |              |

|                      |                                  | \$ 42,790.27 |                          |
|----------------------|----------------------------------|--------------|--------------------------|
|                      |                                  | \$ 47,981.60 |                          |
|                      |                                  | \$ 27,592.20 |                          |
|                      |                                  | \$ 15,354.08 |                          |
|                      |                                  |              |                          |
|                      | Florida Centerline Group         | \$ 475.00    |                          |
|                      |                                  |              |                          |
|                      |                                  |              | \$145,551.60             |
| 578                  |                                  |              |                          |
| Phase Morgan's Glen  | Florida Centerline Group         | \$ 475.00    |                          |
| Filase Morgan's Glen | Florida Centerline Group         | \$ 475.00    |                          |
|                      |                                  |              | \$475.00                 |
|                      |                                  |              | ,                        |
| 579                  |                                  |              |                          |
| Phase 2              | Peace River Electric Cooperative | \$ 590.23    |                          |
|                      | ·                                |              |                          |
|                      |                                  |              | \$590.23                 |
|                      |                                  |              |                          |
| 580                  |                                  |              |                          |
| Phase 1              | Baldwin Group                    | \$ 409.32    |                          |
|                      | ·                                | \$ 12.68     |                          |
|                      |                                  | \$ 2,748.83  |                          |
|                      |                                  | \$ 85.17     |                          |
|                      |                                  | \$ 1,544.09  |                          |
|                      |                                  | \$ 127.91    |                          |
|                      |                                  |              |                          |
|                      | Florida Centerline Group         | \$ 475.00    |                          |
|                      |                                  |              | <b>#F 400 00</b>         |
|                      |                                  |              | \$5,403.00               |
|                      |                                  | Grand Total  | \$916,074.90             |
|                      | 1                                | Grand Total  | φ <del>ο</del> 10,074.90 |



**District Financial Statements** 



July 2025 Financial Package

July 31, 2025

PFM Group Consulting LLC 3501 Quadrangle Boulevard Suite 270 Orlando, FL 32817-8329 (407) 723-5900



Statement of Financial Position As of 7/31/2025

|  | General Fund | Debt Service<br>Fund | Debt Service Fund | Debt Service Fund | Debt Service<br>Fund | Capital Projects<br>Fund | Capital Projects<br>Fund | Capital Projects<br>Fund | Capital Projects<br>Fund | Long-Term Debt<br>Fund | Total            |
|--|--------------|----------------------|-------------------|-------------------|----------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------|------------------|
|  |              |                      |                   |                   | <u>Assets</u>        |                          |                          |                          |                          |                        |                  |
| Current Assets                           |              |                      |                   |                   |                      |                          |                          |                          |                          |                        |                  |
| General Checking Account                 | \$ 649,804.5 | 59                   |                   |                   |                      |                          |                          |                          |                          |                        | \$ 649,804.59    |
| Accounts Receivable                      | 107.4        |                      |                   |                   |                      |                          |                          |                          |                          |                        | 107.46           |
| Prepaid Expenses                         | 4,419.5      |                      |                   |                   |                      |                          |                          |                          |                          |                        | 4,419.58         |
| Deposits                                 | 12,108.2     |                      |                   |                   |                      |                          |                          |                          |                          |                        | 12,108.28        |
| Debt Service Reserve (Series 2019)       | 12,100.2     | \$ 166,056.88        |                   |                   |                      |                          |                          |                          |                          |                        | 166,056.88       |
| Debt Service Reserve (Series 2019-MG)    |              | 91,314.58            |                   |                   |                      |                          |                          |                          |                          |                        | 91,314.58        |
| Revenue (Series 2019)                    |              | 328,668.99           |                   |                   |                      |                          |                          |                          |                          |                        | 328,668.99       |
| Revenue (Series 2019-MG)                 |              | 154,277.07           |                   |                   |                      |                          |                          |                          |                          |                        | 154,277.07       |
| Interest A1 (Series 2019)                |              | 0.02                 |                   |                   |                      |                          |                          |                          |                          |                        | 0.02             |
| Interest A1 (Series 2019-MG)             |              | 0.01                 |                   |                   |                      |                          |                          |                          |                          |                        | 0.01             |
| Prepayment A1 (Series 2019)              |              | 1.68                 |                   |                   |                      |                          |                          |                          |                          |                        | 1.68             |
| Prepayment A1 (Series 2019-MG)           |              | 4,447.03             |                   |                   |                      |                          |                          |                          |                          |                        | 4,447.03         |
| Debt Service Reserve A1 (Series 2020)    |              |                      | \$ 224,050.00     |                   |                      |                          |                          |                          |                          |                        | 224,050.00       |
| Debt Service Reserve A2 (Series 2020)    |              |                      | 21,525.00         |                   |                      |                          |                          |                          |                          |                        | 21,525.00        |
| Revenue A1, A2 (Series 2020)             |              |                      | 184,875.36        |                   |                      |                          |                          |                          |                          |                        | 184,875.36       |
| Interest A2 (Series 2020)                |              |                      | 7,064.64          |                   |                      |                          |                          |                          |                          |                        | 7,064.64         |
| Prepayment A2 (Series 2020)              |              |                      | 676,848.50        |                   |                      |                          |                          |                          |                          |                        | 676,848.50       |
| Debt Service Reserve A1 (Series 2023-1)  |              |                      |                   | \$ 743,020.54     |                      |                          |                          |                          |                          |                        | 743,020.54       |
| Debt Service Reserve A2 (Series 2023-1)  |              |                      |                   | 1,140,784.19      |                      |                          |                          |                          |                          |                        | 1,140,784.19     |
| Debt Service Reserve A (Series 2023-2)   |              |                      |                   | 739,184.58        |                      |                          |                          |                          |                          |                        | 739,184.58       |
| Revenue (Series 2023-1)                  |              |                      |                   | 374,823.39        |                      |                          |                          |                          |                          |                        | 374,823.39       |
| Interest A2 (Series 2023-1)              |              |                      |                   | 42,205.70         |                      |                          |                          |                          |                          |                        | 42,205.70        |
| Prepayment A1 (Series 2023-1)            |              |                      |                   | 11,009.05         |                      |                          |                          |                          |                          |                        | 11,009.05        |
| Prepayment A2 (Series 2023-1)            |              |                      |                   | 2,956,644.70      |                      |                          |                          |                          |                          |                        | 2,956,644.70     |
| Prepayment A (Series 2023-2)             |              |                      |                   | 18,129.54         |                      |                          |                          |                          |                          |                        | 18,129.54        |
| Sinking Fund A1 (Series 2023-1)          |              |                      |                   | 0.09              |                      |                          |                          |                          |                          |                        | 0.09             |
| Capitalized Interest A1 (Series 2023-1)  |              |                      |                   | 182.91            |                      |                          |                          |                          |                          |                        | 182.91           |
| Capitalized Interest A2 (Series 2023-1)  |              |                      |                   | 0.74              |                      |                          |                          |                          |                          |                        | 0.74             |
| Capitalized Interest A (Series 2023-2)   |              |                      |                   | 388,953.80        |                      |                          |                          |                          |                          |                        | 388,953.80       |
| Debt Service Reserve (Series 2023B)      |              |                      |                   |                   | \$ 773,497.60        |                          |                          |                          |                          |                        | 773,497.60       |
| Prepayment (Series 2023B)                |              |                      |                   |                   | 12,089.18            |                          |                          |                          |                          |                        | 12,089.18        |
| Capitalized Interest (Series 2023B)      |              |                      |                   |                   | 468,599.70           |                          |                          |                          |                          |                        | 468,599.70       |
| Accounts Receivable - Due from Developer |              |                      |                   |                   |                      | \$ 532,228.00            |                          |                          |                          |                        | 532,228.00       |
| Acquisition/Constr (Series 2019-MG)      |              |                      |                   |                   |                      | 73,314.79                |                          |                          |                          |                        | 73,314.79        |
| Restricted Acq/Constr (Series 2019-MG)   |              |                      |                   |                   |                      | 3.25                     |                          |                          |                          |                        | 3.25             |
| Prepaid Expenses                         |              |                      |                   |                   |                      | 11,649.64                |                          |                          |                          |                        | 11,649.64        |
| Acquisition/Constr A1, A2 (Series 2020)  |              |                      |                   |                   |                      |                          | \$ 18,890.93             |                          |                          |                        | 18,890.93        |
| Prepaid Expenses                         |              |                      |                   |                   |                      |                          | 1,296.18                 |                          |                          |                        | 1,296.18         |
| Acquisition/Constr - Neighborhood Infras |              |                      |                   |                   |                      |                          |                          | \$ 1,796.29              |                          |                        | 1,796.29         |
| Acquisition/Constr - Master Infrastructu |              |                      |                   |                   |                      |                          |                          | 446.14                   |                          |                        | 446.14           |
| Acquisition/Constr (Series 2023-2)       |              |                      |                   |                   |                      |                          |                          | 10,238.71                |                          |                        | 10,238.71        |
| Prepaid Expenses                         |              |                      |                   |                   |                      |                          |                          | 1,246.57                 |                          |                        | 1,246.57         |
| Acquisition/Constr (Series 2023B)        |              |                      |                   |                   |                      |                          |                          |                          | \$ 697.75                |                        | 697.75           |
| Prepaid Expenses                         |              |                      |                   |                   |                      |                          |                          |                          | 1,976.67                 |                        | 1,976.67         |
| Total Current Assets                     | \$ 666,439.  | 91 \$ 744,766.26     | \$ 1,114,363.50   | \$ 6,414,939.23   | \$ 1,254,186.48      | \$ 617,195.68            | \$ 20,187.11             | \$ 13,727.71             | \$ 2,674.42              | \$ -                   | \$ 10,848,480.30 |



Statement of Financial Position As of 7/31/2025

|  | General Fund                                 | Debt Service<br>Fund | Debt Service Fund | Debt Service Fund | Debt Service<br>Fund | Capital Projects<br>Fund                                    | Capital Projects<br>Fund | Capital Projects<br>Fund       | Capital Projects<br>Fund       | Long-Term Debt<br>Fund                               | Total  |
|--|--|----------------------|-------------------|-------------------|----------------------|---|--------------------------|--------------------------------|--------------------------------|--|--|
| Investments Amount Available in Debt Service Funds Amount To Be Provided Total Investments   | \$   | \$                   | \$                | \$                | \$                   | \$  | \$                       | \$                             | \$                             | \$ 9,528,255.47<br>59,441,744.53<br>\$ 68,970,000.00 | \$ 9,528,255.47<br>59,441,744.53<br>\$ 68,970,000.00   |
| Total Assets   | \$ 666,439.91                                | \$ 744,766.26        | \$ 1,114,363.50   | \$ 6,414,939.23   | \$ 1,254,186.48      | \$ 617,195.68   | \$ 20,187.11             | \$ 13,727.71                   | \$ 2,674.42                    | \$ 68,970,000.00                                     | \$ 79,818,480.30   |
|  |  |                      | -                 | Liabilitie        | es and Net Assets    |   |                          |                                |                                |  |  |
| Current Liabilities Accounts Payable Due to Developer Sales Tax Payable Deferred Revenue Accounts Payable Retainage Payable Deferred Revenue Retainage Payable Retainage Payable Total Current Liabilities | \$ 11,615.51<br>259,999.99<br>1.82<br>107.46 | \$ -                 | \$ -              | -<br>\$ -         | \$                   | \$ 531,020.40<br>86,232.39<br>532,228.00<br>\$ 1,149,480.79 | \$ -                     | \$ 329,151.73<br>\$ 329,151.73 | \$ 206,437.53<br>\$ 206,437.53 | \$   | \$ 11,615.51<br>259,999.99<br>1.82<br>107.46<br>531,020.40<br>86,232.39<br>532,228.00<br>329,151.73<br>206,437.53<br>\$ 1,956,794.83 |
| Long Term Liabilities Revenue Bonds Payable - Long-Term Total Long Term Liabilities  | \$   | \$                   | \$                | \$                | \$                   | \$  | \$                       | \$                             | \$                             | \$ 68,970,000.00<br>\$ 68,970,000.00                 | \$ 68,970,000.00<br>\$ 68,970,000.00   |
| Total Liabilities  | \$ 271,724.78                                | \$ -                 | \$ -              | \$ -              | \$ _                 | \$ 1,149,480.79   | \$ -                     | \$ 329,151.73                  | \$ 206,437.53                  | \$ 68,970,000.00                                     | \$ 70,926,794.83   |



Statement of Financial Position As of 7/31/2025

|   | Ge | neral Fund              | De | ebt Service<br>Fund          | Deb | t Service Fund            | Deb | ot Service Fund              |      | t Service<br>Fund         | Cap | oital Projects<br>Fund       | Сар | oital Projects<br>Fund     | Сар | oital Projects<br>Fund     | Сар | oital Projects<br>Fund   | Lor | ng-Term Debt<br>Fund | Tot         | al                     |
|---|----|-------------------------|----|------------------------------|-----|---------------------------|-----|------------------------------|------|---------------------------|-----|------------------------------|-----|----------------------------|-----|----------------------------|-----|--------------------------|-----|----------------------|-------------|------------------------|
| Net Assets Net Assets, Unrestricted Current Year Net Assets, Unrestricted | \$ | 86,545.45<br>308,169.68 |    |                              |     |                           |     |                              |      |                           |     |                              |     |                            |     |                            |     |                          |     |                      | \$          | 36,545.45<br>8,169.68  |
| Net Assets, Unrestricted Current Year Net Assets, Unrestricted            |    |                         | \$ | 1,120,298.78<br>(375,532.52) |     |                           |     |                              |      |                           |     |                              |     |                            |     |                            |     |                          |     |                      |             | 0,298.78<br>5,532.52)  |
| Net Assets, Unrestricted Current Year Net Assets, Unrestricted            |    |                         |    |                              | \$  | 1,054,226.91<br>60,136.59 |     |                              |      |                           |     |                              |     |                            |     |                            |     |                          |     |                      |             | 4,226.91<br>0,136.59   |
| Net Assets, Unrestricted Current Year Net Assets, Unrestricted            |    |                         |    |                              |     |                           | \$  | 5,245,380.36<br>1,169,558.87 |      |                           |     |                              |     |                            |     |                            |     |                          |     |                      |             | 5,380.36<br>9,558.87   |
| Net Assets, Unrestricted Current Year Net Assets, Unrestricted            |    |                         |    |                              |     |                           |     |                              |      | 017,610.20<br>763,423.72) |     |                              |     |                            |     |                            |     |                          |     |                      |             | 7,610.20<br>3,423.72)  |
| Net Assets, Unrestricted Current Year Net Assets, Unrestricted            |    |                         |    |                              |     |                           |     |                              |      |                           | \$  | (415,145.56)<br>(117,139.55) |     |                            |     |                            |     |                          |     |                      | •           | 5,145.56)<br>7,139.55) |
| Net Assets, Unrestricted Current Year Net Assets, Unrestricted            |    |                         |    |                              |     |                           |     |                              |      |                           |     |                              | \$  | 180,036.86<br>(159,849.75) |     |                            |     |                          |     |                      |             | 0,036.86<br>9,849.75)  |
| Net Assets, Unrestricted Current Year Net Assets, Unrestricted            |    |                         |    |                              |     |                           |     |                              |      |                           |     |                              |     |                            | \$  | (419,769.28)<br>104,345.26 |     |                          |     |                      | •           | 9,769.28)<br>4,345.26  |
| Net Assets, Unrestricted Current Year Net Assets, Unrestricted            |    |                         |    |                              |     |                           |     |                              |      |                           |     |                              |     |                            |     |                            | \$  | 5,744.32<br>(209,507.43) |     |                      |             | 5,744.32<br>9,507.43)  |
| Total Net Assets  | \$ | 394,715.13              | \$ | 744,766.26                   | \$  | 1,114,363.50              | \$  | 6,414,939.23                 | \$ 1 | 254,186.48                | \$  | (532,285.11)                 | \$  | 20,187.11                  | \$  | (315,424.02)               | \$  | (203,763.11)             | \$  | -                    | \$<br>8,89  | 91,685.47              |
| Total Liabilities and Net Assets  | \$ | 666,439.91              | \$ | 744,766.26                   | \$  | 1,114,363.50              | \$  | 6,414,939.23                 | \$ 1 | 254,186.48                | \$  | 617,195.68                   | \$  | 20,187.11                  | \$  | 13,727.71                  | \$  | 2,674.42                 | \$  | 68,970,000.00        | \$<br>79,81 | 18,480.30              |



Statement of Activities
As of 7/31/2025

|   | General Fund  | Debt Service Fund             | Debt Service<br>Fund          | Debt Service<br>Fund                        | Debt Service<br>Fund | Capital Projects<br>Fund                 | Capital Projects<br>Fund | Capital Projects<br>Fund | Capital Projects<br>Fund   | Long-Term Debt<br>Fund | Total   |
|---|---|-------------------------------|-------------------------------|---|----------------------|--|--------------------------|--------------------------|----------------------------|------------------------|---|
| Revenues  |   |                               |                               |   |                      |  |                          |                          |                            |                        |   |
| On-Roll Assessments Off-Roll Assessments Developer Contributions Other Income & Other Financing Sources Inter-Fund Transfers In On-Roll Assessments Other Assessments On-Roll Assessments On-Roll Assessments Off-Roll Assessments Off-Roll Assessments Off-Roll Assessments Other Assessments Other Assessments Other Assessments Other Income & Other Financing Sources Inter-Fund Transfers In Other Income & Other Financing Sources Other Income & Other Financing Sources   | \$ 1,825,146.25<br>1,275,259.56<br>15,000.00<br>23,377.59<br>(3,207.60)   | \$ 1,019,343.03<br>150,737.20 | \$ 450,494.65<br>1,415,125.28 | \$ 393,947.30<br>354,973.85<br>7,901,986.26 | \$ 7,421.73          | \$ 6,715,166.38<br>37,380.00<br>3,207.60 | \$ 60,639.00             | \$ 185,412.41            |                            |                        | \$ 1,825,146.25<br>1,275,259.56<br>15,000.00<br>23,377.59<br>(3,207.60)<br>1,019,343.03<br>150,737.20<br>450,494.65<br>1,415,125.28<br>393,947.30<br>354,973.85<br>7,901,986.26<br>7,421.73<br>6,715,166.38<br>37,380.00<br>3,207.60<br>60,639.00<br>185,412.41                                       |
| Other Income & Other Financing Sources Inter-Fund Transfers In  |   |                               |                               |   |                      |  |                          |                          | \$ 22,963.49<br>(7,421.73) |                        | 22,963.49<br>(7,421.73)   |
| Total Revenues  | \$ 3,135,575.80   | \$ 1,170,080.23               | \$ 1,865,619.93               | \$ 8,650,907.41                             | \$ 7,421.73          | \$ 6,755,753.98                          | \$ 60,639.00             | \$ 185,412.41            | \$ 15,541.76               | \$ -                   | \$ 21,846,952.25  |
| Expenses  |   |                               |                               |   |                      |  |                          |                          |                            |                        |   |
| Supervisor Fees Public Officials' Liability Insurance Trustee Services District Management Field Management Engineering Disclosure District Counsel Assessment Administration Reamortization Schedule Audit Arbitrage Calculation Travel and Per Diem Telephone Postage & Shipping Copies Legal Advertising Miscellaneous Office Supplies Property Taxes Web Site Maintenance Holiday Decorations Dues, Licenses, and Fees Maintenance Staff Lifestyle Staff Resident Services Electric Clubhouse Water Water Reclaimed Amenity - Cable TV / Internet / Wi-Fi | \$ 8,800.00 8,646.00 27,423.42 64,166.70 20,833.30 56,579.65 23,750.00 17,178.97 25,000.00 1,700.00 6,120.00 3,500.00 1,639.44 1,663.48 3,365.71 1,717.00 2,110.24 31,320.34 3,825.54 75.25 2,750.00 40,000.00 675.70 50,000.00 206,521.14 50,814.22 2,855.08 25,604.12 39,098.33 26,349.87 31,640.01 |                               |                               |   |                      |  |                          |                          |                            |                        | \$ 8,800.00 8,646.00 27,423.42 64,166.70 20,833.30 56,579.65 23,750.00 17,178.97 25,000.00 1,700.00 6,120.00 3,500.00 1,639.44 1,663.48 3,365.71 1,717.00 2,110.24 31,320.34 3,825.54 75.25 2,750.00 40,000.00 675.70 50,000.00 206,521.14 50,814.22 2,855.08 25,604.12 39,098.33 26,349.87 31,640.01 |
| Amenity - Landscape Maintenance   | 179,565.78  |                               |                               |   |                      |  |                          |                          |                            |                        | 179,565.78  |



Statement of Activities As of 7/31/2025

|   | General Fund | Debt \$ | Service Fund | Debt Service<br>Fund | Debt Service<br>Fund |    | Service<br>Fund | Capital Projects<br>Fund | Capital Projects<br>Fund | Capital Projects<br>Fund | Capital Projects<br>Fund | Long-Term Debt<br>Fund | Total           |
|---|--------------|---------|--------------|----------------------|----------------------|----|-----------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------------|-----------------|
| Amenity - Irrigation Repairs            | \$ 18,987.08 |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | \$<br>18.987.08 |
| Amenity - Pool Maintenance              | 34,061.00    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 34,061.00       |
| Amenity - Janitorial                    | 76,843.89    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 76,843.89       |
| Amenity - Pest Control                  | 7,330.00     |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 7,330.00        |
| Amenity - Fitness Equipment Leasing     | 27,559.20    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 27,559.20       |
| Amenity - Security Monitoring           | 9,000.00     |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 9,000.00        |
| Amenity - Firepits                      | 2,155.07     |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 2,155.07        |
| Amenity - Gate Access and Maintenance   | 31,965.85    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 31,965.85       |
| Amenity - Capital Outlay                | 39,868.75    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 39,868.75       |
| Amenity - Miscellaneous                 | 44,718.76    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 44,718.76       |
| Amenity - Pool Equipment                | 9,672.77     |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 9,672.77        |
| Amenity - AC Maintenance and Equipment  | 1,042.97     |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 1,042.97        |
| Amenity - Playground Maintenance        | 11,275.00    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 11,275.00       |
| Amenity - Office Equipment Leasing      | 3,962.76     |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 3,962.76        |
| Amenity - Cost of Goods Sold            | 6,636.83     |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 6,636.83        |
| Amenity - Streetlight Leasing           | 91,370.73    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 91,370.73       |
| Equipment Rental                        | 925.00       |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 925.00          |
| General Insurance                       | 10,569.00    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 10,569.00       |
| Property & Casualty Insurance           | 70,796.00    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 70,796.00       |
| Other Insurance                         | 90.00        |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 90.00           |
| Irrigation                              | 46,258.21    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 46,258.21       |
| Lake Maintenance                        | 79,528.00    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 79,528.00       |
| Landscaping Maintenance & Material      | 754,332.14   |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 754,332.14      |
| Landscape Improvements                  | 114,159.65   |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 114,159.65      |
| Fertilizer / Pesticides                 | 54,480.58    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 54,480.58       |
| Contingency                             | 39,187.65    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 39,187.65       |
| Equipment Repair & Maintenance          | 9,846.46     |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 9,846.46        |
| Pest Control                            | 490.00       |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 490.00          |
| Monument Maintenance                    | 15,957.99    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 15,957.99       |
| Hurricane Cleanup                       | 126,136.25   |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 126,136.25      |
| Capital Expenditures                    | 83,667.07    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 83,667.07       |
| Street, Sidewalk, Curb Maintenance      | 33,229.10    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 33,229.10       |
| Streetlight Leasing                     | 30,270.17    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 30,270.17       |
| Dog Park                                | 14,602.03    |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 14,602.03       |
| Sales Tax Adjustment                    | 2.61         |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        | 2.61            |
| Principal Payments - Series 2019        |              | \$      | 185,000.00   |                      |                      |    |                 |                          |                          |                          |                          |                        | 185,000.00      |
| Principal Payments - Series 2019-MG A1  |              |         | 105,000.00   |                      |                      |    |                 |                          |                          |                          |                          |                        | 105,000.00      |
| Principal Payments - Series 2019-MG A2  |              |         | 535,000.00   |                      |                      |    |                 |                          |                          |                          |                          |                        | 535,000.00      |
| Interest Payments - Series 2019         |              |         | 476,765.00   |                      |                      |    |                 |                          |                          |                          |                          |                        | 476,765.00      |
| Interest Payments - Series 2019-MG A1   |              |         | 257,740.00   |                      |                      |    |                 |                          |                          |                          |                          |                        | 257,740.00      |
| Interest Payments - Series 2019-MG A2   |              |         | 16,445.00    |                      |                      |    |                 |                          |                          |                          |                          |                        | 16,445.00       |
| Developer Repayment                     |              |         | 503.65       |                      |                      |    |                 |                          |                          |                          |                          |                        | 503.65          |
| Principal Payments - Series 2020 A1     |              |         |              | \$ 155,000.00        |                      |    |                 |                          |                          |                          |                          |                        | 155,000.00      |
| Principal Payments - Series 2020 A2     |              |         |              | 1,315,000.00         |                      |    |                 |                          |                          |                          |                          |                        | 1,315,000.00    |
| Interest Payment - Series 2020 A1       |              |         |              | 293,375.00           |                      |    |                 |                          |                          |                          |                          |                        | 293,375.00      |
| Interest Payment - Series 2020 A2       |              |         |              | 66,780.00            |                      |    |                 |                          |                          |                          |                          |                        | 66,780.00       |
| Principal Payments - Series 2023 (1) A1 |              |         |              |                      | \$ 150,000.00        |    |                 |                          |                          |                          |                          |                        | 150,000.00      |
| Principal Payments - Series 2023 (1) A2 |              |         |              |                      | 3,880,000.00         |    |                 |                          |                          |                          |                          |                        | 3,880,000.00    |
| Principal Payments - Series 2023 (2) A  |              |         |              |                      | 1,200,000.00         |    |                 |                          |                          |                          |                          |                        | 1,200,000.00    |
| Interest Payments - Series 2023 (1) A1  |              |         |              |                      | 612,057.50           |    |                 |                          |                          |                          |                          |                        | 612,057.50      |
| Interest Payments - Series 2023 (1) A2  |              |         |              |                      | 1,188,093.75         |    |                 |                          |                          |                          |                          |                        | 1,188,093.75    |
| Interest Payments - Series 2023 (2) A   |              |         |              |                      | 626,492.50           |    |                 |                          |                          |                          |                          |                        | 626,492.50      |
| Miscellaneous                           |              |         |              |                      |                      | \$ | 7,460.39        |                          |                          |                          |                          |                        | 7,460.39        |
| Principal Payment - Series 2023B        |              |         |              |                      |                      |    | 45,000.00       |                          |                          |                          |                          |                        | 45,000.00       |
| Interest Payment - Series 2023B         |              |         |              |                      |                      | 7  | 770,780.00      |                          |                          |                          |                          |                        | 770,780.00      |
|   |              |         |              |                      |                      |    |                 |                          |                          |                          |                          |                        |                 |



Statement of Activities As of 7/31/2025

|  | General Fund                 | Debt Service Fund            | Debt Service<br>Fund         | Debt Service<br>Fund           | Debt Service<br>Fund         | Capital Projects<br>Fund                  | Capital Projects<br>Fund                | Capital Projects<br>Fund | Capital Projects<br>Fund   | Long-Term Debt<br>Fund | Total  |
|--|------------------------------|------------------------------|------------------------------|--------------------------------|------------------------------|---|---|--------------------------|----------------------------|------------------------|--|
| Engineering District Counsel Contingency Engineering Contingency Developer Repayment Contingency Engineering Contingency   |                              |                              |                              |                                |                              | \$ 270,722.11<br>3,076.52<br>6,601,076.15 | \$ 26,909.00<br>62,533.66<br>135,056.65 | \$ 81,918.00             | \$ 1,065.00<br>228,419.32  |                        | \$ 270,722.11<br>3,076.52<br>6,601,076.15<br>26,909.00<br>62,533.66<br>135,056.65<br>81,918.00<br>1,065.00<br>228,419.32         |
| Total Expenses   | \$ 2,866,267.86              | \$ 1,576,453.65              | \$ 1,830,155.00              | \$ 7,656,643.75                | \$ 823,240.39                | \$ 6,874,874.78                           | \$ 224,499.31                           | \$ 81,918.00             | \$ 229,484.32              | \$ -                   | \$ 22,163,537.06   |
| Other Revenues (Expenses) & Gains (Losses)  Interest Income Dividend Income Total Other Revenues (Expenses) & Gains (Losses) | \$ 38,861.74<br>\$ 38,861.74 | \$ 30,840.90<br>\$ 30,840.90 | \$ 24,671.66<br>\$ 24,671.66 | \$ 175,295.21<br>\$ 175,295.21 | \$ 52,394.94<br>\$ 52,394.94 | \$ 1,981.25<br>\$ 1,981.25                | \$ 4,010.56<br>\$ 4,010.56              | \$ 850.85<br>\$ 850.85   | \$ 4,435.13<br>\$ 4,435.13 | \$ -                   | \$ 38,861.74<br>30,840.90<br>24,671.66<br>175,295.21<br>52,394.94<br>1,981.25<br>4,010.56<br>850.85<br>4,435.13<br>\$ 333,342.24 |
| Change In Net Assets   | \$ 308,169.68                | \$ (375,532.52)              | \$ 60,136.59                 | \$ 1,169,558.87                | \$ (763,423.72)              | \$ (117,139.55)                           | \$ (159,849.75)                         | \$ 104,345.26            | \$ (209,507.43)            | \$ -                   | \$ 16,757.43   |
| Net Assets At Beginning Of Year  | \$ 86,545.45                 | \$ 1,120,298.78              | \$ 1,054,226.91              | \$ 5,245,380.36                | \$ 2,017,610.20              | \$ (415,145.56)                           | \$ 180,036.86                           | \$ (419,769.28)          | \$ 5,744.32                | \$ -                   | \$ 8,874,928.04  |
| Net Assets At End Of Year  | \$ 394,715.13                | \$ 744,766.26                | \$ 1,114,363.50              | \$ 6,414,939.23                | \$ 1,254,186.48              | \$ (532,285.11)                           | \$ 20,187.11                            | \$ (315,424.02)          | \$ (203,763.11)            | \$ -                   | \$ 8,891,685.47  |



|  | YTD Actual         | Υ٦   | TD Budget    | Υ٦ | D Variance  | Ad | FY 2025<br>opted Budget | Percentage<br>Used |
|--|--------------------|------|--------------|----|-------------|----|-------------------------|--------------------|
| Revenues                                   |                    |      |              |    |             |    |                         |                    |
| On-Roll Assessments                        | \$<br>1,825,146.25 | \$ 1 | ,507,580.76  | \$ | 317,565.49  | \$ | 1,809,096.91            | 100.89%            |
| Off-Roll Assessments                       | 1,275,259.56       | 1    | ,062,716.34  |    | 212,543.22  |    | 1,275,259.61            | 100.00%            |
| Developer Contributions                    | 15,000.00          |      | 4,166.67     |    | 10,833.33   |    | 5,000.00                | 300.00%            |
| Other Income & Other Financing Sources     | 23,377.59          |      | 20,666.67    |    | 2,710.92    |    | 24,800.00               | 94.26%             |
| Carryforward Cash                          | 50,000.00          |      | 50,000.00    |    | -           |    | 60,000.00               | 83.33%             |
| Net Revenues                               | \$<br>3,188,783.40 | \$ 2 | 2,645,130.44 | \$ | 543,652.96  | \$ | 3,174,156.52            | 100.46%            |
| Expenditures                               |                    |      |              |    |             |    |                         |                    |
| General & Administrative Expenses          |                    |      |              |    |             |    |                         |                    |
| Supervisor Fees                            | \$<br>8,800.00     | \$   | 10,000.00    | \$ | (1,200.00)  | \$ | 12,000.00               | 73.33%             |
| POL Insurance                              | 8,646.00           |      | 7,743.33     |    | 902.67      |    | 9,292.00                | 93.05%             |
| Trustee Services                           | 27,423.42          |      | 21,679.17    |    | 5,744.25    |    | 26,015.00               | 105.41%            |
| District Management                        | 64,166.70          |      | 64,166.67    |    | 0.03        |    | 77,000.00               | 83.33%             |
| Field Management                           | 20,833.30          |      | 20,833.33    |    | (0.03)      |    | 25,000.00               | 83.33%             |
| Engineering                                | 56,579.65          |      | 50,000.00    |    | 6,579.65    |    | 60,000.00               | 94.30%             |
| Disclosure                                 | 23,750.00          |      | 20,833.33    |    | 2,916.67    |    | 25,000.00               | 95.00%             |
| District Counsel                           | 17,178.97          |      | 18,333.33    |    | (1,154.36)  |    | 22,000.00               | 78.09%             |
| Assessment Administration                  | 25,000.00          |      | 20,833.33    |    | 4,166.67    |    | 25,000.00               | 100.00%            |
| Reamortization Schedules                   | 1,700.00           |      | 2,083.33     |    | (383.33)    |    | 2,500.00                | 68.00%             |
| Audit                                      | 6,120.00           |      | 4,166.67     |    | 1,953.33    |    | 5,000.00                | 122.40%            |
| Arbitrage Calculation                      | 3,500.00           |      | 2,500.00     |    | 1,000.00    |    | 3,000.00                | 116.67%            |
| Travel and Per Diem                        | 1,639.44           |      | -            |    | 1,639.44    |    | -                       |                    |
| Telephone                                  | 1,663.48           |      | 916.67       |    | 746.81      |    | 1,100.00                | 151.23%            |
| Postage & Shipping                         | 3,365.71           |      | 3,333.33     |    | 32.38       |    | 4,000.00                | 84.14%             |
| Copies                                     | 1,717.00           |      | 3,333.33     |    | (1,616.33)  |    | 4,000.00                | 42.93%             |
| Legal Advertising                          | 2,110.24           |      | 4,166.67     |    | (2,056.43)  |    | 5,000.00                | 42.20%             |
| Miscellaneous                              | 31,320.34          |      | 41,666.67    |    | (10,346.33) |    | 50,000.00               | 62.64%             |
| Office Supplies                            | 3,825.54           |      | 2,083.33     |    | 1,742.21    |    | 2,500.00                | 153.02%            |
| Property Taxes                             | 75.25              |      | 250.00       |    | (174.75)    |    | 300.00                  | 25.08%             |
| Web Site Maintenance                       | 2,750.00           |      | 2,500.00     |    | 250.00      |    | 3,000.00                | 91.67%             |
| Holiday Decorations                        | 40,000.00          |      | 33,333.37    |    | 6,666.63    |    | 40,000.00               | 100.00%            |
| Dues, Licenses, and Fees                   | 675.70             |      | 145.83       |    | 529.87      |    | 175.00                  | 386.11%            |
| Maintenance Staff                          | 50,000.00          |      | 98,333.33    |    | (48,333.33) |    | 118,000.00              | 42.37%             |
| Lifestyle Staff                            | 206,521.14         |      | 173,868.50   |    | 32,652.64   |    | 208,642.20              | 98.98%             |
| Resident Services                          | 50,814.22          |      | 37,786.83    |    | 13,027.39   |    | 45,344.20               | 112.06%            |
| Total General & Administrative<br>Expenses | \$<br>660,176.10   | \$   | 644,890.35   | \$ | 15,285.75   | \$ | 773,868.40              | 85.31%             |



|  | YTD Actual         | Y  | TD Budget    | Y  | ΓD Variance  | Add | FY 2025<br>opted Budget | Percentage<br>Used |
|--|--------------------|----|--------------|----|--------------|-----|-------------------------|--------------------|
| Field Operations                       |                    |    |              |    |              |     |                         |                    |
| Electric                               | \$<br>2,855.08     | \$ | 8,333.33     | \$ | (5,478.25)   | \$  | 10,000.00               | 28.55%             |
| Water Reclaimed                        | 26,349.87          |    | 17,500.00    |    | 8,849.87     |     | 21,000.00               | 125.48%            |
| Wetland Monitoring                     | -                  |    | 8,333.33     |    | (8,333.33)   |     | 10,000.00               | 0.00%              |
| Stormwater - Repair and Maintenance    | -                  |    | 20,833.33    |    | (20,833.33)  |     | 25,000.00               | 0.00%              |
| Wetland Mitigation                     | -                  |    | 1,000.00     |    | (1,000.00)   |     | 1,200.00                | 0.00%              |
| Equipment Rental                       | 925.00             |    | 2,083.33     |    | (1,158.33)   |     | 2,500.00                | 37.00%             |
| General Insurance                      | 10,569.00          |    | 10,289.58    |    | 279.42       |     | 12,347.50               | 85.60%             |
| Property & Casualty Insurance          | 70,796.00          |    | 37,567.71    |    | 33,228.29    |     | 45,081.25               | 157.04%            |
| Other Insurance                        | 90.00              |    | 1,666.67     |    | (1,576.67)   |     | 2,000.00                | 4.50%              |
| Irrigation                             | 46,258.21          |    | 58,333.33    |    | (12,075.12)  |     | 70,000.00               | 66.08%             |
| Lake Maintenance                       | 79,528.00          |    | 57,000.00    |    | 22,528.00    |     | 68,400.00               | 116.27%            |
| Landscape Maintenance & Material       | 754,332.14         |    | 458,333.33   |    | 295,998.81   |     | 550,000.00              | 137.15%            |
| Landscape Improvements / Replacement   | 114,159.65         |    | 166,666.67   |    | (52,507.02)  |     | 200,000.00              | 57.08%             |
| Fertilizer / Pesticides                | 54,480.58          |    | 50,000.00    |    | 4,480.58     |     | 60,000.00               | 90.80%             |
| Contingency                            | 39,187.65          |    | 166,666.67   |    | (127,479.02) |     | 200,000.00              | 19.59%             |
| Equipment Repair and Maintenance       | 9,846.46           |    | 7,000.00     |    | 2,846.46     |     | 8,400.00                | 117.22%            |
| Pest Control                           | 490.00             |    | 5,000.00     |    | (4,510.00)   |     | 6,000.00                | 8.17%              |
| Monument Maintenance                   | 15,957.99          |    | 6,666.67     |    | 9,291.32     |     | 8,000.00                | 199.47%            |
| Bridge and Boardwalk Maintenance       | -                  |    | 2,083.33     |    | (2,083.33)   |     | 2,500.00                | 0.00%              |
| Hurricane Cleanup                      | 126,136.25         |    | -            |    | 126,136.25   |     | -                       |                    |
| Capital Expenditures                   | 83,667.07          |    | 80,000.00    |    | 3,667.07     |     | 96,000.00               | 87.15%             |
| Street, Sidewalk, and Curb Maintenance | 33,229.10          |    | 27,916.67    |    | 5,312.43     |     | 33,500.00               | 99.19%             |
| Lighting                               | -                  |    | 5,000.00     |    | (5,000.00)   |     | 6,000.00                | 0.00%              |
| Streetlight Leasing                    | 30,270.17          |    | 145,979.17   |    | (115,709.00) |     | 175,175.00              | 17.28%             |
| Shared Bike Maintenance                | -                  |    | 12,500.00    |    | (12,500.00)  |     | 15,000.00               | 0.00%              |
| Dog Park                               | 14,602.03          |    | 12,500.00    |    | 2,102.03     |     | 15,000.00               | 97.35%             |
| Sales Tax Adjustment                   | 2.61               |    | -            |    | 2.61         |     | -                       |                    |
| Total Field Operations                 | \$<br>1,513,732.86 | \$ | 1,369,253.12 | \$ | 144,479.74   | \$  | 1,643,103.75            | 92.13%             |



|  | ,  | YTD Actual | Υ  | TD Budget  | ΥT | D Variance  | Add | FY 2025<br>opted Budget | Percentage<br>Used |
|--|----|------------|----|------------|----|-------------|-----|-------------------------|--------------------|
| Brightwood Pavilion - Amenity                |    |            |    |            |    |             |     |                         |                    |
| Clubhouse Electric                           | \$ | 10,434.73  | \$ | 12,500.00  | \$ | (2,065.27)  | \$  | 15,000.00               | 69.56%             |
| Clubhouse Water                              |    | 22,316.29  |    | 16,666.67  |    | 5,649.62    |     | 20,000.00               | 111.58%            |
| Amenity - Cable TV / Internet / Wi-Fi        |    | 8,188.22   |    | 10,833.33  |    | (2,645.11)  |     | 13,000.00               | 62.99%             |
| Amenity - Landscape Maintenance              |    | 58,489.51  |    | 41,666.67  |    | 16,822.84   |     | 50,000.00               | 116.98%            |
| Amenity - Irrigation Repairs                 |    | 9,137.78   |    | 16,666.67  |    | (7,528.89)  |     | 20,000.00               | 45.69%             |
| Amenity - Pool Maintenance                   |    | 16,500.00  |    | 17,737.50  |    | (1,237.50)  |     | 21,285.00               | 77.52%             |
| Amenity - Cleaning                           |    | 20,867.79  |    | 15,425.00  |    | 5,442.79    |     | 18,510.00               | 112.74%            |
| Amenity - Pest Control                       |    | 1,620.00   |    | 2,083.33   |    | (463.33)    |     | 2,500.00                | 64.80%             |
| Amenity - Fitness Equipment Leasing          |    | 27,559.20  |    | 20,923.10  |    | 6,636.10    |     | 25,107.72               | 109.76%            |
| Amenity - Security Monitoring                |    | 4,500.00   |    | 8,666.67   |    | (4,166.67)  |     | 10,400.00               | 43.27%             |
| Amenity - Firepits                           |    | 2,155.07   |    | 5,000.00   |    | (2,844.93)  |     | 6,000.00                | 35.92%             |
| Amenity - Capital outlay                     |    | 15,898.98  |    | 33,333.33  |    | (17,434.35) |     | 40,000.00               | 39.75%             |
| Amenity - Miscellaneous                      |    | 16,223.14  |    | 854.17     |    | 15,368.97   |     | 1,025.00                | 1582.75%           |
| Amenity - Pool equipment                     |    | 5,550.00   |    | 5,833.33   |    | (283.33)    |     | 7,000.00                | 79.29%             |
| Amenity - A/C Maintenance and Equipment      |    | 772.97     |    | 1,250.00   |    | (477.03)    |     | 1,500.00                | 51.53%             |
| Amenity - Playground Maintenance             |    | 10,635.00  |    | 2,083.33   |    | 8,551.67    |     | 2,500.00                | 425.40%            |
| Amenity - Streetlight Leasing                |    | 52,504.74  |    | -          |    | 52,504.74   |     | -                       |                    |
| Total Brightwood Pavilion - Amenity Expenses | \$ | 283,353.42 | \$ | 211,523.10 | \$ | 71,830.32   | \$  | 253,827.72              | 111.63%            |
| Riverfield Verandah - Amenity                |    |            |    |            |    |             |     |                         |                    |
| Clubhouse Electric                           | \$ | 5,286.66   | \$ | 7,500.00   | \$ | (2,213.34)  | \$  | 9,000.00                | 58.74%             |
| Clubhouse Water                              |    | 13,185.16  |    | 4,166.67   |    | 9,018.49    |     | 5,000.00                | 263.70%            |
| Amenity - Cable TV / Internet / Wi-Fi        |    | 9,514.75   |    | 10,000.00  |    | (485.25)    |     | 12,000.00               | 79.29%             |
| Amenity - Landscape Maintenance              |    | 48,431.13  |    | 10,833.33  |    | 37,597.80   |     | 13,000.00               | 372.55%            |
| Amenity - Irrigation Repairs                 |    | 4,235.86   |    | 8,333.33   |    | (4,097.47)  |     | 10,000.00               | 42.36%             |
| Amenity - Pool Maintenance                   |    | 14,886.00  |    | 13,791.67  |    | 1,094.33    |     | 16,550.00               | 89.95%             |
| Amenity - Cleaning                           |    | 18,522.24  |    | 10,707.00  |    | 7,815.24    |     | 12,848.40               | 144.16%            |
| Amenity - Pest Control                       |    | 1,020.00   |    | 1,666.67   |    | (646.67)    |     | 2,000.00                | 51.00%             |
| Amenity - Security Monitoring                |    | 4,500.00   |    | 8,666.67   |    | (4,166.67)  |     | 10,400.00               | 43.27%             |
| Amenity - Gate Access and Maintenance        |    | 31,965.85  |    | 29,581.67  |    | 2,384.18    |     | 35,498.00               | 90.05%             |
| Amenity - Capital outlay                     |    | 7,205.00   |    | 20,833.33  |    | (13,628.33) |     | 25,000.00               | 28.82%             |
| Amenity - Miscellaneous                      |    | 5,396.25   |    | 3,333.33   |    | 2,062.92    |     | 4,000.00                | 134.91%            |
| Amenity - Pool Equipment                     |    | 3,802.81   |    | 5,000.00   |    | (1,197.19)  |     | 6,000.00                | 63.38%             |
| Amenity - Playground Maintenance             |    | 640.00     |    | -          |    | 640.00      |     | -                       |                    |
| Amenity - Streetlight Leasing                |    | 31,212.45  |    | -          |    | 31,212.45   |     | -                       |                    |
| Total Riverfield Verandah - Amenity Expenses | \$ | 199,804.16 | \$ | 134,413.67 | \$ | 65,390.49   | \$  | 161,296.40              | 123.87%            |



|   | ,  | YTD Actual   | ,  | YTD Budget   | Y  | TD Variance  | Ad | FY 2025<br>opted Budget | Percentage<br>Used |
|---|----|--------------|----|--------------|----|--------------|----|-------------------------|--------------------|
| Camp Creek - Amenity                    |    |              |    |              |    |              |    |                         |                    |
| Clubhouse Electric                      | \$ | 9,882.73     | \$ | 25,000.00    | \$ | (15,117.27)  | \$ | 30,000.00               | 32.94%             |
| Clubhouse Water                         |    | 3,596.88     |    | 33,333.33    |    | (29,736.45)  |    | 40,000.00               | 8.99%              |
| Amenity - Cable TV / Internet / Wi-Fi   |    | 13,937.04    |    | 21,666.67    |    | (7,729.63)   |    | 26,000.00               | 53.60%             |
| Amenity - Landscape Maintenance         |    | 72,645.14    |    | 83,333.33    |    | (10,688.19)  |    | 100,000.00              | 72.65%             |
| Amenity - Irrigation Repairs            |    | 5,613.44     |    | 33,333.33    |    | (27,719.89)  |    | 40,000.00               | 14.03%             |
| Amenity - Pool Maintenance              |    | 2,675.00     |    | 35,475.00    |    | (32,800.00)  |    | 42,570.00               | 6.28%              |
| Amenity - Cleaning                      |    | 37,453.86    |    | 30,850.00    |    | 6,603.86     |    | 37,020.00               | 101.17%            |
| Amenity - Pest Control                  |    | 4,690.00     |    | 4,166.67     |    | 523.33       |    | 5,000.00                | 93.80%             |
| Amenity - Security Monitoring           |    | -            |    | 17,333.33    |    | (17,333.33)  |    | 20,800.00               | 0.00%              |
| Amenity - Capital Outlay                |    | 16,764.77    |    | 8,333.33     |    | 8,431.44     |    | 10,000.00               | 167.65%            |
| Amenity - Miscellaneous                 |    | 23,099.37    |    | 213.54       |    | 22,885.83    |    | 256.25                  | 9014.39%           |
| Amenity - Pool Equipment                |    | 319.96       |    | 11,666.67    |    | (11,346.71)  |    | 14,000.00               | 2.29%              |
| Amenity - A/C Maintenance and Equipment |    | 270.00       |    | -            |    | 270.00       |    | -                       |                    |
| Amenity - Office Equipment Leasing      |    | 3,962.76     |    | 10,000.00    |    | (6,037.24)   |    | 12,000.00               | 33.02%             |
| Amenity - Bike Pump Park Maintenance    |    | -            |    | 833.33       |    | (833.33)     |    | 1,000.00                | 0.00%              |
| Amenity - Pickleball Maintenance        |    | -            |    | 1,041.67     |    | (1,041.67)   |    | 1,250.00                | 0.00%              |
| Amenity - Cost of Goods Sold            |    | 6,636.83     |    | -            |    | 6,636.83     |    | -                       |                    |
| Amenity - Streetlight Leasing           |    | 7,653.54     |    | -            |    | 7,653.54     |    | -                       |                    |
| Total Camp Creek - Amenity Expenses     | \$ | 209,201.32   | \$ | 316,580.20   | \$ | (107,378.88) | \$ | 379,896.25              | 55.07%             |
| Total Expenses                          | \$ | 2,866,267.86 | \$ | 2,676,660.44 | \$ | 189,607.42   | \$ | 3,211,992.52            | 89.24%             |
| Other Income (Expenses)                 |    |              |    |              |    |              |    |                         |                    |
| Interest Income                         | \$ | 38,861.74    | \$ | 31,530.00    | \$ | 7,331.74     | \$ | 37,836.00               |                    |
| Total Other Income (Expenses)           | \$ | 38,861.74    | \$ | 31,530.00    | \$ | 7,331.74     | \$ | 37,836.00               |                    |
| Net Income (Loss)                       | \$ | 361,377.28   | \$ | -            | \$ | 361,377.28   | \$ |                         |                    |



Review and Consideration of Certificate of Completion for Series 2019 A-1 and Series A-2 (Brightwood Project)



**Stantec Consulting Services Inc.** 

6920 Professional Parkway Sarasota, Florida 34240 Tel: 941-907-6900

August 28, 2025

Attention: To Whom it May Concern

Reference: Reference: North River Ranch ISD F/K/A Fieldstone CDD Capital Improvement REV BD,

Series 2019 A-1 and Series A-2 (Brightwood Project)

Dear To Whom it May Concern,

As the District Engineer for the North River Ranch Improvement Stewardship District, I hear-by certify that the improvements associated with the North River Ranch ISD F/K/A Fieldstone COD Capital Improvement REV BD, Series 2019 A-1 and Series A-2 (Brightwood Project) have been satisfactorily completed. All applicable certifications have been made to the various permitting authorities and the project has been placed into service as of July 20, 2022.

Please contact our office directly with any questions or comments.

Sincerely,

Stantec Consulting Services Inc.

Robert A. Engel, P.E.

Senior Principal/ District Engineer

Phone: 941-907-6900

Email: Rob.Engel@stantec.com



Consideration of Advance Aquatic Planting Proposal



MOCWAL CDD - Landscaping

## **Planting Proposal**

For

# North River Ranch Improvement Stewardship District



## www.AdvancedAquatic.com lakes@advancedaquatic.com



#### ADVANCED AQUATIC SERVICES, Inc.

- NATIVE AQUATIC PLANTING PROPOSAL-Ponds # 4, 5, 6, 7 and 8

Wetlands # 1 and 2

August 7, 2025

North River Ranch Improvement Stewardship District c/o PFM Group Consulting LLC. 3501 Quadrangle Boulevard, Suite 270 Orlando, FL 32817

#### **Item Description**

**Advanced Aquatic** shall perform the work in accordance with the following scope of services:

Supply, deliver, and install a total of 3,190 native aquatic plants across five pond areas (Ponds 4-8). Planting breakdown by Pond:

#### Pond 4

| • | 210 Duck Potato ( | (Sagittaria latifolia) | and 210 Pickerelweed | (Pontederia cordata) | Total: 420 plants |
|---|-------------------|------------------------|----------------------|----------------------|-------------------|
| _ |                   |                        |                      |                      |                   |

#### Pond 5

300 Duck Potato (Sagittaria latifolia) and 300 Pickerelweed (Pontederia cordata)
 Total: 600 plants

o (Also, an erosion area that Neil needs to repair)

#### Pond 6

• 180 Duck Potato (Sagittaria latifolia) and 210 Pickerelweed (Pontederia cordata)

1000 Soft-Stem Bulrush (Scirpus tabernaemontani)
 Total: 1,390 plants

#### Pond 7

• 240 Duck Potato (Sagittaria latifolia) and 240 Pickerelweed (Pontederia cordata) Total: 480 plants

#### Pond 8

• 150 Duck Potato (Sagittaria latifolia) and 150 Pickerelweed (Pontederia cordata) Total: 300 plants

#### Total cost \$4,785.00

Supply, deliver, and install a total of 2,500 native aquatic plants as follows:

#### Wetland 1

• 500 Soft-Stem Bulrush (Scirpus tabernaemontani)

#### Wetland 2

• 2000 Soft-Stem Bulrush (Scirpus tabernaemontani)

#### Total cost \$2,501.50



(North River Ranch Improvement Stewardship District Page 2 of 2)

- 1.) Advanced Aquatic Services, Inc. shall not be responsible for acts beyond its reasonable control, including but not limited to adverse soil and/or water quality, or negligence by others including inappropriate engineering or design.
- 2.) Advanced Aquatic, Services, Inc. shall not be responsible for any hydrologic issues related to the site/property.
- 3.) Pricing is subject to inventory availability.
- 4.) Invoices submitted for work completed shall be paid within 30 days of receipt. Should it become necessary of AAS, INC. to bring action for collection of monies due and owing under the Agreement. CUSTOMER agrees to pay collection costs, including, but not limited to, reasonable attorneys' fees (including those on appeal) and court costs, and all other expenses incurred by AAS, INC. resulting from such collection action. Palm Beach County shall be the venue for any dispute arising under this agreement.
- 5.) Any incidental activity not explicitly mentioned in this proposal is excluded from the scope of work.
- 6.) This proposal shall be valid for 30 days upon receipt.

| Signature: | Title: |  |
|------------|--------|--|
|            |        |  |
| Print Name | Date   |  |

















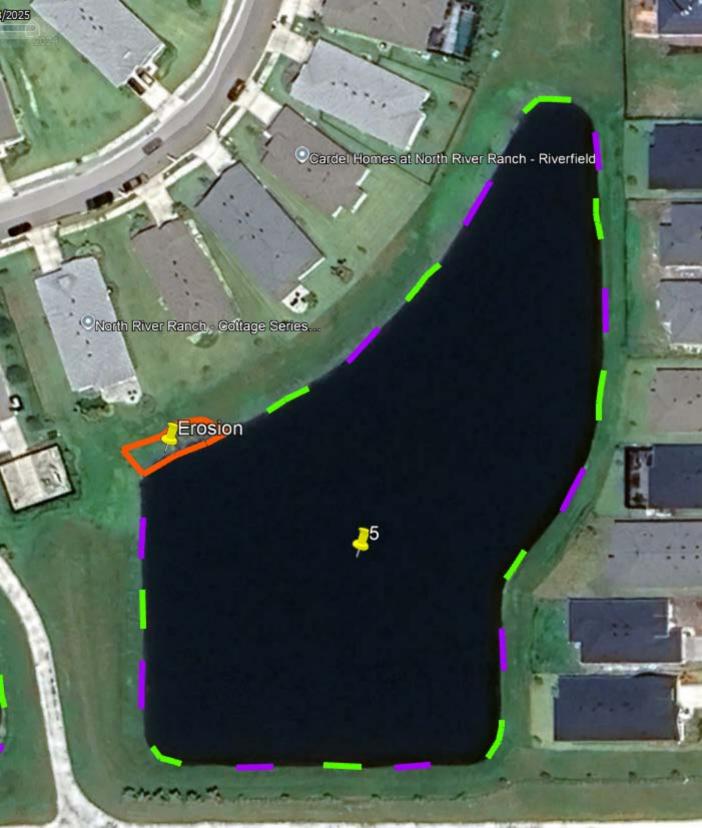






















Proposal Date: 8/7/2025

## ENVIRONMENTAL SERVICES AGREEMENT - ADDENDUM -

This agreement made the date set forth below, by and between Advanced Aquatic Services, Inc., a Florida Corporation, hereinafter called "AAS, Inc.", and

North River Ranch Improvement Stewardship District c/o PFM Group Consulting LLC 3501 Quadrangle Boulevard, Suite 270 Orlando, FL 32817

hereinafter called "CUSTOMER". The parties hereto agree as follows:

- 1) AAS, Inc. agrees to manage two (2) wetlands with a total of approximately 842 linear feet located at North River Ranch Improvement Stewardship District in Parrish, Florida. This contract will consist exclusively of invasive plant species control treatments, with the primary objective of supporting the successful establishment and long-term survival of native plantings.
- 2) A minimum of 12 inspections with treatment as required (1 visit per month)
- 3) CUSTOMER agrees to pay AAS, Inc., its agents or assigns, the following sum for specified environmental services:

#### Wetland:

Total Additional Monthly Investment \$125.00

4) This agreement is subject to the terms and conditions contained on previously executed agreement started on 2/1/2023.

|                                      | Sh                       | Claiman  |
|--------------------------------------|--------------------------|--|
| For: Advanced Aquatic Services, Inc. | Authorized Customer's Si | gnature Title  |
| Date:                                | Print Name: P. William   | 5 Date: <u>                                     </u> |

Contract Addendum Start Date:



Consideration of CO#1 with Frederick Derr & Company for Deer Park Phase 1A& 1B Project

## **Change Order**

No. \_\_\_\_1

| Date of Issuance: August 27, 2025  |            | Effective Da   | te: September 10, 2025               |
|--|------------|--|--------------------------------------|
| Project: Deer Park Phase 1A + 1B   |            | orth River Ranch Improvement<br>tewardship District                | Owner's Contract No.:                |
| Contract: \$5,583,419.30   |            | •  | Date of Contract: May 8, 2025        |
| Contractor: Frederick Derr & Company, Inc.   |            |  | Engineer's Project No.: 215616746    |
|  |            |  | Contractor No.:                      |
| he Contract Documents are modified as  | follows up | on execution of this Change Or                                     | der:                                 |
| escription:  |            |  |                                      |
| Materials Deduction including tax  | (          |  |                                      |
| attachments: (List documents supporting cha  | ange):     |  |                                      |
| Frederick Derr & Company, Inc. C   |            | eived 08/06/2025   |                                      |
|  |            |  |                                      |
|  |            |  |                                      |
|  |            |  |                                      |
| CHANGE IN CONTRACT PRICE:  |            |  | CONTRACT TIMES:                      |
| riginal Contract Price:  |            | Original Contract Times: W<br>Substantial completion (days of      | 0 , ,                                |
| \$ <u>5,583,419.30</u>   |            | Ready for final payment (days                                      | or date): <b>299 Days</b>            |
| ncrease] [Decrease] from previously approve  | ed Change  | [Increase] [Decrease] from previ                                   | ously approved Change Orders         |
| rders No. <u>0</u> to No. <u>0</u>   | -          | No. <u>0</u> to No.  | <u>0</u> :                           |
|  |            |  |                                      |
| \$ <u>N/A</u>  |            | Ready for final payment (days)                                     | :                                    |
| ontract Price prior to this Change Order:  |            | Contract Times prior to this Char                                  | nge Order:                           |
| -  |            | Substantial completion (days o                                     | r date): <b>285 Days</b>             |
| \$ <u>5,583,419.30</u>   |            | Ready for final payment (days                                      | or date): 299 Days                   |
| ncrease] [Decrease] of this Change Order:  |            | [Increase] [Decrease] of this Cha                                  | ange Order                           |
|  |            | Substantial completion (days o                                     | =                                    |
| \$ <u>(1,372,324.57)</u>   |            | Ready for final payment (days                                      | or date): N/A                        |
| entreet Dries incornerating this Change Orde   |            | Contract Times with all approve                                    | d Changa Ordara                      |
| ontract Price incorporating this Change Orde   | er:        | Contract Times with all approved<br>Substantial completion (days o | · ·                                  |
| \$ <u>4,211,094.73</u>   |            | Ready for final payment (days                                      |                                      |
|  |            |  |                                      |
| ECOMMENDED: // AC  | CEPTED:    | ,  | ACCEPTED:                            |
| 4/18/  |            |  | _                                    |
| y: By: By:   | Owne       | er (Authorized Signature)  | By:Contractor (Authorized Signature) |
| ate: 08/272025 Da  | te:        |  | Date:                                |
| oproved by Funding Agency (if applicable):   |            | ŗ  | Date:                                |
| pproved by Funding Agency (if applicable): 2156\active\215616746\civil\construction_phase_documents\change_o |            |  | Date:                                |



#### **CONTRACT CHANGE ORDER**

Date 7/31/2025

Harry Russom - Land Development Manager North River Ranch Stewardship District 3501 Quadrangle Blvd, Suite 270 Orlando, Fl 32817 Number
Job: Deer Park
Phase: 1A + 1B

We agree to the following changes, additions, or deductions:

| ITEM      | DESCRIPTION  | EST QUAN UNI | T UNIT\$    | TOTAL \$    |
|-----------|--|--------------|-------------|-------------|
| M1-01-010 | ARMOROCK ( Polymer Lift Station & Sewer Manholes)  | 1.00 LS      | -167,136.00 | -167,136.00 |
| M1-01-020 | TAX  | 1.00 LS      | -10,078.16  | -10,078.16  |
| M1-01-030 | Core & Main ( Water, Sewer, Force Main Utilities ) | 1.00 LS      | -480,233.14 | -480,233.14 |
| M1-01-040 | TAX  | 1.00 LS      | -28,863.99  | -28,863.99  |
| M1-01-050 | County Materials ( RCP)                            | 1.00 LS      | -428,653.80 | -428,653.80 |
| M1-01-060 | TAX  | 1.00 LS      | -25,769.23  | -25,769.23  |
| M1-01-070 | Old Castle ( Storm Structures & Sewer Manholes )   | 1.00 LS      | -218,434.20 | -218,434.20 |
| M1-01-080 | TAX  | 1.00 LS      | -13,156.05  | -13,156.05  |

| REASON FOR C | CHANGE:Reduction To Contract for Owner Purchase Materials |                          |               |
|--------------|---|--------------------------|---------------|
| Proposed     | For the Contractor  | THIS CHANGE ORDER<br>NET | -1,372,324.57 |
| Accepted     |   | EXISTING CONTRACT        |               |
|              | For the Engineer  | TOTAL                    | 5,583,419.30  |
| Accepted     |   | NEW CONTRACT             |               |
|              | For the Owner   | TOTAL                    | 4,211,094.73  |



Consideration of CO#12 to Stantec Work Authorization No. 1

#### Stantec Consulting Services Inc. 6920 Professional Parkway Sarasota FL 34240-8414 Tel: (941) 907-6900



August 11, 2025

215616746

Via: E-Mail (caravalhov@pfm.com)

North River Ranch Improvement Stewardship District c/o PFM Group Consulting, LLC 3501 Quadrangle Blvd., Suite 270 Orlando, FL 32817

Attn: Ms. Vivian Carvalho
District Manager

Reference: Change Order 12 to Work Authorization No. 1

Professional Services Proposal for North River Ranch Improvement Stewardship District

General District Engineer Services for Fiscal Year 2025-2026

Dear Mr. Adams:

Stantec is providing Change Order No. 12 for general engineering services for FY 2025-2026 such as preparation for and attending Board meetings, review project budgets, assisting in preparation of District procedures, and other services deemed necessary by the Board.

This CO is attached to and made a part of the General Provisions attached to Agreement made between North River Ranch Improvement Stewardship Development District and Stantec Consulting Services Inc. (Engineer) for Professional Engineering Services, providing for professional services. The Basic Services of Engineer as described in said General Provisions are amended or supplemented as indicated below.

#### New Task 214 – General Engineering Services FY 2025-2026

#### Engineer shall:

- a. Prepare for and attend Board meetings.
- b. Assist in preparation of District procedures as directed by the Board.
- c. Perform additional services as requested by the Board.

These services will be performed on a T/M basis at our standard rates under our Agreement made between North River Ranch Improvement Stewardship District and Stantec Consulting Services Inc. for Professional Engineering Services. Enclosed is a copy of our current Schedule of Fees, effective January 1, 2025.

| Task | Services                                  | Fee Type | Fee Amount       |
|------|---|----------|------------------|
| 214  | General Engineering Services FY 2025-2026 | T/M*     | (est.) \$ 60,000 |



\* Time and Material (T/M) estimates are based upon past experience, but the actual fee may be more or less due to factors outside of Stantec's control.

Unless otherwise specified, charges for SERVICES are based on Stantec's hourly billing rate table ("Rate Table"), attached hereto. The Rate Table is subject to escalation from time to time. At a minimum, effective each January 1 during the term of this Agreement, Stantec's charges for SERVICES shall escalate by either (a) the most current Consumer Price Index year over year percentage increase, not seasonally adjusted, for the preceding July, all items, as published by Statistics Canada (for Projects in Canada) plus 1.0%, or (b) the most current Consumer Price Index for All Urban Consumers (CPI-U) year over year percentage increase, not seasonally adjusted, for the preceding July, as published by the U.S. Bureau of Labor Statistics plus 1.0% (for all other projects).

|                       | S.A. Contract to Date      | \$ 308,000   |  |  |  |
|-----------------------|----------------------------|--|--|--|--|
|                       | 3.A. Comitaci to Date      | \$ 300,000   |  |  |  |
|                       | Increase this Change Order | \$ 60,000  |  |  |  |
|                       | New Contract Sum           | \$ 368,000   |  |  |  |
|                       |                            |  |  |  |  |
| Stantec Consulting S  | Services Inc.              | North River Ranch Improvement Stewardship District c/o PFM Group Consulting, LLC |  |  |  |
| 6920 Professional Par | rkway                      | 3501 Quadrangle Blvd., Suite 270   |  |  |  |
| Sarasota, FL 34240    |                            | Orlando, FL 32817  |  |  |  |
|                       |                            |  |  |  |  |
| Ву                    |                            | Ву   |  |  |  |
|                       |                            |  |  |  |  |
| Date                  | 2                          | Date   |  |  |  |
| THE C                 |                            |  |  |  |  |
| Ву                    |                            |  |  |  |  |
| 08/11/2025            |                            |  |  |  |  |
| Date                  |                            |  |  |  |  |



### North River Ranch Improvement Stewardship District

Consideration of CO#1 with RIPA & Associates for NRR Phase IV- F-1

### **Change Order**

No. <u>1</u>

| Date of Issuance:                  | September 2, 2025                  |                      | Effective Date  | September 10, 2025                                    |
|------------------------------------|------------------------------------|----------------------|---|---|
| Project: NRR Phase I               | V-F-1                              |                      | orth River Ranch Improvement  | Owner's Contract No.:                                 |
| Contract: \$1,001,990.             | .00                                | •                    | <u> </u>  | Date of Contract: 06/01/2025                          |
| Contractor:                        |                                    |                      |   | Engineer's Project No.: 215616746                     |
| RIPA & As                          | ssociates, LLC                     |                      |   | Contractor's Project No.: <b>25-097</b>               |
| The Contract Document              | ments are modified as              | s follows up         | on execution of this Change Orde  | er:   |
| Description:                       |                                    |                      |   |   |
| DPO Credi                          | t from Ferguson.                   |                      |   |   |
| Attachments: (List do              | ocuments supporting ch             | nange):              |   |   |
| RIPA CO-1                          | I                                  |                      |   |   |
|                                    |                                    |                      |   |   |
|                                    |                                    |                      |   |   |
| CHANGE                             | IN CONTRACT PRICE                  | :                    | CHANGE IN C   | ONTRACT TIMES:  |
| Original Contract Price            | e:                                 |                      | Original Contract Times: Wor Substantial completion (days or contract)                          |   |
| \$ <u>1,001,990.00</u>             |                                    | _                    | Ready for final payment (days or  | date): 205 Days                                       |
|                                    | from previously approv<br>to No. 0 | _                    | [Increase] [Decrease] from previous No. <u>0</u> to No. <u>0</u> Substantial completion (days): | ;   |
| \$ <u>N/A</u>                      |                                    | _                    | Ready for final payment (days):_  | N/A   |
| Contract Price prior to            | this Change Order:                 |                      | Contract Times prior to this Chang<br>Substantial completion (days or o                         |   |
| \$ <u>1,001,990.00</u>             |                                    | _                    | Ready for final payment (days or  | date): <b>205 Days</b>                                |
| Increase Decrease                  | of this Change Order:              |                      | [Increase] [Decrease] of this Chan<br>Substantial completion (days or o                         | •   |
| \$ <u>(219,024.37)</u>             |                                    | _                    | Ready for final payment (days or  | date): N/A  |
| Contract Price incorpo             | orating this Change Ord            | ler:                 | Contract Times with all approved C<br>Substantial completion (days or c                         | Change Orders:<br>date): <b>163 Days (11/11/2025)</b> |
| \$ <u>782,965.63</u>               |                                    | _                    | Ready for final payment (days or  | date): 205 Days (12/23/2025)                          |
| RECOMMENDED:                       | Λ                                  | CCEPTED:             | A.C.  | CCEPTED:  |
|                                    | . //                               |                      |   |   |
| Engineer (Author)                  | ed Signature)                      | y:Owne               | By<br>er (Authorized Signature)   | :Contractor (Authorized Signature)                    |
| Date: 09/03/2025                   | D                                  | ate:                 | Da  | te:   |
| Approved by Funding Ag             | ency (if applicable):              |                      | Da  | te:   |
| :\2156\active\215616746\civil\cons | struction_phase_documents\change_  | orders\nrr_4e-4f\red | eived\4F-1\pro_nrrisd_nrr-4-f_co-1219024.37_dpo-cre   | dit-strm-pipes_ripa_20250902.docx                     |



#### CIVIL | UTILITY CONSTRUCTORS

| То:               | Neal Land & Neighborhoods               | Contact:    | Andy Richardson |
|-------------------|---|-------------|-----------------|
| Address:          | 5800 Lakewood Ranch Boulevard           | Phone:      | 941-328-1210    |
|                   | Sarasota, FL 34240                      | Fax:        |                 |
| Project Name:     | North River Ranch Phase 4F-1 - CO #1    | Bid Number: | 25-097          |
| Project Location: | Fort Hamer Rd & NRR Trail, Palmetto, FL | Bid Date:   | 8/28/2025       |

| Line # | Item Description                         | Estimated Quantity Unit        | Unit Price       | Total Price  |
|--------|--|--------------------------------|------------------|--------------|
| 1100 F | ERGUSON DPO CREDIT CO #1                 |                                |                  |              |
| 001    | DPO CREDIT - STORM PIPE (FERGUSON)       | -1.00 LS                       | (\$48,782.05)    | \$48,782.05  |
| 002    | DPO CREDIT - STORM PIPE (TAX SAVINGS)    | -1.00 LS                       | (\$2,976.92)     | \$2,976.92   |
| 003    | DPO CREDIT - SANITARY PIPE (FERGUSON)    | -1.00 LS                       | (\$28,664.84)    | \$28,664.84  |
| 004    | DPO CREDIT - SANITARY PIPE (TAX SAVINGS) | -1.00 LS                       | (\$1,719.89)     | \$1,719.89   |
| 005    | DPO CREDIT - PRESSURE PIPE (FERGUSON)    | -1.00 LS                       | (\$129,132.71)   | \$129,132.71 |
| 006    | DPO CREDIT - PRESSURE PIPE (TAX SAVINGS) | -1.00 LS                       | (\$7,747.96)     | \$7,747.96   |
|        | Total Price fo                           | r above 1100 FERGUSON DPO CRED | OIT CO #1 Items: | \$219.024.37 |

**Total Bid Price:** \$219,024.37

| ACCEPTED:   | CONFIRMED:                                 |
|---|--|
| The above prices, specifications and conditions are satisfactory and are hereby accepted. | Ripa & Associates                          |
| Buyer:  |  |
| Signature:  | Authorized Signature:                      |
| Date of Acceptance:   | Estimator: Sijon Rider                     |
|   | (813) 765-2499 srider@ripaconstruction.com |

### **DIRECT PURCHASE ORDER FORM**

North River Ranch ISD C/O Ripa & Associates 1409 Tech Blvd., Suite 1 Tampa, FL 33619

Phone: (813) 623-6777

Project: North River Ranch 4F-1 DPO # 25-2291-001 - OPO

CO#

To: Ferguson WaterworksDate: 7/22/2025Attention: Phil LackJob # 25-2291

CC:

Approved By: KD

| QTY | UNITS | DESCRIPTION                | U  | NIT PRICE | AMOUNT          |
|-----|-------|----------------------------|----|-----------|-----------------|
| 1   | LS    | 02-301 Storm Pipe          | \$ | 47,480.29 | \$<br>47,480.29 |
| 1   | LS    | 02-302 Storm Structures    | \$ | 1,301.76  | \$<br>1,301.76  |
| 1   | LS    | 02-340 Sanitary Pipe       | \$ | 28,089.84 | \$<br>28,089.84 |
| 1   | LS    | 02-341 Sanitary Structures | \$ | 575.00    | \$<br>575.00    |
| 1   | LS    | 02-320 Watermain           | \$ | 84,992.15 | \$<br>84,992.15 |
| 1   | LS    | 02-320 Reclaim             | \$ | 44,140.56 | \$<br>44,140.56 |
|     |       |                            |    |           |                 |
|     |       |                            |    |           |                 |
|     |       |                            |    |           |                 |
|     |       |                            |    |           |                 |
|     |       |                            |    |           |                 |
|     |       | Tax Exempt                 |    | Total     | \$206,579.60    |

| Remarks |                    |
|---------|--------------------|
|         |                    |
|         |                    |
|         |                    |
|         | See Attached QUOTE |

CC:

Bid No.....: B579306

 Bid Date...:
 6/24/2025
 Cust Phone:
 813-623-6777

 Quoted By:
 PSL
 Terms.......:
 NET 10TH PROX

 Customer.:
 NORTH RIVER RANCH ISD
 Ship To......:
 RIPA & ASSOC INC

C/O RIPA & ASSOCIATES 1409 TECH BLVD SUITE 1 1409 TECH BLVD., SUITE 1 TAMPA, FL 33619-7843 TAMPA, FL 33619-7843

Cust PO#..: DPO 25-2291-001 Job Name.: NRR 4F-1

| Item          | Description                        | Quantity | Net Price | им | Total    |
|---------------|------------------------------------|----------|-----------|----|----------|
|               | NORTH RIVER RANCH 4F-1             |          |           |    |          |
|               | TOL                                |          |           |    |          |
|               | MANATEE COUNTY                     |          |           |    |          |
|               | JOB #25-2291                       |          |           |    |          |
|               |                                    |          |           |    |          |
|               | STORM                              |          |           |    |          |
| A36650020IBPL | 36X20 HP N12 DW STORM SLD PL PIPE  | 180      | 68.14     | FT | 12265.2  |
| A30650020IBPL | 30X20 HP N12 DW STORM SLD PL PIPE  | 140      | 60.23     | FT | 8432.2   |
| A24650020IBPL | 24X20 HP N12 DW STORM SLD PL PIPE  | 600      |           |    | 23022    |
| A18650020IBPL | 18X20 HP N12 DW STORM SLD PL PIPE  | 40       |           |    | 947.6    |
| A15650020IBPL | 15X20 HP N12 DW STORM SLD PL PIPE  | 40       |           |    | 796.8    |
| A08650020IB   | 8X20 N12 COR W/TITE HDPE PIPE BE   | 240      | 7.36      | FT | 1766.4   |
| N2712AGNB     | 12 HDPE UNIV INLINE DRAIN W/ GRATE | 3        | 433.92    | EA | 1301.76  |
| A0862WT       | 8 W/TITE TEE                       | 1        | 89.11     | EA | 89.11    |
| A0899WT       | 8 W/TITE 90 ELL                    | 2        | 80.49     | EA | 160.98   |
|               | SUBTOTAL                           |          |           |    | 48782.05 |
|               | SEWER                              |          |           |    |          |
| SDR26HWSPX14  | 8X14 SDR26 HW PVC GJ SWR PIPE      | 952      | 9.97      | FT | 9491.44  |
| SDR26HWSPU14  | 6X14 SDR26 HW PVC GJ SWR PIPE      | 1064     | 5.51      |    | 5862.64  |
| P40BEPK20     | 2X20 FT PVC S40 BE PIPE            | 200      |           |    | 139.16   |
| PSD3105G4     | 3X1000 UG DET SWR GREE             | 1        |           | EA | 40       |
| U7621FE       | R&C REV H/HOLE S CVR               | 19       | 68.23     | EA | 1296.37  |
| UTPO2334MAN   | 23-1/2 M/HOLE INFLOW DISH MANACNTY | 5        | 115       | EA | 575      |
| MUL067248     | 8X6 PVC HW SWR GXGXG WYE           | 19       | 108.02    | EA | 2052.38  |
| MUL067277     | 6 PVC HW SWR GXG DBL WYE           | 19       | 155.14    | EA | 2947.66  |
| MUL340952     | 6 PVC SWR HUB FEM CO ADPT          | 19       | 26.39     | EA | 501.41   |
| MUL340958     | 6 PVC SWR REC THRD CO PLUG         | 19       | 20.16     | EA | 383.04   |
| MUL067376     | 6 PVC HW SWR GXS 45 ELL            | 114      | 30.63     | EA | 3491.82  |
| MUL067326     | 6 PVC HW SWR GXG 45 ELL            | 5        | 41.46     | EA | 207.3    |
| MUL067306     | 6 PVC HW SWR GXG 22-1/2 ELL        | 15       | 56.51     | EA | 847.65   |
| MUL043988     | 6 PVC SWR GSKT CAP                 | 57       | 14.07     | EA | 801.99   |
| P40SCAPK      | 2 PVC S40 SOC CAP                  | 38       | 0.71      | EA | 26.98    |
|               | SUBTOTAL                           |          |           |    | 28664.84 |
|               | WATERMAIN                          |          |           |    |          |
| DR18BPEX      | 8 C900 DR18 PVC EPDM GJ BLUE PIPE  | 1020     | 16.69     | FT | 17023.8  |
| DR18BPEU      | 6 C900 DR18 PVC EPDM GJ BLUE PIPE  | 40       | 9.72      | FT | 388.8    |

| SDR21BPK         | 2 SDR21 CL200 PVC GJ BLUE PIPE     | 400  | 1.02    | FT | 408      |
|------------------|------------------------------------|------|---------|----|----------|
| P40BEPK20        | 2X20 FT PVC S40 BE PIPE            | 420  | 69.58   |    | 292.24   |
| AX42250100       | 2X100 CTS 250 PSI NSF BLUE         | 100  |         | FT | 200      |
| AX41250100       | 1X100 CTS 250 PSI NSF BLUE         | 1100 | 0.6     |    | 660      |
| P744130232       | 10GA SLD HFCCS PE30 WIRE BLUE 500  | 5500 | 150     |    | 825      |
| 3M7100254242     | 6X500 FT 7903 EMS WTR TAPE BLUE    | 3    | 1205    |    | 3615     |
| E155205          | 2X108 150 SER BLUE ID TAPE         | 3    |         | EA | 15       |
| K90220           | DIR BURY WP LUG AQUA 5PC DRYCON    | 5    | 47.3    |    | 236.5    |
| SPWPEC8THC       | 8 PVC BELL REST BLUE BLT E-COAT    | 21   | 142.29  |    | 2988.09  |
| RBGVTMX          | 3 BRS GATE VLV ID - 8              | 3    |         | EA | 51       |
| AFC2608FLAFMMU   | 8 DI MJ RW OL SS HF STEM VLV L/A   | 3    | 1343.74 |    | 4031.22  |
| RBGVTMU          | 3 BRS GATE VLV ID - 6              | 2    |         | EA | 34       |
| AFC2606FLAFMMU   | 6 DI MJ RW OL SS HF STEM VLV L/A   | 2    | 873.04  |    | 1746.08  |
| RBGVTMK          | 3 BRS GATE VLV ID - 2              | 2    |         | EA | 34       |
| AFC2602FLAFSSU   | 2 DI THRD RW OL SS HF STEM VLV L/A | 2    | 487.89  |    | 975.78   |
| I461SW           | 2PC SC CI VLV BX 19-22 WTR         | 7    |         | EA | 560      |
| RCIMBMANATEE     | *ROME CI OVAL MTR BX W/ BLUE LID   | 44   |         | EA | 3520     |
|                  |                                    |      |         |    |          |
| RAYAA2BP         | *0625 BLUE 2W PAVEMENT MRKR W/ PAD | 2    |         | EA | 7122.29  |
| MFW100A18PVCBL   | HYDRO-GD HG-1 STD UNIT             | 2    | 3566.19 |    | 7132.38  |
| SBOXLOK4         | 4 BOXLOK VLV BX ALIGNER            | 7    | 19.95   |    | 139.65   |
| MJSTLAXU         | 8X6 MJ C153 SWVL TEE L/A           | 2    | 295.47  |    | 590.94   |
| MJRLAXP          | 8X4 MJ C153 RED L/A                | 4    | 113.4   |    | 453.6    |
| MJTCAPLAXK       | 8X2 MJ C153 TAP CAP L/A            | 2    | 129.78  |    | 259.56   |
| F202BS905IP4     | 8X1 IP DBL SS STRP BRS SDL DI/PVC  | 26   | 217.27  |    | 5649.02  |
| SSLCEX8          | 8 PVC WDG REST GLND *ONELOK E-COAT | 32   | 67.5    |    | 2160     |
| PMJBCGASXEPDM    | 8 MJ GSKT & BLU BOLT PK W/ EPDM    | 32   | 59.19   |    | 1894.08  |
| MJLSLAX          | 8X12 MJ C153 LONG SLV L/A          | 2    | 207.9   |    | 415.8    |
| MJ2LAX           | 8 MJ C153 22-1/2 BEND L/A          | 4    | 164.43  |    | 657.72   |
| SSLCEX6          | 6 PVC WDG REST GLND *ONELOK E-COAT | 4    | 45.9    |    | 183.6    |
| PMJBCGASUEPDM    | 6 MJ GSKT & BLU BOLT PK W/ EPDM    | 6    | 53.51   |    | 321.06   |
| AFCB84BLAOLPNMAN | 5-1/4 B84B HYD 4'0 OL L/A NEW MAN  | 2    | 3200    | EA | 6400     |
| FPPPX            | 4X8'0 FLGXPE CL BT DI SPL          | 2    | 728.77  | EA | 1457.54  |
| FNWNBGS61RF8P    | 4 316 SS 150# RR FF 1/8 FLG PKG    | 4    | 37.5    |    | 150      |
| SSLCEX4          | 4 PVC WDG REST GLND *ONELOK E-COAT | 10   | 37.8    | EA | 378      |
| SSLDEX4          | 4 DIP WDG REST GLND *ONELOK E-COAT | 2    | 31.05   |    | 62.1     |
| PMJBCGASPEPDM    | 4 MJ GSKT & BLU BOLT PK W/ EPDM    | 12   | 39.11   | EA | 469.32   |
| MJ9LAP           | 4 MJ C153 90 BEND L/A              | 4    | 87.57   | EA | 350.28   |
| F9P              | 4 DI 125# C110 FLG 90 BEND         | 2    | 160.65  | EA | 321.3    |
| W350ASTDASTP     | 4 OS&Y DCDA W/ SS TRIM             | 1    | 2166.67 | EA | 2166.67  |
| BP2B202CNG15T2T  | 2X15 202CNG TEST BX W/ BLAC LID *X | 3    | 42.66   | EA | 127.98   |
| P40SCAPK         | 2 PVC S40 SOC CAP                  | 42   | 0.71    | EA | 29.82    |
| FC8477NL         | LF 2 MIP X CTS PJ COUP             | 10   | 86.48   | EA | 864.8    |
| PSISCK           | 2 CTS OR 1-1/2 IPS SS INS STFNR PE | 14   | 2       | EA | 28       |
| FL4477NL         | LF 2 CTS PJ 90 ELL                 | 2    | 240.29  | EA | 480.58   |
| FC382425NL       | LF 3/4X1X2-1/2 MIP STRT MTR COUP   | 42   | 18.5    | EA | 777      |
| FFB11004NL       | LF 1 MIP X CTS PJ BALL CORP ST     | 26   | 77.64   | EA | 2018.64  |
| PSISCG           | 1 SS INS STFNR CTS PE              | 116  | 1.49    | EA | 172.84   |
| FB41444WNL       | LF 1 CTS COMP X FIP BALL CURB LW   | 42   | 111.54  | EA | 4684.68  |
| FY44244NL        | LF 1 CTS COMP Y BRCH               | 16   | 76.5    | EA | 1224     |
| FVB427WNL        | LF 5/8X3/4X7 MTR RSTR              | 42   | 117.7   | EA | 4943.4   |
| PSXMCFG          | LF BRZ 3/4 STRT MTR COUP           | 42   | 9.84    | EA | 413.28   |
|                  | SUBTOTAL                           |      |         |    | 84992.15 |
|                  |                                    |      |         |    |          |
|                  | RECLAIM                            |      |         |    |          |

| DR18PPU         | 6 C900 DR18 PVC GJ PURP PIPE       | 1020 | 9.26   | FT | 9445.2   |
|-----------------|------------------------------------|------|--------|----|----------|
| SDR21PPK        | 2 SDR21 CL200 PVC GJ PURP PIPE     | 320  | 1.02   | FT | 326.4    |
| P40BEPK20       | 2X20 FT PVC S40 BE PIPE            | 400  | 69.58  | С  | 278.32   |
| PEC9PLK100      | 2X100 CTS DR9 HDPE PIPE PURP       | 100  | 200    | С  | 200      |
| PEC9PLG100      | 1X100 CTS DR9 HDPE PURP PIPE       | 900  | 60     | С  | 540      |
| 3M7100254465    | 6X500 FT 7908 EMS RECLMD TAPE PURP | 3    | 1205   | EA | 3615     |
| P744130832      | 10GA SLD HFCCS PE30 WIRE PURP 500  | 4500 | 150    | M  | 675      |
| E155200         | 2X108 150 SER PURP ID TAPE         | 3    | 5      | EA | 15       |
| K90220          | DIR BURY WP LUG AQUA 5PC DRYCON    | 3    | 47.3   | PK | 141.9    |
| SPWPEC6THC      | 6 PVC BELL REST BLUE BLT E-COAT    | 12   | 85.13  | EA | 1021.56  |
| RBGVTMURC       | 3 BRS GATE VLV ID RECL WTR 6       | 2    | 17     | EA | 34       |
| AFC2606FLAFMMU  | 6 DI MJ RW OL SS HF STEM VLV L/A   | 2    | 873.04 | EA | 1746.08  |
| I461SSR         | 3PC SC CI VLV BX 19-22 SQ RECL     | 2    | 90     | EA | 180      |
| RCIMBRWL        | *NLA *ROME CI MTR BX W/ RECLMD LID | 40   | 80     | EA | 3200     |
| SBOXLOK4        | 4 BOXLOK VLV BX ALIGNER            | 2    | 19.95  | EA | 39.9     |
| MJTCAPLAUK      | 6X2 MJ C153 TAP CAP L/A            | 2    | 93.24  | EA | 186.48   |
| F202BS690IP4    | 6X1 IP DBL SS STRP BRS SDL DI/PVC  | 20   | 175.52 | EA | 3510.4   |
| SSLCEX6         | 6 PVC WDG REST GLND *ONELOK E-COAT | 34   | 45.9   | EA | 1560.6   |
| PMJBCGASUEPDM   | 6 MJ GSKT & BLU BOLT PK W/ EPDM    | 34   | 53.51  | EA | 1819.34  |
| MJLSLAU         | 6X12 MJ C153 LONG SLV L/A          | 2    | 129.78 | EA | 259.56   |
| MJ4LAU          | 6 MJ C153 45 BEND L/A              | 8    | 115.92 | EA | 927.36   |
| MJ2LAU          | 6 MJ C153 22-1/2 BEND L/A          | 4    | 105.21 | EA | 420.84   |
| BP2B202CNG15T2T | 2X15 202CNG TEST BX W/ BLAC LID *X | 1    | 42.66  | EA | 42.66    |
| P40SCAPK        | 2 PVC S40 SOC CAP                  | 40   | 0.71   | EA | 28.4     |
| FC8477NL        | LF 2 MIP X CTS PJ COUP             | 2    | 86.48  | EA | 172.96   |
| PSISCK          | 2 CTS OR 1-1/2 IPS SS INS STFNR PE | 4    | 2      | EA | 8        |
| FC1477NL        | LF 2 FIP X CTS COMP COUP           | 2    | 90.4   | EA | 180.8    |
| FC382425NL      | LF 3/4X1X2-1/2 MIP STRT MTR COUP   | 40   | 18.5   | EA | 740      |
| FFB11004NL      | LF 1 MIP X CTS PJ BALL CORP ST     | 20   | 77.64  | EA | 1552.8   |
| PSISCG          | 1 SS INS STFNR CTS PE              | 120  | 1.49   | EA | 178.8    |
| FB41444WNL      | LF 1 CTS COMP X FIP BALL CURB LW   | 40   | 111.54 | EA | 4461.6   |
| FY44244NL       | LF 1 CTS COMP Y BRCH               | 20   | 76.5   | EA | 1530     |
| FVB427WNL       | LF 5/8X3/4X7 MTR RSTR              | 40   | 117.7  | EA | 4708     |
| PSXMCFG         | LF BRZ 3/4 STRT MTR COUP           | 40   | 9.84   | EA | 393.6    |
|                 | SUBTOTAL                           |      |        |    | 44140.56 |

 Subtotal:
 \$206,579.60

 Inbound Freight:
 \$0.00

 Tax:
 \$0.00

 Order Total:
 \$206,579.60



### North River Ranch Improvement Stewardship District

Consideration of CO#14 with RIPA & Associates for NRR Phase 4C Amenity Center

### **Change Order**

No. <u>14</u>

| Date of Issuance: August 11, 2025  | Effective Date: August 13, 2025   |
|--|---|
| Project: North River Ranch 4C – Amenity Own Center   | er: North River Ranch Improvement Stewardship District Owner's Contract No.:  |
| Contract: <b>\$7,268,995.00</b>  | Date of Contract: February 1, 2023  |
| Contractor: RIPA & Associates, LLC   | Engineer's Project No.: 215616746   |
| The Contract Documents are modified as follow  | Engineer's Project No.: 22-194  |
| Description:   | is upon execution of this change order.   |
| Adding days to original contract   |   |
| Attachments: (List documents supporting change):   |   |
| Request days added received from   | n Chris Fisher at Clearview 08/06/2025  |
|  |   |
| CHANGE IN CONTRACT PRICE:  | CHANGE IN CONTRACT TIMES:   |
| Original Contract Price:   | Original Contract Times: □ Working days ☑ Calendar days Substantial completion (days or date): 330 Days                       |
| \$_7,268,995.00  | Ready for final payment (days or date): 360 Days  |
| [ <del>Increase</del> ] [ <mark>Decrease</mark> ] from previously approved Cha<br>Orders No. <u>1</u> to No. <u>13</u> : | ange [Increase] [Decrease] from previously approved Change Orders  No. 1 to No. 13 :  Substantial completion (days): 763 Days |
| \$ <u>(91,105.06)</u>  | Ready for final payment (days): 793 Days  |
| Contract Price prior to this Change Order:   | Contract Times prior to this Change Order:  Substantial completion (days or date): 763 Days (03/05/25)                        |
| \$ <u>6,970,149.77</u>   | Ready for final payment (days or date):   |
| [Increase] [Decrease] of this Change Order:  | [Increase] [Decrease] of this Change Order: Substantial completion (days or date): 180 Days                                   |
| \$   | Ready for final payment (days or date): 180 Days  |
| Contract Price incorporating this Change Order:  | Contract Times with all approved Change Orders:  Substantial completion (days or date):943 Days (09/01/25)                    |
| \$ <u>7,177,889.94</u>   | Ready for final payment (days or date): 973 Days (10/01/25)   |
| RECOMMENDED: ACCEPT  | TED: ACCEPTED:  |
| ACCEPT ACCEPT  | ED. ACCEPTED.   |
| By: By:  | Owner (Authorized Signature)  By:  Contractor (Authorized Signature)  |
| Date: 08/11/2025 Date:   | Date:   |
| Approved by Funding Agency (if applicable):  | Date:   |



August 6, 2025

Mr. Pete Williams NRR Improvement Stewardship District 5800 Lakewood Ranch Blvd Sarasota, FL 34211

#### **RE:** North River Ranch Amenity Center Time Change Order

Dear Mr. Williams:

In support of the time change orders (180 days) that have come before the board from Ripa & Associates for the North River Ranch Amenity Center, here is a list of the revisions and field conditions that caused the delay in the completion of the project.

- 1. Additional roof drain cleanouts based on revised architectural building plans. (May 2023)
- 2. The addition of the bike track where we added in additional grades, and drainage structures. (Jan 2024)
- 3. Pickleball Courts added (Feb 2024)
- 4. Water Meter revisions along Long Meadow Ave (Jan 2024)
- 5. Sidewalk Revisions Along Camp Creek Trail (Feb 2024)
- 6. Sidewalk Revisions Along Long Meadow Ave (August 2024)
- 7. Revised Yard Drains within the Amenity Center (Feb 2024)
- 8. Fire Line modifications based on Fire Department inspection (Sep 2024)
- 9. 2<sup>nd</sup> lift of asphalt added into scope (Dec 2024)
- 10. Revisions to the food truck parking area (Dec 2024)
- 11. Yard Drains were added and modified throughout the process to accommodate field conditions
- 12. Drainage throughout the pool area was delayed due to the pool contractor installing the plumbing to serve the pool
- 13. All these revisions caused additional survey work as well.

The following is a list of the completion milestones that were met.

• Camp Creek and Long Meadow Paved: 1/24/24

• Water Clearance: 7/11/2024

• Wastewater Clearance: 7/12/2024

Please feel free to contact me with any questions at (813)223-3919, chris.fisher@clearviewland.com.

Sincerely,

Christopher Fisher, P.E.

**Project Manager** 

CLEARVIEW LAND DESIGN, P.L.

 $P: \ North\ River\ Ranch\ Phase\ III-A\ Townhomes\ Permitting\ Submittals\ SWFWMD\ Initial\ Submittal\ DRAFTS\ 2024.01.08\_Transmittal\ Letter. doc$ 



## North River Ranch Improvement Stewardship District

Staff Reports









NORTH RIVER

**Monthly Summary Report August 2025** 



**Submitted by:** 

Cori Morgan, Lifestyle Director of Fun Alex Murphy, Senior Regional Director

## **EVENTS & PROGRAMMING**

| EVENT                     | DATE & TIME                                | ATTENDEES              |
|---------------------------|--|------------------------|
| Sunday Finds              | Every Sunday 9:30-12:30pm                  | attendee number varies |
| Yuppy Hour                | Every Tuesday, 6-7 PM                      | attendee number varies |
| Start with Coffee         | Every Wednesday, 7-10 AM                   | attendee number varies |
| Food Truck Friday         | Every Friday 5-8 PM                        | attendee number varies |
| Tales with Miss Jenn      | First Thursday of Every Month              | 2 attendees            |
| NRR Starry Night          | Tuesday, the 5 <sup>th</sup> , 6:30-9:30pm | 65 attendees           |
| Crafternoon: Kids Edition | Wednesday, the 6 <sup>th</sup> 1pm - 3pm   | 45 attendees           |
| Adult Bingo Night         | Friday, the 8 <sup>th</sup> , 6:30-8:30pm  | 35attendees            |
| Sound Healing Session     | Sunday, the 10 <sup>th</sup> , 10-11am     | 20 attendees           |
| Cake Decorating Workshop  | Wednesday, the 13th, 6:00-7:00 PM          | 30 attendees           |



## **EVENTS & PROGRAMMING**

| NRR Date Night Out: Paint & Sip | Saturday, the 16 <sup>th</sup> , 6-8pm         | 50 attendees  |
|---------------------------------|--|---------------|
| Sunset Mocktails & Melodies     | Sunday, the 17 <sup>th</sup> , 6:30-8:30pm     | 50 attendees  |
| Crafternoon: Adult Edition      | Tuesday, the 19 <sup>th</sup> , 5-7pm          | 15 attendees  |
| Adult Trivia Night              | Friday, the 22nd , 6:30-8:30pm                 | 50 attendees  |
| National "Get Checked Day"      | Tuesday, the 26 <sup>th</sup> , 8:00am-12:00pm | 15 attendees  |
| Labor Day Luau                  | Saturday, the 30 <sup>th</sup> , 5-8pm         | 200 attendees |



## **EVENTS & PROGRAMMING HIGHLIGHTS**



Back to School Bash





NRR Starry Night



Back to School Bash



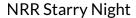
Crafternoon: Kid Edition



Back to School Bash



Crafternoon: Kid Edition



## **EVENTS & PROGRAMMING HIGHLIGHTS**



Sound Healing Session



Sound Healing Session



Cake Decorating Workshop



Cake Decorating Workshop



NRR Date Night Out: Paint & Sip



NRR Date Night Out: Paint & Sip



Sunset Mocktails & Melodies



Sunset Mocktails & Melodies

## **EVENTS & PROGRAMMING HIGHLIGHTS**



Crafternoon: Adult Edition



Crafternoon: Adult Edition



Labor Day Luau



Labor Day Luau



Labor Day Luau



Labor Day Luau



Labor Day Luau



Labor Day Luau

# **FORECAST**

| DESCRIPTION OF UPCOMING PROGRAM OR EVENT                                  | DATE(S)                    |
|---|----------------------------|
| NRR Clubs: Resident Social Clubs including Soccer, Fishing and Homeschool | Varies                     |
| Sunday Fresh  | Every Sunday 9:30am - 12pm |
| Start with Coffee!  | Every Wednesday 7-10 am    |
| Yuppy Hour  | Every Tuesday 6-7 pm       |
| Food Truck Friday   | Every Friday 5-8 pm        |
| Crafternoon: Kid Edition  | 8/5 4-6 pm                 |
| Mix & Mash: Learn to DJ   | 8/6 1-3 pm                 |
| Neighborhood Blood Drive  | 8/6 9:00am -3pm            |
| Kid Bingo Night   | 8/12 6:30-8:30 pm          |
| Chalk the Walk  | 8/13 to 8/14 All Day       |
| Drive Smart: A Workshop with AAA  | 8/17 7-8 pm                |
| World Wellness Weekend  | 8/17 to 8/21               |
| NRR Date Night Out: Boot, Scoot & Boogie                                  | 8/20 7:30 - 9:30 pm        |
| Tailgate on the Green   | 8/21 12 - 4 pm             |
| Crafternoon: Adult Edition  | 8/24 6-8 pm                |



# **FORECAST**

| DESCRIPTION OF UPCOMING PROGRAM OR EVENT | DATE(S)           |
|--|-------------------|
| Kid Trivia Night                         | 8/26 6:30-8:30 pm |
| NRR Field Day                            | 8/27 11 am - 1 pm |
| Sunday Finds at NRR                      | 8/28 10 am - 1 pm |



# THANK YOU.



