Inst. Number: 201841036289 Book: 2722 Page: 7853 Page 1 of 7 Date: 4/11/2018 Time: 3:00 PM Angelina "Angel" Colonneso Clerk of Courts, Manatee County, Florida

Prepared by and Return To: Vogler Ashton, PLLC 2411-A Manatee Ave. West Bradenton, FL 34205 941-388-9400

## NOTICE OF ESTABLISHMENT OF THE NORTH RIVER RANCH COMMUNITY DEVELOPMENT DISTRICT

Pursuant to the requirements set forth in Section 190.0485, Florida Statutes, notice is hereby given of the adoption by the Manatee County Board of County Commissioners for the County of Manatee in the State of Florida, at its regularly scheduled meeting of April 5, 2018, of Ordinance No. 18-08, which Ordinance No. 18-08 established the North River Ranch Community Development District as a local unit of special purpose government pursuant to Chapter 190, Florida Statutes, and specified the boundaries of the North River Ranch Community Development District as having approximately 1,295.51 acres of land.

A legal description of the boundaries of the North River Ranch Community Development District is attached hereto as **Exhibit "A,"** and incorporated herein.

Pursuant to Section 190.048, Florida Statutes, the following disclosure is hereby given:

THE NORTH RIVER RANCH COMMUNITY DEVELOPMENT DISTRICT MAY IMPOSE AND LEVY TAXES OR ASSESSMENTS, OR BOTH TAXES AND ASSESSMENTS, ON THIS PROPERTY. THESE TAXES AND ASSESSMENTS PAY THE CONSTRUCTION, OPERATION, AND MAINTENANCE COSTS OF CERTAIN PUBLIC FACILITIES AND SERVICES OF THE DISTRICT AND ARE SET ANNUALLY BY THE GOVERNING BOARD OF THE DISTRICT. THESE TAXES AND ASSESSMENTS ARE IN ADDITION TO COUNTY AND OTHER LOCAL GOVERNMENTAL TAXES AND ASSESSMENTS AND ALL OTHER TAXES AND ASSESSMENTS PROVIDED FOR BY LAW.

NORTH RIVER RANCH COMMUNITY DEVELOPMENT DISTRICT Βv MEC LAND GROUP Florida limited ability company By: James R. Schier, its Manager

STATE OF FLORIDA COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this  $\underline{943}$  day of April, 2018, by JAMES R. SCHIER, as Manager of MFC LAND GROUP, LLC, a Florida limited liability company, on behalf of the Company,  $\underline{100}$  who is personally known to me or  $\underline{100}$  who produced \_\_\_\_\_\_\_ as identification, and who acknowledged to and before me that he executed the same freely and voluntarily for the purposes therein expressed.

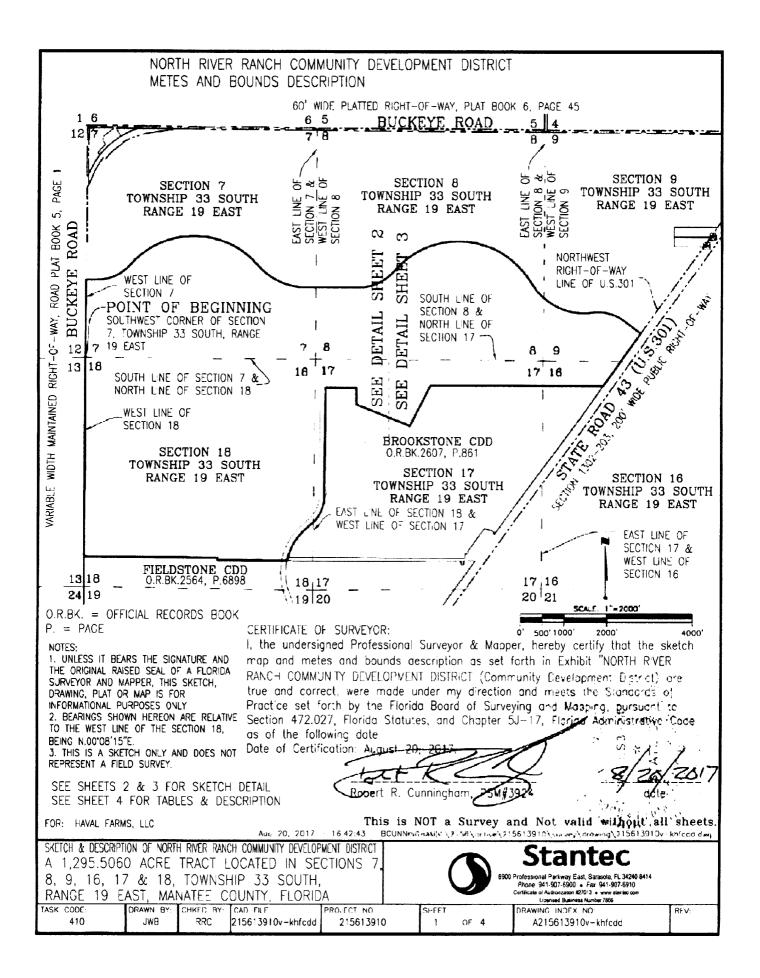
My Commission expires: Signature SHERRY S. DODDEMA Printed Name Commission No.

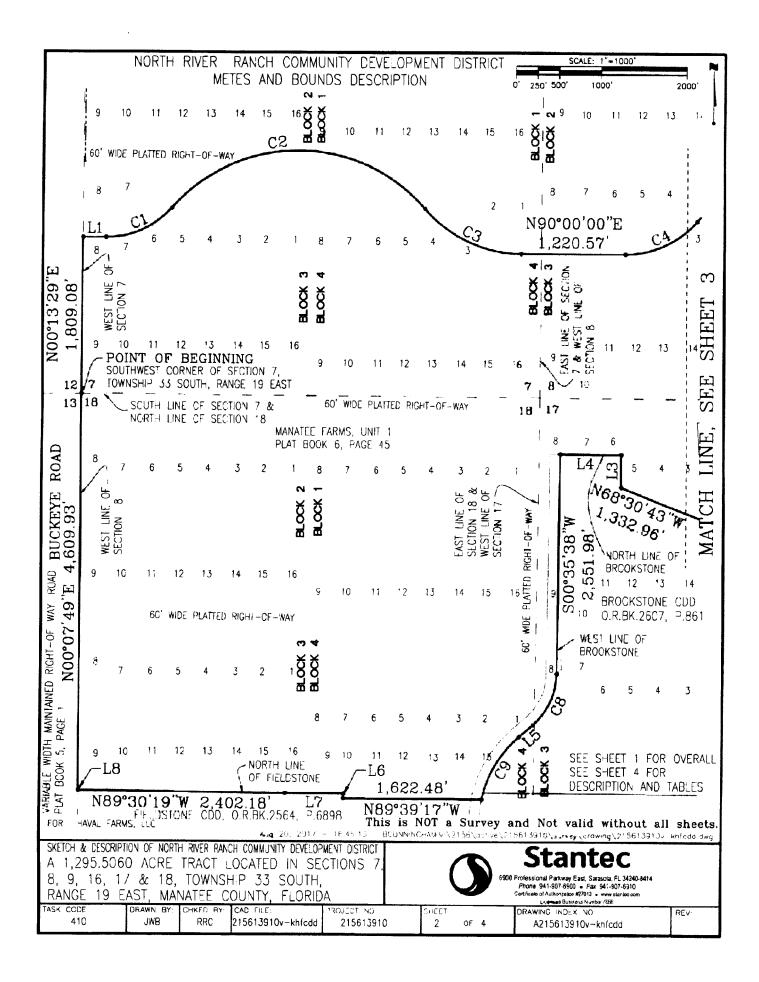
(Signature Page, Continued) NORTH RIVER RANCH COMMUNITY DEVELOPMENT DISTRICT By: **Haval Farms** C, a Florida limited liability company By: John Meal, its Manager STATE OF FLORIDA COUNTY OF sarasot NORTH RIVER RANCH COMMUNITY DEVELOPMENT DISTRICT By: North Manatee Jayestment, LL Florida limited liability company By: ames R. Schier, its Manager STATE OF FLORIDA COUNTY OF SARASOTA I ne toregoing instrument was acknowledged before me this \_\_\_\_\_\_day of April, 2018, by JAMES R. SCHIER, as Manager of North Manatee Investment, LLC, a Florida limited liability company, on behalf of the Company, \_\_\_\_\_who is personally known to me or \_\_\_\_\_ who produced who produced as identification, and who acknowledged to and before me that he/she executed the same freely and voluntarily for the purposes therein expressed. My Commission expires: \* #FF 970031 \* #FF 970031 \* #FF 970031 \* #FF 970031 Signature SHERKY DODDEMA Printed Name Commission No. Binded State of Contract of Co

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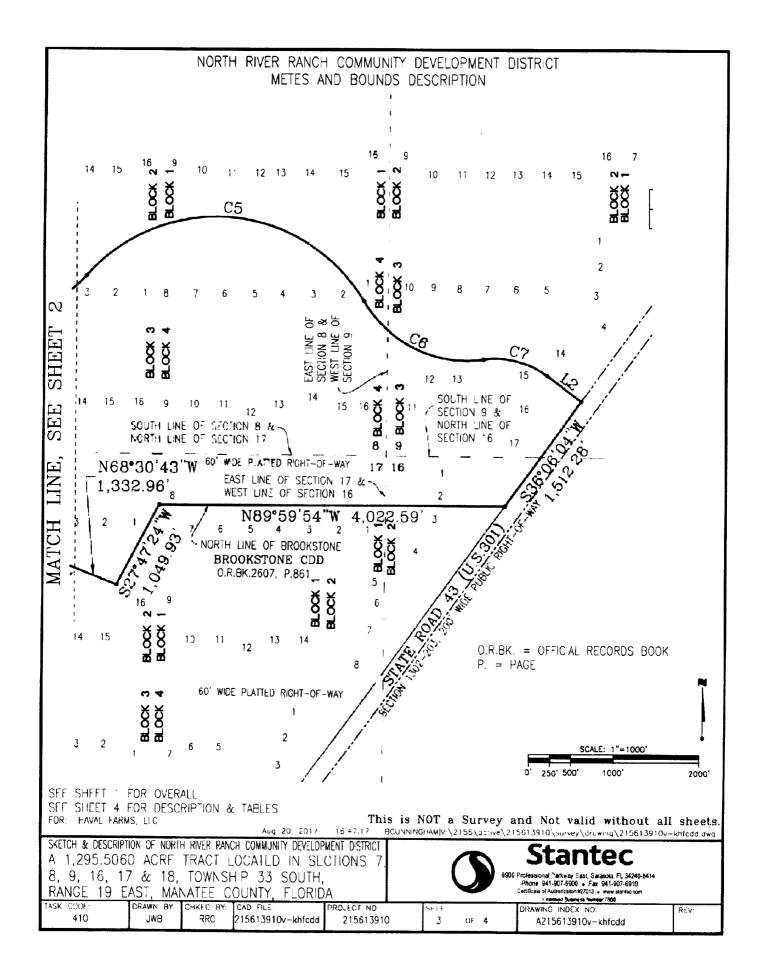
## EXHIBIT "A"

LEGAL DESCRIPTION OF BOUNDARIES OF THE NORTH RIVER RANCH COMMUNITY DEVELOPMENT DISTRICT





Inst. Number: 201841036289 Page 6 of 7 Date: 4/11/2018 Time: 3:00 PM Angelina "Angel" Colonneso Clerk of Courts, Manatee County, Florida



## NORTH RIVER RANCH COMMUNITY DEVELOPMENT DISTRICT METES AND BOUNDS DESCRIPTION

DESCRPTION (as prepared by the certifying Surveyor and Mapper):

A tract of land being portions of Blocks 1, 2, 3 and 4, Section 7, Township 33 South, Range 19 East, Blocks 1, 2, 3 and 4, Section 8, Township 33 South, Range 19 East, Block 3, Section 9, Township 33 South, Range 19 East, Block 2, Section 16, Township 33 South, Range 19 East, Blocks 1, 2, 3 and 4, Section 17, Township 33 South, Range 19 East, and Blocks 1, 2, 3 and 4, Section 18, Township 33 South, Range 19 East, all in Manatee River Farms, Unit 1 as recorded in Plat Book 6, Page 45, Public Records of Manatee County, Florida, and described as follows:

BEGIN at the southwest corner of said Section 7; thence N.00'13'29"E. along the west line of said Section 7, a distance of 1,809.08 feet; thence N.90'00'00"E., a distance of 272.18 feet to the point of curvature of a curve to the left having a radius of 1,000.00 feet and a central angle of 48'54'32"; thence northeasterly along the arc of said curve, a distance of 853.62 feet to the point of reverse curvature of a curve to the right naving a radius of 1,962.46 feet and a central angle of 97'43'17"; thence easterly along the arc of said curve, a distance of 3,347.09 feet to the point of reverse curvature of a curve to the left having a radius of 1,500.00 feet and a central angle of 48'48'45"; thence southeasterly along the arc of said curve, a distance of 1,277.91 feet to the point of tangency of said curve; thence N.90'00'00"E., a distance of 1,220.57 feet to the point of survature of a surve to the left having a radius of 1,100.00 feet and a central angle of 49"8'03"; thence northeasterly along the arc of sold curve, a distance of 946.51 feet to the point of reverse curvature of a curve to the right having a radius of 1,990.00 feet and a central angle of 108'30'13"; thence easterly along the arc of said curve, a distance of 3,768 56 feet to the point of reverse curvature of a curve to the left having a radius of 1,400.00 feet and a central angle of 67"34'16"; thence southeasterly along the arc of said curve, a distance of 1,651.07 feet to the point of reverse curvature of a curve to the right having a radius of 1,000.00 feet and a central angle of 44\*28'10"; thence easteriy along the arc of said curve, a distance of 776.14 feet to the point of tangency of said curve; thence S.53'53'56"E., a cistance of 509.73 feet to a point on the northwest right-of-way line of State Road 43 (U.S.301 Section 1302-203, 200.00' wide public right-of-way); thence S.36'06'04"W. along said northwest right-of-way line, a distance of 1,512.28 feet to a point on the north line of Broakstone Community Development District as recorded in Official Records Book 2607, Page 861 of said Public Records; the following nine (9) calls are along said north line: (1) thence N.89'59'54"W., a distance of 4,022.59 feet; (2) thence S.27'47'24"W., a distance of 1,049.93 feet; (3) thence N.68'30'43"W., a distance of 1,332.96 feet; (4) thence N.00'11'16"E., a distance of 383.27 feet; (5) thence N.89'43'15"W., a distance of 719.63 feet; (6) thence S.00'35'38"W., a distance of 2,551.98 feet to the point of curvature of a curve to the right having a radius of 795.00 feet and a central angle of 48'08'26"; (7) thence southwesterly along the arc of said curve, a distance of 667.97 feet to the point of tangency of said curve; (8) thence 5.48'44'04"W. a cistance of 21334 feet to the point of curvature of a curve to the left having a radius of 1,355.00 feet and a central angle of 36'48'01"; (9) thence southwesterly along the arc of said curve, a distance of 870.29 feet to the a point on the north line of Fieldstone Community Development District as recorded in Official Records Book 2564, Page 6898 of said Public Records; the following five (5) calls are along said north line: (1) thence N.89'39'17"W., a distance of 1,622.48 feet; (2) thence N.00'51'43"E., a distance of 54.26 feet; (3) thence N.89'32'06"W., a distance of 674.93 feet; (4) thence N.89'30'19"W., a distance of 2,402.18 feet; (5) thence S.89'39'04"W., a distance of 3.35 feet to the west line of soid Section 18; thence N.00°07'49"E., along said west line, a distance of 4,609.93 feet to the POINT OF BEGINNING.

Said tract contains 56,432,242 square feet or 1,295.5060 acres, more or less.

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			h	LINE TABLE		CURVE	RADIUS	DELTA	ARC	CHORD	CHORD BEARING
			LINE	BEARING	DISTANCE	C1	1.000.00'	48'54'32"	853.62'	, : 827.04'	N65'32'44"E
			LT	N90'00'00"E	272.18'	**************************************		•			- 1944 (Source
			L2	\$53'53'56"E	509.73'	C2	1,962.46	97"43'17"	3,347.09 *	2.955.90	N89'57'07"E
			L3	N00'11'16"E	383.27'	C3	1,500.00'	4 <b>8*4</b> 8'45"	1,277.91	1,239.61'	S65'35'37"E
			L4	N89'43'15"W	719.63'	C4	1,100.00	49'18'03"	946.51'	917.58'	N65"20'58"E
			L5	S48'44'04"W	213.94'	C5	1.990.00'	10 <b>8'30'</b> 13"	3,768.56	3,230.14'	\$85'02'56"E
			L6	N00'51'43"E	54.26'	C6	1,400.00'	67*34'16"	1,651.07'	1,557.04'	S64'34'58"E
			L7	N89'32'06"W	674.93'	C7	1,000.00'	4 <b>4'28'</b> 10"	776.14'	756.80'	S76'08'01"E
			L8	S89'39'04"W	3.35'	CB	795.00'	48'08'26"	667.97'	648.49*	\$24'39'51"W
SFF SHEET 1 F	FOR OVER	AL	de la constanti	k		C9	1,355.00'	36'48'01"	870.29'	855.41'	S30'20'04"W
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